



Friends of the Jesus Revelation, as revealed by the scribe and prophet Jakob Lorber and Gottfried Mayerhofer, feel connected to all people worldwide as creatures and children of one and the same heavenly Father. This Father, who embodied Himself in Jesus Christ about 2,000 years ago, acted as Savior and Teacher from the age of 30 for a period of three years.

The spiritual friends of this Divine Revelation recognize in this perennial message a renewed and exalted expression of the Word of God, as also expressed in the Biblical Gospel of John. They seek a joyful and worldwide exchange of insights and experiences around this revelation.

SELF-REFLECTION - SELF-EXAMINATION

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Wilhelm Erdmann wrote to us:

Reinhard Giesa has passed away

When Reinhard, as a mechanical engineer, still had a company car at his disposal, he also visited the Andritz spring in Graz, which is maintained by the Lorber Society. As a fisherman, Reinhard, together with the Lorberians, enjoyed eating the fine trout from the spring.

In Graz, Reinhard also visited the grave of Jakob Lorber, which is planted with flowers and is easy to find within a large area of marble tombstones, as the cemetery gardeners often have to guide Lorberians who are making pilgrimages to Lorber sites.

Bishop Martin, as described in the New Revelation, died like a bishop of Münster in 1846, and the resting places of the bishops in the Münster Cathedral were destroyed by a bomb during the war, with the remaining bones being placed in a box and sent to a museum.

Today, where the bishops once found their final resting place, a large church organ stands, which Lorberians can easily find when they, like Reinhard, pilgrim to Bishop Martin's grave. "Bishop Martin" had initiated the German Bishops' Conference during the 50th anniversary of his episcopate.

The Lorberians lose with Reinhard Giesa a member who had read all the texts of the New Revelation by Jakob Lorber and even organized Lorber conferences when the Lorber publishing house no longer held them. Reinhard also sold Lorber books by the Löns Lake.

At Reinhard's conferences, Rene Abbe, Peter Eppich, and Hermann Petersen, who transcribed many writings from the time of Johanne Ladner into the computer, gave important lectures that helped Lorberians "realign" and no longer send Jesus into the churches' heaven on Ascension Day.

When Reinhard became a Lorberian, he also visited the last important Lorber conferences in Bietigheim, which ended with the total solar eclipse, as the New Revelation had warned about. During solar eclipses, evil spirits easily rise to the earth's surface.

At the good Lorber conferences that Maria Tanner organized in Schwarzenberg, Reinhard arranged for the youngest participants to have Lorber evenings in the fireplace room, often providing the wine, which was usually too expensive for the younger Lorberians in Switzerland.

In Hamburg, at the Lorber conferences, Reinhard felt at home, as he lived with his second wife in Hamburg and organized discussions at the cellar bar for Lorberians. These discussions often revolved around "insight into the possible," which Lorberians in the GDR often needed.

In Lüneburg, Reinhard also attended the conferences of the Berlin Swedenborgians, as he very much enjoyed the good northern German food served there, although the name Jakob Lorber was not used at the conference, as the Swedenborgians have their own church.

With Reinhard Giesa, the Lorberians lose a prophet who, at Lorber meetings, when necessary, had a connection to God and spoke the most important words that Jesus would say, for where two or more gather in Jesus' name, He is also present.

Reinhard Giesa also predicted an important event with the number 2027 at a Lorber meeting at the Institute of Correspondence Science. This event could also be brought forward from 2029 to 2027 because Europe will need an important therapy, which Maria in Fatima had prophesied.

This therapy will involve the Catholic Church, as it was with the French Revolution, being purified by the Jesuits in 2029. However, this time the stone churches will not be converted into horse stalls by the French; instead, they will be torn down by many materialists.

Before his death, Reinhard Giesa read the youth of Jesus of the Lorberians, as Reinhard, through his Catholic faith, was a devotee of the Blessed Virgin Mary.

In the services he attended with his parents, Mary was given more honor than God the Father Jesus of the Lorberians.

In his last Lorber meetings before his death, it was also about the respect that the Lorberians show to the mother of Jesus, who, in the New Revelation, leads the afterlife's children's kingdom but never sought to replace God-as-Jesus-Christ, as Reinhard had learned.

