



Jakob Lorber International Bulletin

March 2019 nr. 39

Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

In this edition:

1. Correspondence
2. **De Ark of Noah**
3. Poem of the creator
4. **The prior existence of the soul of Jesus**
5. Is God a Person?
6.

<https://www.refugiobetania.org>

Contacts and reactions



Gerard

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com

Hans de Heij from the Netherlands

Dear Gerard,

In the chapter on brain pyramids, in the bulletin of November [2018], the author is mistaken. It says in GGJ 4, 232:

“When the stones lay before Me in the right order, I touched them, and they became transparent like very pure rock crystal. I then breathed on them and they broke into millions of little four-sided pyramids, each one consisting of three lateral faces and a base.”

. "A four-sided pyramid is a tetrahedron. It is completely symmetrical and fits perfectly into the text that Jakob Lorber has received. So it is not a pyramid with a square base that has five planes, but a tetrahedron. E.e.a. Looks like this:



See this link also:

<https://nl.wikipedia.org/wiki/Viervlak>

<https://nl.wikipedia.org/wiki/Viervlak#/media/File:Tetrahedron.gif>

Coincidence does not exist, so the discovery of the attached piece is obviously an addition to my previous e-mail about the tetrahedron and the pyramid.

Furthermore, I would like to draw your attention to the book by E. Haich, "Inauguration." On pages 256-271 she writes an extremely interesting piece about the shape of the pyramid. Especially the fact that IN the cube the tetrahedron can be found, I find extremely enlightening. The cube represents the material world and the tetrahedron stands for the spiritual world of man. See the attached piece of Ute Pesch.

Some things I put on Youtube a long time ago and explained it in my own way with a video then. Nowadays I would tell it differently, but the figures are very concrete.

See possibly; http://www.youtube.com/watch?v=3E1IPcpV_mY

If you do not know this book by E. Haich, then I can copy the pages.

Yours sincerely,
Hans de Heij

Appendix: DAS WORT [The Word] - 72nd volume, p. 170.

As far as the pyramids are concerned, that seems to be an apparent contradiction in the Lorber work. A letter that I recently received ends with the sentences: "How do you explain, for example the fact that J. Lorber the science about brain research and admittedly with reference to the Egyptian pyramids (square ground plane), gives a description of the smallest brain pyramids, but that apparently the tetrahedrons [the equilateral triangle as the base and side area] is the basis here? "

Frankly, I had never noticed anything dubious. Today I have thoroughly read the GGJ-4, chap. 232 again in response to this stimulus data and this gave me much food for thought. (Inscription: "The building of the human brain") and I wondered "How can these verses 4 and 12 be reconciled !?"

I would not like to write down all the statements of the Lord in conversation with Cyrenius here because I can assume that every interested person takes the effort to read these texts themselves again. Then I prayed for clarification. In the end, I went for a walk, because outside, where the flowing springs and the waterfalls of the Allgäuse mountains follow their path, where the Weissach flows again the last day after the pouring rain, I can think the best.

I must explain my view even better: the Lord is always right, even then, when we do not immediately understand it. When walking, some fragments come up from the inside.

On my second trip to Egypt in March of this year, I had not only studied about 30 books and compared them with the Lorber Work, and took everything to the bottom until the factual truth came to light. I also had learned the hieroglyphic alphabet from my head. In this alphabet, there is a square, which is translated by the Egyptologists with the word 'stool'. In his Old Egyptian book of life, the author Max Bänziger explains that the Pharaoh is depicted sitting on a stool - there is a photograph - and that means that he is on the Earth (the material world), because the four corners indicate this.

- The four directions of heaven;
- The four Seasons;
- The four elements of fire, water, earth and air.

This reminds me of the Bible, that is to say in the Old Testament, where it is written that the Earth is like a stool under the feet of God and heaven is His throne. [Red. Jes.66: 1]

Then I remembered an explanation in one of the two parts of the "Spiritual Sun", where a perfectly naked man is depicted on top of a pyramid.

