



Jakob Lorber International Bulletin

April 2019 nr. 40

Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

In this edition:

- Last thought of the dying person.
- Did Jesus drink white or red wine?
- Corn.
- What did the first human being do wrong?
- Poem from God.

<https://www.refugiobetania.org>

Contacts and reactions



Gerard

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Dear readers,

This time I have chosen only one main topic, followed by somewhat smaller topics that could serve as an incentive. No matter how small or large a topic may be, it is simply meant to think deeper about it. And small topics can sometimes - with some deepening contemplation - also become larger themes. Isn't it true?! G.

News from Germany

Dear ladies and gentlemen,

My brother, Mr. [Franz Mayer](#), has suddenly and unexpectedly died at the age of only 54 years. He was a reasonable connoisseur of the Jakob-Lorber-Works and a close friend of his is [Lothar Schuller](#), who also has died recently.

I would like to continue to receive these e-mails, only under another e-mail. [Specified].

Answer

Dear brother,

Such an unexpected loss hurts the heart. Only I know - just like you do - that you will find comfort in the Lord. In memory of your brother Franz and his friend Lothar, who may meet again in the home of the eternal Father and according to the will of the same.

Michael Ratzenhofer from Germany

Dear Gerard!

Thank you for the information! I am especially looking forward to your bulletins because there are many, which contain good suggestions for the way to Jesus Christ.

If these Bulletins would no longer appear, then the danger of walking around in the world-system could increase, and therefore they can always be seen as a clear anchor. Our Lord Jesus Christ enlightens our doing and thinking!

Michael Ratzenhofer

Answer

Dear Brother Michael,

As you describe it, that's how it is Indeed! But according to Jakob Lorber, the time will soon come when the "lights" will find each other here and there on Earth and that they will shine so that we can only look forward to that. And with that, we can be comforted.

God is with us all,

Gerard

Erhard Gaiduk from Lake Constance [Switzerland]

My dear brother Gerard.

Now I (Erhard Gaiduk) finally want to contact you after I have read your Lorber bulletin for quite some time. I am 64 years old, father of 5 children, companion of my dear wife Rosi and somehow remained young on our way with Jesus.

Mid-April I start a mission trip through the German-speaking area. I have just sent the following message in the mail circuit. I would also like to include you in my mailing list, even if you live in Portugal.

Hello dear friends.

I plan to make a multi-day and a monthly mission trip through the German-speaking region from 15 April. In addition, I would like to draw the attention of my fellow human beings to the coming events as they have been set before us by the seers and prophets of God.

I especially want to bring believers and (still) unbelievers into contact with the genuine Gospel of the love of God and point out the frequent errors of faith that are prevalent in Christianity. For example, in the pseudo-gospel of eternal damnation and a vengeful God. Gospel means a happy message! How is it possible that preachers want to force people to believe in their sermons about eternal damnation and thereby frighten them?

The greatest mistake of these preachers about damnation to this day is the mistaken thought that the ALMIGHTY God would not accomplish all of what He had created, to lead all of this to the UNITY in His order of life to the END OF ALL creations. If He was unable to do that, He would be an imperfect God with an imperfect creation.

But He does not because it is written that at the end of His creative work He saw that it was good. How could it be any different? The opinion of most Christians today seems to be that there is a huge garbage dump in the spiritual world - namely hell - where the Creator puts away his failed attempts. That would be the forever damned!

Which narrow-minded spirits create themselves, such a powerless GOD? A God who can respond ONLY WITH VIOLENCE to His own mistake (to give people a free will).

But the TRUE GOD of the Bible says of Himself that He is love. That He came to the lost people IN and AS Jesus, not to eliminate them definitively, but to comfort and heal them. He has left the 99 sheep in heaven to look for the one who let himself be captured in the thorns of the falling world and can no longer free himself by his OWN STRENGTH.