Reinhard was guided to this important respect in his last Lorber meetings, which then took place in his living room. By then, he had only left his apartment to go shopping, as Reinhard had become weaker and felt frail.

Respect includes four ways of thinking: the provocative thinking of the Sadducees, the receptive thinking of the Pharisees, the reflective thinking of the Essenes, and the orderly thinking of the judges. The Sadducees overcome the fear and rights of the good people who make the laws.

The Pharisees overcome the lust and order of the good people who maintain order. The Essenes overcome the enjoyment and power of the good people who claim power. The judges overcome the guilt and fear of the good people who do not fear Jesus.

In Reinhard's workshop, Lorberians who visited Reinhard Giesa in Schlage Ickhorst always had a place to stay, which was last used by the Lorberian Matthias Lang when Matthias Lang visited many Lorberians in Germany for thought exchanges.

Matthias Lang held Lorber meetings on the Elbe and in the former GDR, where Matthias demonstrated with an unusual eagle feather how hydrogen, which all birds need for flight, flows into the feathers. Without the hydrogen produced, no birds can fly.

Through the revelations of Martin Seemann, who, as an important prophet of the Lorberians, also received timely revelations from the Creator, Reinhard learned the science of correspondence, for through music, God-as-Jesus-Christ primarily showed this science to the Lorberians.

Today, after Martin Seemann's death, the bearer of Jesus' word, Samuel Surazal, provides timely revelations, which can also be read and heard on the internet, and helped Reinhard before his death because Jesus was Reinhard's doctor, as he had no general practitioner.

The Lorberian missionary work was also left to Reinhard Giesa, as described in the GEJ by the angel Raphael. He left it to the seven masters of discipline: poverty, need, misery, blindness, abandonment, pain, and despair, which, as 2,000 years ago, make the teachings of Jesus necessary.

Reinhard leaves behind a son from his first marriage, who will bury Reinhard in the cemetery of Bissendorf in the Hanover region, in a rhododendron grave, as he lives in Reinhard's birthplace of Göttingen and can rarely visit the grave, as he does not have a driver's license.



Sermons of the Lord

brief notes (closing)



The greatest commandment (Chapter 43 of 53)

The Mosaic laws, according to the Lord, contain both the only and most important laws. When the Bible speaks of the Lord's footstool, on which His feet will rest, it means, on which His doctrine will be erected as a building.

The crucial question, even from pagan people, who did hear about God: 'Why then should people love God above all else? 'Why should I love God?

The majority of people have wrong views about the Lord and His teachings. About the commandments He has given us, the Lord said, 'When I have given a commandment, surely there must be a reason why the commandment should be carried out and followed. Likewise, therefore, there must be a reason why I designated this commandment of love as the primary commandment in My creation...ll

'Why now, as Creator, I prescribe to the creatures created by Me and resembling Me, as their first commandment, the love they must have toward their Creator...'

Underlying this was love. Of course, one must know what then 'love' actually is. During Jesus' time on earth, this commandment of love did not exist as a love commandment, but as a law. It is reserved for only a few to hear the voice of the Lord in their inquiries into their inner life.

The Lord says: 'In every atom there is hidden a breath of love from My divine I, which also awaits its further development according to the laws of love'.

'Both sciences, astronomy and natural science, are given to man to dampen his pride...and both sciences will lead to love of God... *The temptations of the material world must first be overcome. Finally, the Lord said, 'So you must love Me as God and prove this love to your neighbor, that you may be the true descendants of the One who has laid in everything so many wonders.*

A world can exist only when love is its ground being and its urge to exist and also the urge to perfect.



The healing of a paralytic (Chapter 44 of 53)

In the beginning, the Lord gave all created divine spirits His divinity in the form of a divine spark, laid in every human soul heart, and therefore every human being also has the right to become a child of God.

Unfortunately, the religious decay of mankind all too often takes place in the outward ceremonies and the running to the temples or places of worship and the maxim is fulfilled with: "Whoever wants to worship Me must worship Me in spirit and truth!"