Then I thought that the ancient Egyptians, who are referred to in the Lorberwerk as a particularly wise people and very consciously have chosen the square as the basis for the pyramids! These school buildings, designated by the Lord as "distinctive self-teaching schools", were based on the realization that you live here in the world of polarities represented by the hieroglyphs square; we have to train ourselves, that is, leave the matter behind you, and ascend to the top. Only then does the true man appear.

To return to the GGJ-4-232:

The ancient Egyptians had a clear vision, which Jesus tells us about "telling the brain in the right order" and also about "the brain in the wrong order".

In the latter, they saw almost all of the stereotypical forms and figures in the art of measurement and took the square from the plan of the pyramid. Were they aware of the fact that the correct order might first have to be overcome in the great pyramid during earthly life, and after death in other similar spatial buildings, that this the reason was also why the walls were covered with fine decorations, that a signpost should be upwards and can still be read today in the published Egyptian death book.

Jesus Himself says that the ancient Egyptians rightly regarded the pyramid-tomb monuments as symbols of the burial of all earthly things of man. Only when he [the human] has fulfilled this, he can step out of the sphere of the fourfold and enter the

sphere of the trinity of Osiris, Isis and Horus, which is still known as the untouched love, wisdom and power of God.

To briefly summarize it again:

In spiritual analogy, 'the square' means the Earth, that is the darkness, and 'the triangle' means Heaven, that is light. The training within the pyramid leads the way from below, that is the fallen man in the fallen creation [the world of matter], where the "wrong" brain can be found, and leads the way up to the perfect man with the 'orderly' brain pyramids.

Or: The earthly pyramid of creation, of which Jesus speaks to Gottfried Mayerhofer, is focused on the square with the four directions of heaven, the four seasons and the four elements. The heavenly creation pyramid is based on the triangle of Father, Son and Spirit, that is, Love, Wisdom and Power. In ancient Egypt, she is called Osiris, Isis and Horus. The "bad" brain slices are transformed into the "good ones" when a man walks the path of love to God and the neighbor. Chapter 244 is titled: "The I of the human as own master of his destiny!" but by the "most charitable trade and walk," as Jesus calls it.

Ute Pesch

Answer

Dear Hans,

In the meantime, I forwarded your message to the author of the mentioned article. Unfortunately, he has not responded yet to your additional clarifying information. If we observe the analogy of this whole, then if I have understood correctly, I may see the connection between a quadrangle [the matter as Earth, planets and stars] and a triangle [as a spiritual condition, which we all have to strive for]. So a four-unity [4] and a trinity [3]

To make the translated article of Ute 'readable' [here and there it was unclear to me in the German text] I have added some quotation marks with summary additions. Thanks for this special contribution and clear explanation. Gerard

End



New theme

The Ark of Noah



The mountain ARARAT in the former ARMENIA

The Lord in Jakob Lorber: "I tell you that we are all actually like Noah. The world with its lies and deceit and all the resulting temptations is the everlasting flood. In order not to be devoured by this, we have to execute the assignment for building the ark as diligently as possible. This ark is the confirmation of the life of our soul to thereby preserve the divine, spiritual life in the soul and ultimately to form it completely."

GGJ3-43: 9

Noah was ordered 20 years before the time of the real flood to cut a lot of wood for the construction of an ark. For five years he kept the wood dry and the ark was built 15 years later. The building construction of the ship, determined the Lord Himself. It happened in the Caucasus, north of Kura. The beginning of the flood occurred on February 17, 2495 BC. or 1656 A. Adam. [17 is a very sacred Biblical number according to Swedenborg] - The lifeboat proceeded through the Caucasus from the north to the south and had a size of 400 kilometers. Noah has landed finally on July 17, 2495 BC. on the mountain Ararat [5161 m] in the country of Armenia. [Household of God, part 3-360-6,17] Seven months later, all were allowed to leave the very large ark, thus on 27-2-2494 BC.

