



## Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

March 2018 nr. 29

[www.zelfbeschouwing.info](http://www.zelfbeschouwing.info)

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg, Gottfried Mayerhofer and further writers commissioned by our Lord Jesus. Be all greeted in the Lord. The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. This "New Revelation" of Jesus - was revealed again in 1840 and by the Austrian writing-servant- or Prophet Jakob Lorber and many writings supplemented again. He received his information not on inspiration [trance] but he was in full consciousness dictated by the Lord Jesus Himself.

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**INTROSPECTION- SELF EXAMINATION**



## Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.28. Reactions will be published to the incoming order again:



Gerard

The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy **outside the specified dates** is then postponed and is probably included in the subsequent publication.

**- We wish you a blissful enjoyment in reading-**

Perhaps someone noticed that I made a fallacy in one of the previous answers in the contact section. [It is only one sentence!] I did remove this in the Dutch and English versions but left it in the German version [nr. 28]. What exactly was it about?

## Contacts and reactions

**Patic L.**

Received, thank you.

Blessings to all and thank you for all your respectful work Gerard

**Answer**

Thank you for your sincere response Patric. G



## **Georges from France**

Good day, Gerard,

I did not receive Bulletin n° 27 (January 2018).

With kind regards,

Georges.

## **Answer**

Dear Georges,

That's too bad. With a checkout, my mail should have arrived. Unfortunately, it happens every now and then, that sent e-mails do not arrive. What causes that, I do not know and I cannot check it either. In any case, I hope that it [and also the February issue] has arrived.

I also hope that the Jakob-Lorber-Internationa-Bulletin may be published for a long time. In case a bulletin - and that goes for all readers – did not have arrived, please let me know. You can also download it at: [www.zelfbeschouwing.info](http://www.zelfbeschouwing.info) Look under the main section Lorber International, and there you will find it grouped in three languages per year.

Thank you very much for your message and may God bless you.

Gerard.



## **Mirko Sten from Germany**

Greetings from God, dear Gerard.

When I searched the internet thoroughly for Jakob Lorber, I came across your bulletin and that immediately appealed to me. Would you please include my e-mail address in your e-mail circulation and if it is possible, send me the current bulletins?

The one I already found was of January 2017. Do your bulletins also exist in German? I would like to exchange thoughts with like-minded people, although I have not found anyone yet, who knows exactly in what time we live and how he found the deep love for Jesus Christ and then also found the Works of Jakob Lorber et al. I am looking forward to hearing from you soon, my good brother Gerard.

[In the second email from Sten]:

"What a blessing it is to find a person like you. I am eternally grateful to our Lord, King, Savior, loving Father and Son of God to go this way and be awakened by Him in my heart.

I myself am 38 years old and my search began in my 35th year of life when I left the church to find the in me living God. My path first led me away from God, through spirituality to all those themes that cover us people with a veil. I nosed around in every theme and when I dived into something too deep, I was immediately confronted with a not too soft correction.

So it then continued steadily on my development path and I received a fairly wide divided, rough overview of our former world situation and I can now work with the Works of Jakob Lorber, which previously, two years ago, had not been imaginable yet.

From the age of 38, the spiritual guidance in me has been on its way back to God again, and on the first Advent weekend in 2017, I became acquainted with my deep love for Jesus in the chapel of the Bishop's sword in Switzerland.

Since then, my life has changed completely [for the second time], and from that moment I am occupied with the prophecies and testimonies of Jakob Lorber and other seers and prophets, and I spend a certain amount of time with my Father, Lord and King Jesus Christ on a daily basis.

And it is now so wonderful to know someone, who also experiences this deep love like that and is also allowed to meet like myself and therefore THANKS for your answer and your proposal to send the texts and to stay in communal exchange, which I will gladly accept. I discovered the download and I end up well with this. Many thanks for this service, my dear brother.

I will soon let you know something for a contribution text on the theme [January 2018] "Earth will soon be cleansed!" And I wish you, dear Gerard, until that time GOD's rich blessing and a peaceful time. "

Everything good from Mirko Sten.

## **Answer Gerard**

Dear friend or girlfriend in the grace of God,

That believing like-minded people find each other through the network and especially the friends of the Jakob-Lorber-Scriptures, in which the Lord shows Himself to us and can work a lot in our hearts, is one of the greatest joys a human being can

experience. To enjoy, admire and even dedicate oneself to Him and His great creations together .

If you want to download the other newsletters from previous years, please proceed as follows. Go to my homepage, [www.zelfbeschouwing.info](http://www.zelfbeschouwing.info)

Here you will find them in three languages in a year's order.