The Lord healed a LAMME and He said BEFOREhand, 'Your sins are forgiven you!' What was the cause of this paralysis, as every disease or ailment has a hidden background? The Lord says about it, 'His sickness had arisen from sins against his own organism. I forgave him these sins; for he knew not that he himself had done this evil to himself by the pursuit of sensual lusts.

The Lord says here that a sensual life does not constitute the actual life of man, but, 'that there is still something higher, more spiritual in man, which wants to take him to more beautiful regions, in which enjoyments other than mere contemptible stimulations of the senses are the main thing'.

'The consequence of this spiritual paralysis is a misconception of matter and spirit.'

*The Lord went on to say, "The sick, the weak, the lame, the blind and the souls burdened with all kinds of ailments I seek out and do My best to heal them, **making their own sins their school**, from which they may come forth strengthened and vigorous.*

'So you too, whom I have privileged from many and familiarized with My teaching, must begin healing with yourselves. To this end I send you those circumstances under which your soul power must be tested and exercised; for even now I must visit the sick.

There are still many lame, blind and lame, says the Lord. All of them must become healthy. To this end, skilled workers are needed in My vineyard, and these workers must be up to every task if they are to fulfill their service. This is possible only when they too have passed through the school of knowledge and understanding which they want to teach others.



The royal wedding supper

(Chapter 45 of 53)

*The Lord says of the meaning of a wedding: 'The first image signifies the union of two into one spiritual being, even though they are separated into two bodies...in which like-minded people find each other and accomplish together that which would not have been possible for the single person'. Further, 'See, **this wedding supper signifies the whole period from the creation of man until the Flood**'.*

The Flood was to put an end to the then living humanity, but the Lord continued to send invitations even in later times to celebrate the 'united' feast with all of them. Among all those invited, there was one person who did not mind the clothing and he did not look it. The Lord said about this: "And this one, who wanted to confront Me, the King, so brazenly, is none other than the spirit Lucifer or Satan, whom I have long rejected and who, as a personified evil principle, is the antithesis of My own I.

He was left to the darkness of his own mind, until an improvement emerging within himself made his return possible.'

The Lord says that until a voluntary turnaround in Lucifer makes him worthy to approach Me, he remains excluded from the King's Supper, for many are called, but few are chosen.

'To all the spirits of My creation the gates of My great spirit realm were and are open, but few will succeed in entering those spaces where eternal peace and bliss reign'. 'Yet I still do not cease to send out messengers...' But most plug their ears not to hear the voice of love and peace.

Therefore, the Lord will laren a catastrophe upon men, and that is His light truth. 'When then light will be everywhere, the dark ones will have nothing left but to flee from this brilliance and hide in the inner darkness of their own weaknesses.

|| Even now some will rejoice at this great light..My kingdom is a kingdom of light. Or (for the dark ones) in the eternal darkness of one's own soul, which is equal to the densest matter, facing a long cleansing process. (That is to say again for many millions, if not billions of years doing the matter round from rock-hard stone, mineral, plant, animal and tensotte a human soul).

'At My approach, likewise, all hearts must have light or at least be made receptive to light, so that the wedding feast may be celebrated'.



The healing of the dying son of the courtier

(chapter 46 of 53)

Jesus foretold in several places in the Bible and the NO that the Jews will one day be scattered throughout the whole world. 'Already in another place I said to the Jews, that everything will be taken from them and given to the Gentiles, because it was they, the chosen ones in the first place, who were so stubborn not to acknowledge Me and My mission; - that this blessing would be taken from them and given to the Gentiles, because with them My teachings would find a better field'.

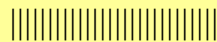
The Lord goes on to say, 'If you had a right understanding of My magnitude and My holiness, you would also ascertain the truth of My words, which I have given you in the gospels in answer to your often simple questions'.

'Only, you have not yet come to understand what a Creator and Lord of the universe is, which is why you often ask too much...' But it would be better for you to think a little more deeply about what the many words I have given you so far through My author are for. You should not only read them, transcribe them and have them bound in books, no, you should strive to make them your own.'

We will and may recognize everywhere our Father, who although great, shows Himself most powerful in the smallest and in the least.

The Lord Himself has given the example of the greatest humility. 'That has descended into a puny human form to give you the proof of the greatest and the greatest self-denial'.