According to Genesis 8: 4, on the 150th day of the Great Flood, the Ark remained stuck on the 'mountains of Ararat'. This place - the part of this mountain, borders today on the border between Armenia and Turkey. The Turks have taken possession of a part of Armenia, as a result that the ark, -now found- lies in Turkish territory. The Mount Ararat, located in the far northeast of Turkey, on the border with Armenia and Iran. The dimensions that have been found are a ship of 5 meters high and 45 meters long.



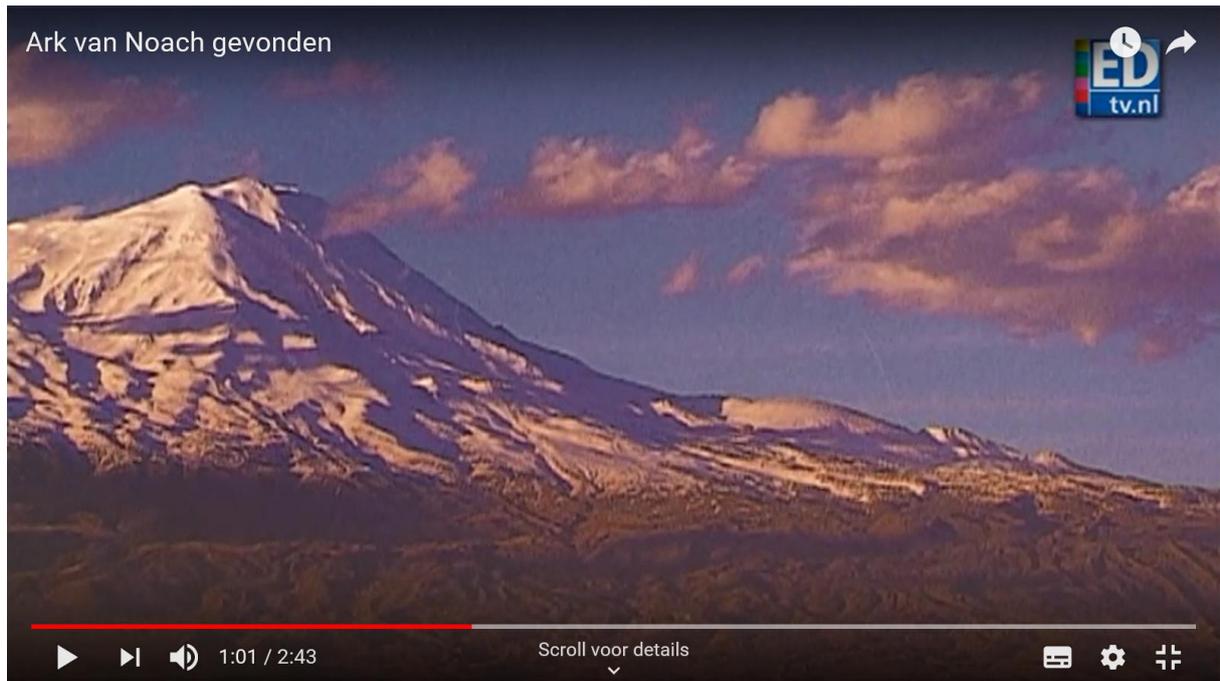
Start with the construction of the Ark of Noah, 1656-20 years = 1636 years A. Adam

At the foot of the Ararat, in a deserted barracks, the Turkish Pamirs, men in camouflage suits, who were abandoned by the Turkish army, left the complex. A little further on, the slope of the mountain range Ararat, which is lonely above the landscape, begins with its inhospitable peaks which, according to tradition would still be Noah's Ark covered by more than four thousand years of mud, snow and ice.

In the Bible, we hear about Noah for the first time when he is already five hundred years old. He was the son of Lamech and a grandchild of Methusalem. Noah's grandfather would have lived from 2948 to 1998 before the beginning of the Gregorian era and reached the blessed age of 950 years. Genesis 6: 7 tells that Noah had three married sons, Shem, Ham, and Japheth.