Your contribution can first be published in the April issue. I wish you all the best in peace with the blessing of God. Gerard.



## **Maria from Italy**

Dear Gerard,

I am very pleased with the progress of the health of our friend Wilfried Schlätz. His article 'small objections to the Jesus work through JL,' although shortened, I have greatly appreciated. It is precisely in these days that I read the following statement from our Lord of the date 27/29 May 1847 from "Gifts from Heaven," Volume 3, and I have experienced them as comfort.

Kind regards!

Maria from Italy

## **Answer**

Dear Maria,

Your grateful and appreciative words will surely do our friend Wilfried well. It is 'uplifting' for every soul's heart, which may receive heartfelt laudatory words and 'fruitful' words bring blessing!

I will be happy to post your contribution elsewhere in the bulletin. Gerard.

## **What does 'Men' mean in the language?**

We say in common language:, **they say** '; or, **it is said!** Who is then "**they**"? The speaker [orator] often hides behind the word, they "instead of speaking his own opinion.

'**Men**' represents the opinion of the people, the state of mind of the public [the public opinion]. It is these **humans**, just like any other [human] -, **men** 'can also mean or represent the' society 'or the' public 'or the 'general opinion '. We involve the Hebrew

language in this theme, and in our language we use the word 'men' with the same letters: **M ... N**

The Hebrew word **MieN** means "imagine" - and without being able to think, we cannot imagine anything in our minds. What do I imagine? That, what I have my eye on, of course. I believe in it. You cannot believe anything without imagination. You do not need it to physically see something, only in your inner spirit you can bring things closer. You even 'believe' in that! And without knowing, you look at your experience in the outer world in a reflex.

An example on the first day of April is sufficient. One is being fooled into something in which you think you believe, and just on this specific day! On the 91st day of the year. January has 31 days, February 28, March 31. That is 90 days together. With the 1st of April there are exactly **91 days**.

**A = 01** [first letter of the Hebrew alphabet]  
**M = 40** [thirteenth letter of the Hebrew alphabet]  
**N = 50** [fourteenth letter of the Hebrew alphabet]

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**= 91**

The migrated Sephardic Jews had formerly [e.g. in Spain] the most well-known [feast] days in the world, such as many [children's] festivals and certain holidays on certain days. There was an anecdote, that on the first of April of the year the army commander ALPHA had lost his glasses so that he could not see anything and could easily be fooled.

The real side of the story is that all this had nothing to do with him, but with the first letter of the alphabet, the Hebrew **A** [**Aleph** or **Alpa**]; and we connect the A with 'men, then the Hebrew word **A-MEN** = **Amien** is formed.

The A, the first letter of the alphabet [including that of the Hebrew] stands for our **I**. The Hebrew word **MeN** or **MIEN** means 'power of imagination in the mind' and that (in this respect) is inherent to **Amen**. If I imagine something in the mind that something is the way it is, And that's the way it is, it's reality in my experience! If, on April 1st, any one says to you, 'You have a hole in your clothes!', Then you believe it immediately and you look at the place indicated. Whether this is true or not, does not play a role. You believe it. In a much more profound sense of the word, AMEN means: "It is true and certain," for when "Amen" is said, it is not a lie and fully corresponds with the truth.

Then on the 1st of April - whether we realize it or not, the word AMEN, is actually used **unconsciously** and incorrectly when you fool someone.

It is understandable, when someone says or writes: it is said that or 'one says' that this and that should happen!', The readership believes in it because it is a general

opinion. The author can hide behind it, for example, and the public, in turn, refers back to the author, etc.

So instead of standing up for his own opinion, it is often spoken in the "they" or "men" form. In Latin, "**Men**" means me. We humans! G.

## The key to the Kingdom of Heaven

Send in by Maria from Italy

13] These are therefore also the right keys to the kingdom of heaven, that you may recognize Me as your most sacred God and Father, love Me above all, and your brothers and sisters as yourselves. If that is the case with you, then you have Peter, the true one Church fully developed and the real keys to the Kingdom of Heaven; Everything else is a zero! - So understand this well and then live to it amen, amen, amen. -

(Continued on May 29, 1847)

[00] If any of you should ask about the rock Peter: Yes, if this rock should be interpreted so purely spiritually and can only be found separately in every human being and should not be understood under the rule of a congregation as well as the whole congregation, Why then does the Lord allow the churches to be at each other's throats for centuries and constantly attack each other relentlessly because of the question of who is the real rock of Peter, since every congregation firmly believes that Peter's rock is present in her ?!