What is the message of the courtier who begged Jesus to save his son from death. *The Lord says: 'Learn from the chief man in the gospel, what it means to have confidence in Me....First of all, you and all later chosen ones, like once My disciples, must lead by example, if you want anyone to follow you.*



The unfaithful slave

(Chapter 47 of 53)

*The angels of the Lord must not be offended. On this the Lord went on to say, 'So also the minds that are rich in filial simplicity should not be wrothened...' 'When a **passion controls the soul of a man, it is better to try to overcome it, than for the whole soul to be lost because of this one passion.***

The Lord gave and still gives many parables in figurative languages, so both around the time of Emperor Tiberias (29 A.D. And subsequent years) and also today, and especially in the East the figurative language is still very common. (Japan, China).

The Lord says that it is better to sacrifice part of your 'I' than your whole soul man. In Matt. 18:23-35, the Lord gives a parable of a slave, who still had many debts to pay to his lord. The lesson that we may understand from this story is DIFFERENCE, so also QUEENSE. Jesus gave His disciples many pieces of advice.

The Lord said of this, 'I gave them further assurance, that when two have united themselves, have become one in their (spiritual) views and ask Me for My blessing, I will not refuse it to them'.

We should forgive the mistakes of a repentant brother not just once, but infinitely many times, to make it possible for him to repent.

Thus I proved to them, why I cause My sun to rise over good and bad'.

'Once I return, no darkness can exist alongside Me. It must therefore become light in the hearts of all people'. The Lord wants to make this earth a paradise again, as it was at the time of the first people (Adam and Eve and their descendants).



The Lord's position to the government

(chapter 48 of 53)

The Pharisees tried to entrap Jesus by forcing Him to give an answer that would give rise to a political conflict. The Lord said about this: "Therefore, the Pharisees' main concern was to find a question to which I could not possibly avoid politics if I answered honestly.

'This was a question in which they suspected that I would give them as an answer that the sacrifice to the temple was above all else and that the tax to the emperor was unjustified. It was a thorny question. 'For in the answer, 'Give to the emperor what is the emperor's, and to God what is God's'. 'Thus I made a strict distinction between the dutiful tax towards the secular power versus that of the spiritual government'.

The Lord went on to say that people may do as they please, but taxes must be paid everywhere.

'What becomes clear to you by this statement to the Pharisees is that you too may not refuse the burden to the world, without, however, sacrificing the spiritual of your being in so doing. 'Never forget to give to the world during your whole earthly life that which it may legitimately require of you! 'Give to the world what is of the world in your short earthly pilgrim life.

The Lord says, 'Consider also the worldly goods as gifts from heaven'. 'The tribute or tax must be given to the world'. 'So you too, by going the middle way, will contribute to the spiritualization of the material, so that My return to your earth may be justified by the spiritualization of you and humanity'.



The revival of Jairus' daughter (chapter 49 of 53)

The Lord says, "Behold, where I am shown so much trust, there I cannot but grant the request of the suppliant to show all what can be obtained by absolute trust in Me.

'As for the revival of the daughter of the superior, this was the reward for the boundless trust of the father...'

'This bodily awakening in those days corresponds to the spiritual awakening in the present time;''This is how I awaken many from their spiritual sleep. || Many are sunk to appearances in a spiritual sleep...By NOOD I sober the nations. 'So the spiritual sleep, into which many have been lulled or lulled themselves, can only be regarded as a great omission on the road to spiritual development.

Further here: 'Thousands of lost ones rush on the wandering road into the early grave. They leave this world immature and arrive on the other side even more immature. What will become of them? Here they could not stay, nor do they like it there. Oh, you do not know the torments of such souls who wander indecisively! The lost earthly is no longer accessible to them, and the spiritual is not appropriate for their conceptions and their being'.

*Purgatory does not exist in the material sense, it exists spiritually!!! That is the people themselves. The Lord says of this, that first the bad must be **DELETED**, and the Lord contributes by sending all kinds of struggles and sufferings.*

The Lord continued, 'Thereby I awaken in the human soul the slumbering good qualities, so that it will pull itself together and get upright to fight evil with energy and wipe out everything that can harm it'.