God gives Noah precise directions to build a huge "coffin of gopher." The same cypress wood also used the Phoenicians to build their ships. The dimensions and the building material have been accurately preserved in the Bible in centimeters. In those days, the "coffin" must have made a huge impression on the population as on a huge cruiser, because Noah's boat counted no less than three floors, divided into many rooms. The ark also had a roof and a door and was tarred from the outside and inside.

After 190 days "God remembers Noah" and makes winds blow over the Earth, blowing away the waters and landing the ark on the seventeenth day of the seventh month on the "mountains of Ararat". That would have happened about 4500 years ago.



In the summer of 1916, the Russian Lieutenant Roskovitsky carried out an expedition in the area to observe the Ottoman-Turkish troop movements. Halfway through the massive mountain Ararat, he discovered the half-decayed skeleton of a gigantic ship with two blunt masts and a narrow gangway. The Russians initially thought they were dealing with a secret Ottoman weapon.

Further investigation revealed that it was a century-old ship that miraculously was stranded on this mountain. A priest in the company concluded that it could be nothing else than the ark of patriarch Noah himself.

In 1959, a pilot of the Turkish Air Force photographed an unusual object on the slope of the Ararat during a NATO mission in eastern Turkey. The photos of this strange formation appeared in the world press. Life Magazine also mentioned the discovery of Noah's ark in his issue of 5 September 1960. From the current Pamirköy, an expedition of the Turkish army left. To force access to the interior of the ark, dynamite was placed. Some decayed wood was discovered between the remnants.

The link: <https://youtu.be/M3UokoGKJb4>

According to wood experts, the wood would be 4800 years old and FOUND AT A MOUNTAIN HEIGHT OF 4000 METERS AND AT LEAST 40 METERS LENGTH AND BURIED WITH MUCH SNOW, ice and stones.

The following is described in detail in Lorber's Writings, especially in the third part of "Household of God":

“ Already seven days later the water flooded the highest mountains of this region of the earth up to the highest Himalaya Mountains, which separated the country of Sihinites from all the rest of Asia. And these mountains protruded only fifteen ells above the highest water level; all other highest mountains were at least the same length below the water. Of course, according

to the different height ratios, some of the lower mountains were several hundred fathoms under the water. “[The household of God, part 3, chapter. 357: 6,7]

But how and where did the waters of the Flood go? - The main part was Central Asia, where still today the Aral Sea and the Caspian Sea are the remains of the most memorable kind; because where now the Caspian Sea is located, there once stood the exceedingly great and proud Hanoah, and even today some remains of this city could be found, - but of course at a depth of more than a thousand fathoms. “[The household of God, part 3, chapter. 357: 8]

And in the place of the Aral Sea was once that lake with its environment and with its water god island, which we also know quite well; also the Baikal- or now Balkhash Lake and Tsany Lake are similar, the sinful remains of the pre Flood era in itself sheltering monuments. “[The household of God, part 3, chapter. 357: 9]

From these main points, the waters flowed mainly towards **Siberia, as well as to Europe, which, however, was not inhabited at that time.** Part of it broke to the south, today's East India, and strongest over **Arabia; thus also northern Africa was strongly affected up to the Highlands, from where this land suffered only minor floods. America was only affected a little over Siberia at its northern tip; but the whole south remained entirely free like most of the islands of the great sea.** [HHG.03_357,10]

Why was it stated here that the flood flowed here and there? Didn't it rain all over the world? And was the rain not everywhere of equal strength? [HHG.03_358,01]

I say: **The flood had flowed here and there, because it did not rain on the whole earth and therefore, the flood could not be of the same strength everywhere - and the reason was that it could not rain everywhere and the flood was also not needed everywhere.**[HHG.03_358,02]