01] The reason for such admission is much deeper than any of you would like to think at the first moment. It certainly should not be as it is, and yet it must be like that because everything else is still like that! – For Abraham a rightful offspring was spiritually begotten without sensual intercourse, likewise John was begotten, Mary, and in the primeval times such procreation frequently took place, and many prophets were conceived in this way.

[02] However, this procreation is the right one and still occurs regularly without the parents knowing that; but this way is heavenly and unsuitable for the world, which, however, must also exist because of the possibility of participating in redemption. What then remains otherwise, then let the world leaves its sensual way of budgeting, and thus allow the old sin to continue alongside the perfect salvation, so that any imprisoned natural soul will have the unhindered way to the realm of grace and mercy, one way or another! - There must also be external Peters, through whom the children of the world can find their way anyway.

[03] Just as the spirit only pleases that which is by its nature, the world also pleases that which is of its nature. There is a proverb which says: "birds of a feather flock together" in the right place. It could also be desired of the trees and other plants that instead of the preceding blossom and many other so-called ceremonial phenomena they would rather produce rich fruits immediately. Only that is no different when from the great cycle of life, everything that is still completely at the bottom, should finally be directed upwards and there must attain eternal freedom!

[04] So it must also be admitted that in addition to the only good way of the spirit, the world also has its various side roads and sometimes even the most heartbreaking wanderings, along which they can in time be guided here and there on the right track. Or could the first-fruits that come from below be baptized into the only true inner church of the spirit? That wouldn't be possible just as little as that a readily ripe fruit arises without a prior blossoming of the tree.

**[05] The prince of the night and death must therefore have his worldly chapel next to the good church built on the rock of Peter. But from this chapel, there is still a way to the good church, and he cannot prevent anyone from going from this chapel to the right church, just as he could not stop you from the same chapel to go to My real church and to stay forever in that!**

[06] Imagine yourself under the right church of Mary and under the worldly chapel Martha, who makes a lot of fuss about pure worldly things, while Mary with her best part at My feet listens to My teaching, which is only light and life, and absorbs that in her heart! - But when their brother lay in the grave, they both cried the same, and both came to Me so that I might raise him from that death - in the grave - bound and perished with stench !! ----

[07] But nothing more about that! - I think that from this gift, you can easily infer why in addition to the right church of Peter in the heart also external churches are allowed; therefore it would also be superfluous to say anything more about it. Take this into account in your heart. Amen. –

*Source: Gifts from Heaven part 3 27/29 may 1847*

## **IN THE FOOTSTEPS OF JESUS**

As revealed to Jakob Lorber

By Helmut from Austria

## WHERE WAS THE CITY GENEZARETH?

Great Gospel of John.2 / 187/6: "If my old eyes do not deceive me, I have already discovered the high mountain, which from here to the left, covers the city of Genezareth ...."

"The old Roman Markus addressed these words to his guests and to the Lord, when the company was rowed out of the bay by boat into the open white sea. 'To the left' indicates that the mountain was located north of the boat occupants. The bay in which the dwelling of Mark was located was not far from Tiberias on the west coast of the Galilean Sea, today by a car only a few minutes upwards along the lake.

Genezareth was behind the mentioned mountain, but Magdala (now Migdal) was in front of it. A few years ago we had been unsuccessful in search of the place where the city of Galilee should have been located. The nearby Evening-Land, the scrubby overgrown terrain and especially the fact that it is in the writings of Lorber, the strait was at that time barely 10 fathoms (about 15m) wide, had us confused. As far as we noticed at the time, the continuation of the large bay on the left was much wider towards the west, ranging from 50 to 100 meters.

But this time this undertaking proved to be much easier. They had begun to clean the area there and made it usable for agriculture. Only the barbed-wire fences we often had to master - lying on our back, creeping underneath.



[Picture 1] Helmut under the barbed wire ... © Copyright JLBI 03-2018

Here and there it went along deeply dried out canals, and now we also understood the text passage in the 2nd part of the Great Gospel of John, chapter 102: 10: '... And the servants started to row and after half an hour we arrived under the town of Genezareth on land (Matthew 14:34) The sea formed a large cove at Genezareth and was connected to it only by a barely ten fathoms-wide sea arm. That is why this inlet was also called 'Lake of Genezareth'. We landed on the left spit of land, because the ships that passed the strait and sailed into the lake of Genezareth, had to pay toll.

The only 10 fathom wide connection of the bay with the place Genezareth was related to this waterway! Sideways, there was enough space to walk the short way to there. That the boat of Jesus was at the time attached to the left land-tongue - just as we kept to the left, was simply due to the fact that Genezareth was on the left side. But we did not know that at the beginning of our undertaking because the whole environment did look like there was any room for just a small town at all. The path led more or less through a long, narrow plain, with no view to both sides.