Stilling the storm (Chapter 50 of 53)

Matthew describes the stilling of the storm by Jesus in chapter 8:23-27. Back then Jesus spoke personally to His own and the people, now 2,000 years later we have to do without His personal presence and with His given words.

The Lord said about this, 'Now My words will and must be sufficient, since the time of forced faith is over, and no more miracles are done, nor allowed through the cooperation of other people'.

'Most people fare like My disciples. As long as things do not go badly for them, they do not come to Me'.

The Lord subdued the wind and the sea. Analogous to this is the following quotation: 'Then the winds of passions and cares were silenced, and peace and tranquility returned with him to the outer world, for the outer world itself was not clouded, but only the view of it was clouded'. 'For everything that occurs on this visible earth is only a simple work of love, to bring the soul-spiritual in man to its fullness. This process also takes place in the life of animals, plants and stones, but there it is visible only to the spiritual eye'.

The disciples of Jesus had to become strong so that in the future storms of life, according to Jesus, they would no longer doubt but have a firm confidence.

'Man will grow stronger in the consciousness that he is not only a citizen of this earth, but also of the universe. 'That is why, you too are diligent to awaken, cultivate and understand the divine spark in your inner being...'



The weeds in the field

(Chapter 51 of 53)

Matthew 13:24-30 describes a dialogue between the good and the bad seed (weeds), which grow up together and at the end of the harvest there must be a shuffling between the two. Again, in this chapter the Lord makes an important statement: 'The parables of this chapter contain the whole history of My teaching and the history of My creation from the beginning to the end. 'And just as the impression, which My word makes on millions of people is different in everyone, so also the process of development of each world is different from that of another'. 'It confirms to you that the end, the harvest, will separate the good from the bad and the good will receive their just reward, but the stubborn and wicked will have to go through the long road through matter, until they have put off all that is impure and can join in My heavenly realm of the spirit as a spiritual tone in the harmony that prevails there'.

Further: 'The awesome multitude of fallen spirits, who fell with Lucifer and then were bound in her as bearers of matter... 'The Lord inculcated in all His spirits from the beginning of creation, that is, the material earths, what their ultimate goal and their entire endeavor was to be. Just as the Lord once preached His teachings to His disciples (disciples), so too will the Lord on this earth make it known only to a few.

My word, or the expression of love in every sense, contains the whole creation and contains My whole teaching'. If people do not walk on the right path, only at the end of their earthly career will they recognize how far they have strayed from the true path to their soul salvation. The Lord says about this. 'In the other world, then, this struggle, which so many thought to have ended with their end in this world, must be started anew from the inside out under different conditions, with few means and great obstacles'.

*Then the Lord makes a remarkable statement in this chapter, that at the end of all material things, **the end of all worldly temptations, which will occur even before His Second Coming.***

‘Because afterwards the spiritual kingdom will take its beginning on your earth...’ ‘On My arrival as King of light there will be no more shadows, no more darkness.

Extremely materialistic evil people will have a lot to contend with in the spiritual realm, about which the Lord says: "They will be thrown into the fire, into the fire of torment and suffering. Only then, purified after a long struggle, will they be able to participate in the spiritual realm, which they previously denied so strongly.

‘Their awakening (in the Beyond) will be sad, - and yet I must awaken them, because I would not want to lose a single atom and much less a human soul, which I once created both inwardly and outwardly in My image’.



The declaration of the kingdom of heaven

(chapter 52 of 53)

The Lord tells us what spiritual kingdom awaits us all after the final end of life. He says, "To further point out to them (the disciples, the people and all people further on this earth) how they can become partakers of it, but also, what will be their fate if, acting against the divine laws, they make themselves unworthy of it.

Hidden in the human heart rests the entire future spiritual realm!

The Lord gives several parables as examples to consider the context more deeply. The kingdom of heaven is compared to leaven, meaning that good begins to separate from evil in that process, a fermentation process, causing the various elements of the flour substance to clash.

The Lord says, ‘I painted to them (the disciples and the people) the consequences of not observing My teachings with the expressions ‘throwing into the fire’ and ‘everlasting darkness,’ which means the same thing as spiritual hurting reproaches and a neglected heart. Surely My Spirit was to spread light and not darkness’.