Could it have rained in the exceedingly cold polar regions, where even the air freezes?! **And what would be the purpose of a forty-day rain in those regions, where no people lived and also very few animals?!** Or what would be the use of the rain over the oceans? Perhaps drowning the fish? And finally, if the natural flood waters would have reached all over the world on every point the same height of **three thousand fathoms**, to where should the water have drained off?! [HHG.03_358,03]

For this reason, such an everywhere evenly high flood of Noah would still today be standing at the same level, just like all the oceans are still the same at this hour as it was at the times of Adam with a few minor local variations. 08] That is why the flood occurred only there in such a devastating nature, where the evil people were at home, and therefore covered **mainly central Asia to a height of four thousand fathoms** above sea level, from where it then spread far and wide to all sides! [HHG.03_358,07-08]

Even if it says in the Scriptures: "Overall the mountains of the earth, and besides, what the ark was carrying, nothing living remained on the surface of the earth", - **it must not be taken literally with regard to the natural earth itself; for 'mountains' is referring to the arrogance and lust for power of the people. And that on earth, no life survived except in the ark indicates that only in Noah a spiritual life in God and out of God remained.**

Who takes this into consideration, will realize that **the flood of Noah, although locally very large, was not a global flood,** and this therefore, because only in central Asia were the

people through their temerity behavior was the main reason for it, which was not the sad case in other parts of the world. HGt.03_358,09-10]

Now imagine a three thousand fathoms high pile of water over this large surface area, and it will show how far reaching the flooding can be, - **and especially if one can assume as can be proved, that central Asia was the highest land on earth, and at present still is for the biggest part towards the southeast.**

One could, of course, argue here and say: 'Well, if the flood of Noah was only a large local high-water event, **how could it then reach such a horrible height, without first running off to all sides in hundred miles wide streams?**' [HHG.03_359,03-04]

On this questionable objection the following serves as an explanation: **Firstly the forty-day rain occurred over the whole of Asia, a large part of Europe, as well as North Africa and by itself have already caused widespread valley floodings; but since in these foreign lands no underground water eruptions occurred, the flood could not reach such level as in Asia, where the eruption of the underground water was the main contribution.**

But if anyone can certainly assume that secondly in Asia in addition to the strongest rain several hundreds of thousands of the most powerful gushers occurred, of which the smallest pushed ten million cubic feet of water per minute to the surface of the earth, **it is quite easy to understand how the flood of Noah over Asia had reached such height despite the simultaneous strong outflow to all sides.** [HHG.03_359,05-07]

From there, the flood could flow off to all the regions of the world with the most terrible force, and from the glacial landscapes which could be seen still today in many places, which should, however, not be confused with those features resulting from the periodic sea changes. The main traces of the Noachian Flood are the frequently occurring, high up resting current debris, the here and there occurring fossilized bones of pre-Noachian animals, as well as frequently occurring brown coal deposits, and also the visible erosion of the mountains, leaving them completely naked. All other formations belong to either the sea migrations or to big local fire eruptions. [HHG.03_359,08-09]

For how long did this undiminished equally high flood lasted on earth? The equally high flood levels lasted one hundred and fifty full days. How was this possible, since it had rained only rained for forty days? **The pouring rain did indeed stop after forty days, but the increasingly more powerful current from below lasted one hundred and fifty days and supported the continuing same water level.** [HHG.03_360,01-4]

Only at the hundred and fiftieth day the Lord did turn back His face to the earth, and the **fountains of the deep were shut and the water hoses of the ether were fully tied;** for up to the hundred and fiftieth day it still had been raining locally, like today's downpour falls after a storm. 06] Only after this time did the water began to disperse and on the seventeenth day of the seventh month (July 17th) the ark found the ground and landed **on the very spacious top of Mount Ararat,** guided through the spirit of Mahal and by the power of the Lord. [HHG.03_360,05-6]

But there will come times worse than when Noah built his ark, and they will have to attribute their misery to gold and silver, and nothing short of a fire from the Heavens

which shall consume all that excrement from Hell shall save mankind from that tribulation of all tribulations.' [GGJ.01_094,14]

End

New Theme

Poem of the Creator

**So observe his good and sensible example;
See his eyes, mouth and ears and chin,**

and his soft beard so soft. As safe signs,

**Speaking of his pious and very wise!
Oh, that you all looked like Him in all of this.**

**Will you later become My lovingly loyal children,
Completely freed from all evil and bad snakeskin.**

Source: Household of God-1, Chapter 32 [2 of 15!]