Must the good Shepherd suddenly be turned into an inexorable judge, who has no eye and no heart for his own creatures, who - in the beginning, was almost hopeless - to fail to live a holy life in this sinful worldly mud? Does the wisdom of God cease after this short earthly life? Will eternity really be determined for us after that one second, which we must settle in the Realm of the lost, without our permission being asked in advance?

Who can doubt that the MESSIAH will also fully and comprehensively complete His salvation work? That He is not only 2 cm taller than His opponent, but has EVERYTHING under control, even though it may not seem so to some. One thing is certain, He will also bring the work of liberation or redemption for the purpose determined by Him and that it will be complete? Because the Bible tells us:

1 Cor. 15: 22-28 *"For as in Adam ALL die, so in Christ, ALL will be made alive. But each in turn: Christ, the first-fruits; then, when he comes, those who belong to him. Then THE FINAL PURPOSE, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign as King until HE has put ALL his enemies under his feet. [I.e. Whereby has he overcome? With His Love and Wisdom!] The last enemy to be destroyed is death. For he "has PUT EVERYTHING UNDER HIS FEET." [What is submissive? When he has done this, then the Son himself will be made SUBJECT [Here's the answer!] to him who put everything under him, SO THAT GOD MAY BE ALL IN ALL."*

For this project, I have put together a special mission letter with the title: "*JESUS - What do people say about who I am?*"

The booklet has 100 pages in A5 format and contains the gospel of God's love as Jesus proclaimed it to the man. You will find the brochure in advance in the attachment as a PDF file. Please read it through and if you may find an error, please let me know.

To pass it on, you can also order the booklet in larger quantities. And if you want to contribute something to the printed material, then I thank you from the bottom of my heart, because I pay for it entirely myself. I already have the first edition printed in a small number of 150 copies, but still had to delete some spelling errors that had crept in. In the coming weeks, I will have a few hundred extra copies printed for my "mission trip". But I am still waiting for your Feedback.

And now comes something that is close to my heart. I offer you the opportunity to visit you, whether in your home, in a group or in a church, to share the gospel of love with you and to experience healing and sanctification in our souls. Do you want to think about who you can invite to a meeting at your house and let me know if you want to **actively** participate in the important end-time announcement? We will then make an appointment for our meeting. My first ride goes to the Eifel and then to Cologne. I allow myself to be guided and directed by the spirit and your invitation.

I am traveling with a Motorhome, independent and self-sufficient in terms of food and sleep, for that matter. I can **finally** do all this because today it is exactly a year ago that I took early retirement.

Matth. 24:14 "And this Gospel of the Kingdom will be preached throughout the world for a witness to all nations, and then the end will come. "

Let the wind of God blow through your souls and you grasp the spiritual fire of the Redeemer, the time is near!

God bless you and save you.

Brother Erhard

PS: I hereby send you a link about the missionary reading book "Jesus - what do people say, who I am?" (new subtitle) and that can be downloaded in a readable form.

http://www.neue-erde.org/PDF-Dateien/jesus_was_sagen_die_menschen.pdf

Attached you will find the revised, latest version. I would be very happy with your support in this distribution. It would be nice if we met. From June in Cologne, I will probably come to the Netherlands, then it is not that far. During this time I could visit. What do you think of this?



[AKTUELLE Prophetie bis zum Jahr 2030.](#)
[Leseprobe](#)

My homepage: www.neue-erde.org

Answer

Dear Brother Erhard,

I have read your mail and the attachment with great interest and admiration. I hope your news - after posting in this bulletin - will have some effect. I wrote a few things about that in private. And may a lot of blessing rest on your work.