‘Finally the shuffling will take place and it will be decided, whether man is worthy of spiritual salvation, or only after long wandering in darkness should he come to the recognition, that after all there are divine laws, which one may not violate with impunity’.

That is why the Lord says, "Therefore, keep striving ceaselessly for spiritualization!



The last time

(chapter 53 - end)

In this very last chapter, the Lord closes with words of exhortation and comfort. The Jews have failed to stay connected on this earth as the greatest people and to permanently develop or form their kingdom. It was once the greatest empire on earth. But they rejected the spiritual teachings of Jesus. In the end, what remained of this? .

The Lord: 'As they were chosen from the beginning, by their religion and their prophets, to be that people in whose midst I could bring about My coming to your earth, so unfashionable did they later show themselves to accept this teaching from Me and to spread it further'.

The Lord only gave it to His disciples and a few chosen among the people to recognize the light of truth. Shortly after Jesus' passing, all that Jesus foretold came true.

Thus ended with the temple, which admittedly had long since been spiritually destroyed, also the history of the people whom I had chosen out of many to become carriers and expanders of My eternal truth.

The cult of Judaism remained stagnant and they still expected their Messiah with worldly ideas. Only they wanted no renewal, no change. The Lord says, 'What happened to the Jews at the time of the destruction of Jerusalem, it will also repeat itself as the end of mankind now living.' (It has been 2,000 years since Jesus began His mission in 29 A.D. Then in 2029 it would have passed exactly FOURTY x 50 years, and that it took about FOURTY years for Jerusalem to be completely destroyed after His ascension in 32 A.D.)

For the horrors of war and destruction will occur again, only in other forms...Even then, loyalty and faith on earth will be gone, as mankind or at least the majority of people (*today over five billion out of eight billion*), adhere to matter, the world e its pleasures'.

'Only through misfortune and wry misfortunes will the proud human heart become murky. 'Therefore, keep striving ceaselessly for spiritualization! Keep your treasure, equipped with the pearl of trust and love **until the change!**'



The question of why the Lord placed exactly **53 chapters** in the "Sermons of the Lord," instead of the rounder number of 52, which would correspond to the 52 weeks of a year, is extremely fascinating and leads us to a deeper, spiritual insight. This number, which may appear at first glance like a random count, in truth carries a

transcendent meaning – a meaning that can lead us to a truly enlightened understanding.

Thus, when we have **53 chapters** instead of 52, this is not merely a counting method, but a symbolic representation of **perfection** and the mystery that the Lord wishes to reveal to us. Fifty-three sermons not only conclude the teachings of the Lord but invite us to understand that this number is far more than a simple indication of time. It functions as a **key** that opens access to a deeper dimension of the divine plan.

The Number 53 and Annual Cycles

The connection of this number with the **cycles of the year** is particularly noteworthy. If we count the 52 weeks of a year and then add the **53rd week**, which marks the beginning of the new year, we arrive at **January 7th** – a day that can be symbolically regarded as the day of the Incarnation of Jesus.

This number stands in deep connection with the divine manifestation of the Lord in the world. Is it not remarkable that the very **53rd week**, which goes beyond the turn of the year, coincides with the symbolic beginning of the divine plan for humanity?

The Number 53, Hebrew, and Gematria

However, the number 53 becomes even more fascinating when we connect it with the **Hebrew language** and **numerology**. The Hebrew word for "Garden" (GaN - גן) corresponds to the number **53**. The letters "G" (Gimmel, the camel) and "N" (Noen, the fish) carry a deeper meaning. The Gimmel symbolizes the path, the striving, and the journey of humanity towards enlightenment, while the Noen represents the stream of life that connects us all. The Garden is therefore not just a geographical location, but a symbol of Paradise, the space of the divine presence where man lives in immediate proximity to God. In **2 Corinthians 12:4**, the "Garden" is connected with a transcendent vision of Heaven – the place of perfect union with God.