The prior existence of Christ - The origin of the soul of Jesus

By Wilfried Schlätz

Because the center of power of the infinite Spirit of God entered into the soul of Jesus himself, the words of Jesus are as follows:

"Verily, I say unto you, before Abraham was, am I," and the words of John the Baptist: "After me comes a man who was before me; for He was earlier than I, "and this only to make clear, if we involve this at the center of the deity of Jesus' soul." Because God exists from eternity, may involve a pre-existence of Jesus Christ here.

But one must relate this pre-natal existence to the eternally living Deity in Jesus' soul because the soul of Jesus first came into being for a certain time before His birth.

Since the spirit of Lucifer, his I, has been banished to the center of this Earth, the most haughty and domineering souls are therefore being found in and on this Earth. These very persevering but also most independent souls could only be redeemed by the Heavenly Father Himself, as the LORD allows them all personally to develop through the level of development of minerals, plants and animals, and eventually let them unite with the soul of Jesus' soul.

That is why Jesus was also a real and true person because this soul of Jesus was born as well as our soul in the course of the natural soul development. He was all the more a real Human, both positive and negative in every human quality, from which his soul existed and then much more intense than in any other human being.

Thus, the Lord God Himself had built His own [Jesus'] soul and composed of the most intense and independent souls of the great soul of Lucifer that can only be found in our planet Earth in the immediate vicinity of his incarcerated soul.

There is still an infinitely great mystery about this point. If in the next 1000 years the next Great Revelation of the Heavenly Father will come to this earthly humanity at the earliest, then under certain circumstances it may still be too early to reveal more details about this.

The most important thing is that Jesus was in His soul a true Man, in which all the character traits that each of us possesses, or ever had in some way or another of a human soul, was represented, namely much more intense and stronger in the soul of Jesus, than ever in another human soul was present either positive or negative.

In a beautiful way, the LORD makes Us clear about this human nature of Jesus' soul in the 'Youth of Jesus', chap. 299: "It says in Scripture," And He increased in grace and wisdom before God and man, and continued to be humble and obedient to his parents until he began his teaching. "(Luke 2:52)

Question: How could Jesus, as the only eternal God increases in wisdom, in grace before God and the human, because He was God from all eternity? And how was He the most perfect Being of eternity and especially for the people?

In order to understand this properly, one should not consider Jesus as a single, secluded God, but one must imagine Him as a Man in which the only eternal deity apparently inactively imprisoned Him as well, as in every human soul the spirit is trapped.

What every human must do according to the divine order to free his spirit in his soul, the Man Jesus also had earnestly and seriously to accomplish to free the Divine Being in His soul, so that He would become one with Him.

His soul was the same as that of every man and was also all the more fraught with weakness, because the most powerful spirit of God had to put it on the most immense bonds and to sustain Jesus' soul.

Thus, the soul of Jesus had to resist even the greatest temptations, denying Himself, to take away the bonds through its spirit of God, to strengthen themselves with it for the most infinite freedom of the spirit of all spirits, and to become fully one with Him.

It was precisely there that the increase in the wisdom and grace of Jesus ' soul existed before God and the people, and to this extent when the spirit of God gradually united with His divine soul which was the actual Son. " Youth of Jesus 298, 1-7 and 17-19)

New Theme

IS GOD A PERSON?