*[Picture 1a] The 'entrance' through the narrow 'canal' to the former Genezareth.*

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The surprise was big, when we followed a perpendicular road to the left uphill - and unexpectedly stood in front of at least 6 hectares of land, which only easily sloped to the left. Wow ! Here such a huge surface?! We are suddenly and open-mouthed in front of the place where once Genezareth had been! Yes, that was the place we had been looking for. We can read about the place and its future destiny in the Great Gospel of John, part 4, chap. 2: 2:

"My Nazareth will no longer be found, but a different one over the mountains from here against the destruction. (West, the city today with the same name- Red.) Genezareth will be extinguished, only Tiberias will remain on this side of the lake" And so it has come, that there is absolutely nothing left of the once existing Genezareth, and it has disappeared in the true sense of the word.

If there were still some remains left of it, then today it is deep in the soil. It is - as we will immediately notice – has recently been tilled and laid out with water hoses for the construction of a plantation. Straight ahead, towards the East, you could see a part of the big sea, on the right the spur of the mountain, which Markus had mentioned in the opening lines.



*[Picture 2] The large plain of the former city of Genezareth* © Copyright JLBI 03-2018

Immediately, but actually directly next to the town itself, the Sea of Galilee found its continuation and was only about 30 meters below the village.

Picture 4 shows the dry seabed which continues westward via the curve where the Lord went the next morning, also accompanied by the headman Julius. In the picture you see two small mountains in the background.



*[Picture 3] The dry seabed, which was 30 meters below the town;*  
© Copyright JLBI 03-2018

GJE10 / 18/5

"So we stayed in complete peace for about an hour on the shore of the lake and then we went to a small hill, which raised itself in a southerly direction above the water level. From this hill one had a beautiful view to the west, .. ."



*[Picture 4]* © Copyright JLBI 03-2018

Picture 5 shows the above beautiful view towards West. The sea is actually further followed by the course around the mountain South West and this plain in the foreground is irrigated.

In the next chapter of the Great Gospel of John, volume 10, chapter 19: 6, The Lord takes us back up the mountain (the same mountain - Red.), Where the town of Genezareth joins: "After the morning meal we went directly back outside again, but to another, larger hill, from which one could not only overlook the bay of Genezareth, but also a large part of the Sea of Galilee ... "

This view is also given to our friends of the JLB in picture no. 6. In this way, we have been all, by the hand of Jesus, brought forward vividly before the eye where the earthly ways of the Son of God had taken place and in what capacity - the now already very changed - topography.



Picture 5 -View to the east over the former big sea barge and the lake in the background. Although this photo was taken above Migdal, it is entirely in line with the contribution, because Jesus went on a higher hill. © Copyright JLB1 03-2018



*[Picture 6] The large plain where once Genezareth stood with a part of the mountain on the right and the lake in the background. View of the Sea of Galilee from the original Genezareth.*

© Copyright JLB I 03-2018

Also, this sight is given to us friends of JLB . So again we all got pictorially illustrated by the hand of Jesus, where the earthly ways of the Son of God took place and in what - albeit strongly changed - topography.

[Note editor: all photos can be enlarged!]

## The sleep

[2nd and last part] - from Mayerhofer [8-1-1877]

A brief summary

"**Sleep** generally refers to the state where the external life apparently ceases, and people and animals are placed in an **unconscious state**, [Red. Without consciousness] which is firstly necessary to replace the life-material consumed during waking, and secondly, to utilize the spiritually acquired during the day to the own ego.

In sleep **also begins an 'other life'**[Red. Inner life] namely the dream life, which people cannot interpret and cannot explain, partly because of the unclear symbolic language, partly because they are not clearly aware of anything and cannot distinguish spiritual influences by fantasy shapes.

One of your scholars wrote in his book: "**During waking, all people have a common world, but in sleep every human being has his own [inner] world!**" The Lord continues: "and he [the writer] was not wrong Because that's the way it is! "In sleep, the ties that bind the soul to the body are often relaxed, loosely. [Red. This explains, e.g. the synonymous words of sleep, loose]. Men can look around in two worlds. One can dedicate himself to spiritual influences, or embark on her dreams with worldly pleasure. But the language of the dream will always remain obscure to the intellectual man, as much as he wishes to decipher it.

In sleep, where life is concentrated only within, the soul understands little of the outer life [if no specific circumstances arise that confuse her], where she then mixes the past with the future, the worldly with the spiritual that on awakening there can be no clear memory of the images that swiftly passed by her eye as in a varied panorama.