Jesus' Mission and Isaiah 53

The mission of Jesus on Earth was not only the teaching of men but the fulfillment of the promise He had given in His love for the Father. This love manifested itself in the **sacrifice on the cross** and in complete devotion to the divine plan. This is described in the most impressive way in **Isaiah 53**: the **"Servant of the LORD,"** who takes suffering upon Himself and dies as a substitute for humanity, so that we may find redemption. Isaiah 53 is not only a historical description but a deep spiritual heritage that brings us closer to the true meaning of redemption and sacrifice.

Isaiah 53 speaks of the suffering of the **"Servant of the LORD,"** who suffers as a substitute for all humanity in order to bridge the gap between man and God. This prophecy points precisely to the life and sacrifice of Jesus and is not just a historical reference, but a deep spiritual truth that still speaks to us today. In this chapter, we find the secret of suffering and self-sacrifice that reveals God's love for us.

Jacob saw in a dream God standing at the top of a ladder, on which angels ascended and descended. We know this biblical story from **Genesis 28:12-13**. The stone upon which Jacob slept is called "**ABeN**" (נבא) and has the value $1-2-50=**53**$.

The Number 222: The Firstborn

The **53rd day** of the year is **February 22nd**, which corresponds to $22-2$, and visually yields **222**. **22** stands for the cross, and **222** in Hebrew means "**the Firstborn**."

Regarding the number **222**, there are some interesting associations in **Gematria**:

בְּכוֹר (Bechor): This means "**Firstborn**." The letters of this word have the following numerical values:

- ב (Bet)=2
- כ (Kaf)=20
- ר (Resh)=200
- **Total: $2+20+200=222$**

Period	Calculation (without leap year)	Days
1 B.C. (January 8th to December 31st)	$365 \text{ days} - 7 \text{ elapsed days}$	358
1 A.D. to 32 A.D. (32 full years)	32×365	11,680
33 A.D. (January 1st to July 3rd)	$31+28+31+30+31+30+3$	184
Total	$358+11,680+184$	12,222

(מָשִׁיחַ (Mashiach) = $40+300+10+8+70=**358**$)

This association is sometimes used to convey a deeper meaning of the term "Firstborn," which may contain a message of responsibility and care for others.

Is Jesus the Firstborn?

In **Colossians 1:15**, Jesus is referred to as "**the Firstborn of all creation**." This is typically not understood by theologians as an indication that Jesus was created (which would make him less divine), but rather as:

- His **Primacy and Authority**: He is the Most Important and the Ruler over all creation.
- His **Role in Creation**: Everything was created through Him and for Him.
- Jesus is the only "**begotten**" **Son** in the sense of an eternal relationship with God, not as a creature.

Additional Explanation and Deeper Meaning:

In **Romans 8:29**, Jesus is referred to as "**the Firstborn among many brothers**," which points to His leading role and His resurrection from the dead, which opens the way to salvation for believers.

This designation emphasizes the **central importance** of Jesus' role in the divine history of salvation – as the one who, through His sacrifice, enables man's access to God and eternal redemption.

Attributes of God

God is regarded as the only **uncreated Creator**, the source of all Being,

Himself exists beyond time and space. His essence is without beginning or end, the eternal **Alpha and Omega**. In contrast to everything that is created, God knows no origin in the sense of birth or descent. He is the inconceivable Foundation on which everything rests, the eternal Source from which life emerges and which at the same time encompasses and transcends everything.

In the mysticism of God's essence lies a paradox that shatters all human concepts. While we see everything we know in the categories of cause and effect, God is completely independent of any external force or understanding of time. He did not emerge from anything else and can never "**end.**" His existence is an **eternal, unchangeable Presence** that goes beyond the laws of creation. God is not only the origin of everything but also the ultimate goal. In Him, everything is summarized, and His infinite wisdom, power, and love encompass everything.

This image of God as Alpha and Omega teaches us that we, as humans, represent only a moment in the larger whole of His eternity. While we search for origin and end within ourselves, God is the **timeless Center**, the focal point where everything converges, without ever fading or disappearing. He is the life force that sets everything in motion, that permeates everything, but is never Himself changed. In this infinite reality lies a deep peace and tranquility that challenges us to look beyond the boundaries of our understanding and to connect with the Incomprehensible, the Imperishable Divine.

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