Is God a person? Who sees God as a person? What does the Bible **say** about this? In Genesis 1: 3, God **says**: "Let there be light. And there was light ". God's **saying** is His will, His command and His deed, Ps. 33: 9, 148: 5, which He performed through His essential Word, which has been with God from eternity, Ps. 33: 6. Joh. 1: 1, 2. And God **called** the light day and the darkness He **called** night. According to the Bible, the human looks like God! Gen 1: 5

Note: **Mentioning and saying** have the same word in Hebrew. God names the things. If God is not a person, how could He speak? What is He then? An unknown force and power? Who is God? If God were not a person, why can He manifest Himself in the language? [That's the Word!] His Word is His execution!

Mentioning and saying also has SOUND. Speaking, saying or mentioning is sound. That word is derived from Latin, which originally has to do with **a little horn** through which the actor spoke. The word **PERSON** comes from **per-sona**, i.e. **SONA** = sound and 'per' or 'par' means 'by' - a person is someone who 'sounds'.

The WORD of God sounds through to our hearts. The Jews do not just **sing** the Torah for no reason. God is the MAN with big capital letters, as the complete UNIVERSUM looks like a human being. From this greatest SINGLE head MAN, Creator of everything - thus God, from there we have our spiritual descent as MATCH. Various prophets such as Jakob Boehme, Swedenborg, Lorber and Hildegard von Bingen have also described God the Lord as the HUMAN-GOD.

This makes it abundantly clear that God is not only the most HOLY SPIRIT but also SOMEONE who has the power to speak as a DIVINE PERSON. He is the supreme BEING Himself. The SAVIOR [Messiah] has come on the Earth, visibly unites like a Person! Jesus Himself is God too! Why would He **personally** come to Earth as the Messiah? Would He not be in Heaven? Peter testified, **"Lord, you are God's Spirit in the Person Himself!"**.

ish = איש

Human, male or person = personality, numerical 1-10-300:

God calls Himself: 'I AM", also Ahjeh אהיה according to Exodus 3:14; this concerns the Hebrew composition:

A= 01
 H= 05
 J = 10
 H= 05 = 21 of 3 x 7

That is the way the world also knows Him in the third person as the 10-5-6-5 = 26.

'I will BE יהוה = Howeh [5-6-5] who I am.' God in us: we want to be like God or to be like

Him. The human being is therefore called ADAM = אדם = I equal = 1-4-40

I as human = Ani Domeh אני דמה = 'I am equal on the other side, on the Unknown', I look like God !

It is numerically 1-50-10 4-40-5 = 110 [but **not quite** equal to the trinity of the first letter of the alphabet: the A [1] as ALPHA or Alef with the combination: 1-30- 80 = 111 [3 as trinity]!

Adam אדם = I equal, I am equal to. God calls him so. His I, soul or ANI אני as 1-50-10. Our personality comes from God. Man is in the image and likeness of God. That is why God is also a person.

Man is divine [with small letters!] In God's image he is, because as God is there for creation and accomplishes it, so is the I of the human **something very close to God!** It is that in man that is called Israel in the Bible. ISH Ra EL [Ish = a male human and Isha is a female human]

The word ship in Hebrew is Aniah: 1-50-10-5. See the connection with our I-disposition = Ani * 1-50-10. The I [the ego **] is in charge, has the helm, the captain is on his own ship.

Jonah buys a ticket on board and goes by ship for the mission of God ...

[* Ani - think about **Animal** - in that context, that is to say, we still have the animal in our soul that has to be raised From the Nephesh [animal soul] to the Neshamah [higher soul]

[* * ego, = his second I - think also **echo**, that in his second I resounds!



You can deposit your appreciated contribution at the following account number:

JLBI Gerard	Nordhorn		
Volksbank	BLZ 280 699 56		
Bank number	101 840 2300		
IBAN	DE 83 280 699 56 101 840 2300		
SWIFT-BIC	GENODEF1NEV		
Bank state-Credit.....	15. February 2019	+	268,10 €
Translation costs: Relana v. d. V.	15. March 2019	-	50,00 €
Bank costs on 28-2-2019		-	3,75 €
Stand Bank-Credit on 15 March 2019		+	214,35 €