There are different kind of dreams that well distinguishable:

- 1. Dream when falling asleep.**
- 2. The midnight dreams.**
- 3. The morning dreams.**

The first mentioned [dreams] often bring along images as a continuation of the physical experience. The midnight dream brings more of the deeper, spiritually experienced. And the dream of the early morning, where the spiritual usually mixes with the worldly.

1. The first dreams [falling-asleep dreams] ] are of such a nature that the material influence of the Sun on the Earth and everything that lives on it, has not yet stopped.
2. The second [midnight dream] spiritual dream arises because telluric influences are weak or cannot work at all.
3. In the third dream, there is the mixing of the last hour of the night with the early morning dusk, because the Sun, as soon as it begins to rise above the equator, disturbs the inner [sleep] life, and prepare animals and people in this way for a coming day.

... That's what is called "**the soul**" **never** sleeps, and does not need rest! "... **Life** "is always a progressive and **never a stationary timepiece**. The soul works [in the sleep] with even more care, to repair all the damages which have crept in during the day. [See also 'the Youth of Jesus', chap.138: 16-20]

Sleeping during the day to catch up with "lost sleep" will not give the soul inner peace; there will never be a polarization of sleep.

People who sleep during the day tremendously shorten their lives and die early, or disempower their fluid [odem] or there is a lack of blood [composed of iron]. The night and the sleep belong to My spiritual Kingdom and they do not need material sunlight. Because the spiritual light has to shine to allow the spirits, with or without a body some room for maneuver. **The whole nature rests during the night.**

Sleep as regular rest is like strengthening of an exaggerated exhaustion. Lying in bed for a long time does not give anyone the energy he needs. Just as sleep is a spiritual and physical restoration tool, if it is correctly applied wisely. The Lord here warns us with the following words: **"Do not let yourself be lulled to sleep in sweet dreams or be influenced by vain sayings:" in the other [real] world, I have plenty of time; and if I am on the other side, then I will see what there is to do! "Yes, poor man, you will see what is there to be done. But you will also see how easily it has been on Earth and how difficult it is in the spirit realm to catch up with what was actually meant for earthly life. ...**

These people are to be regretted in what state they enter into the spirit realm, but still more when they begin to get to know their actual situation, where there is no other means than to purify themselves, to remove themselves, which is no longer appropriate and where all the supposed situations of the other [material] life disappear. For there is no paradise, **no heaven**, and the **naked reality** stands for them and this is what spiritual poverty first makes them feel in the true light.

"Therefore My children! Use earthly life as I have set it; **do not abuse your powers, and do not waste your health, because both you will pay dearly, partly on Earth, and partly on the other side.**

Sleep is in earthly life as the bridge of material in the spiritual. Sleep is not an unconscious rest for the soul, but a spiritual activity ... Many say, "sleep is a dream life, and I would like to answer this:" **your life is a dream life! "Beware of spiritual sleep, because of waking up from that could give you bitter disappointments! Amen!**

Note:

**The Dream means in Hebrew: Chalom [8-30-6-40 and has the same letters as Lechem = Bread [30-8-40] and Melach[40-30-8] which means salt. [Also synonymous with king] - Dreams are often associated in the Bible with kings, such as Joseph with Pharaoh and Nebuchadnezzar with Daniel, etc.]**

**Sleep is 1/60 of death and the dream is 1/60 part of the prophecy! "That is to say, that there is already a connection, and that on the other side 1/60 at the border is visible and invisible . In connection with number 60, we think [the snake with its tail, the horse = SOES = 60-6-60] and 'to lull,' somebody or 'overcome by sleep' or "to fall asleep".**

Sleep means in Hebrew **shonoh** [300-50-5], that is, the **head** [21st Hebrew letter Sh = 300] as Shin and analogous relationship with **the two temples, left and right of the head**. The fish [as 14th Hebrew letter Nun with 50] means 'unconscious in the depth of the water'; the letter H as 'open window' [**5th Hebrew letter Heh**] that offers vistas [visions]. The dream is a kind of window! **The dream belongs to sleep.**

Dream = 78 + sleep [355] is 433 together; from this, the word for 'Galeth', '**gift from God**' arises, but also imprisonment in connection to 'Sign of the cross', the 400th [= 22nd letter] figure. So we see a square [400] as measurable time with a circle [= gal = 33 = form] as infinity.

When one dies, one is 'connected' for three days with his 'sleeping body' and the soul floats away thereafter and goes out of 400, out of time.

Dreams are actually gifts, presents!!!! And you can do a lot with that. If you take it! That is the question. 'Becoming aware' or 'just let it go!' .. G.

**You can deposit your appreciated contribution at the following account number:**

<b>JLBI Gerard</b>	<b>Nordhorn</b>	
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