Gerard

-New theme-

**The last thought of the human is held
by the angels.**



As soon as the internal organs of the body grow cold, our living substances, wherever they are located, are separated out. This would happen even if they were lost in the thousand

interlinking passages of a labyrinth. The Lord's mercy, which I had already experienced as a living and powerful pull, is so strong that it could not leave any living element behind. [179]

The heavenly angels sitting at my head remained with me a while after I was "revived" without speaking except in their silent way. From their thought-speech, I learned that they completely discounted all my misconceptions and falsities. It was not that they ridiculed them; they appeared not to care about them at all. They speak by thoughts, without sound. This is the way they start to talk with the souls whom they accompany in the beginning. [180]

People revived in this way **by the heavenly angels** are still experiencing a dim sort of life. When it is time to pass the people **on to the spiritual angels**, the heavenly angels wait for a little while and then withdraw once the spiritual angels have arrived. I was also shown how the latter enables the reviving soul to receive the use of light. See the beginning of the next chapter for more on this. [181]

WHEN heavenly angels are present with the revived, they do not leave them; they love each one. But if our soul is such that we can no longer enjoy the company of heavenly angels, we long to get away from them, at which point spiritual angels arrive and give us the gift of light. Until then, **we do not have the use of our sight, only of our thoughts.** [182]

I was shown how these angels do their work. **They seemed to roll a kind of membrane of my left eye toward the nasal septum to open my eye and give it the use of the light.** To the person being revived this seems to be exactly what is happening, but it is only an appearance. [183]

When this small membrane seems to have been rolled off, a dim kind of glow can be seen, like the light seen through the eyelids on waking. We are in a peaceful state, still protected by the heavenly angels. Next there appears a shadowy something the color of the sky, with a tiny star in it; but I sensed that different people experience this differently. [184]

Afterward, something seems to be rolled gently off the face, and we return to consciousness. The angels take the greatest care at this point to prevent any idea from rising out of us unless it is a fairly gentle, loving one. Now we learn that we are a spirit. [185]

This is when we start to live, and at first things are happy and cheerful, since we feel we have entered on eternal life. This stage is represented by a brilliant light with a beautiful golden tinge, **symbolizing the fact that our first stage of life is heavenly, with a touch of the spiritual.** [186]

Then we are welcomed into a community of good spirits. This is represented by a young adult astride a horse, directing it toward hell, although the horse is unable to move a step. We are represented by a young adult because as soon as we come into eternal life we find ourselves among angels and so seem to ourselves to be **in the prime of our youth.** [187]

The kind of life that comes next is represented by a scene in which the youth dismounts and goes on foot because of the horse's inability to move from the spot. The thought is planted in our minds that we will be taught about truth and goodness. [188]

Then some gently rising paths become visible, symbolizing the fact that we will be led gradually toward heaven by a knowledge of truth and goodness and an acknowledgment of

our own nature. Unless we acknowledge who we are and learn what is true and good, we can never be led there. [189]

AFTER our revived selves—our souls—have been restored to the light, so that we can look around us, the spiritual angels mentioned before [§182] perform every service for us that we can possibly desire in our new state. They teach us about the things that exist in the other life, **but only so far as we can comprehend**. To anyone who had been a believer and has an interest they also show the grand and amazing sights of heaven. [314]

But if the revived person or soul is not the kind who wants to learn, he or she then wants to leave the angels' company. The angels are quick to perceive this because in the next life all the ideas involved in our thinking are shared generally. When **we are eager to part with the angels, they do not leave us but we disconnect from them**. Angels love everyone and want nothing more than to be helpful to us, teach us, and take us up into heaven. That is their highest pleasure. [315]

When we as souls break off with them in this way, we are next welcomed by good spirits, and in their company every possible service is again performed for us. However, if our life in the world was such that we cannot stay among the good, once more we want to get away from them. The process repeats continuously until we come into contact with the type of people whose life in the world was in total agreement with ours. Among them, we seem to find our own life. Then, surprising to say, we live the same kind of life with them as we had lived in the body. As we sink back into that life, we experience a new beginning. Some of us move on from there toward hell after a fairly long time and some after a fairly short time. Those of us who had believed in the Lord are, however, from the time of that new beginning gradually led to heaven. [316]

Some reach heaven more slowly and some more quickly. I have even seen some taken up into heaven immediately after death. Allow me to mention just two examples. [317]

A man came and spoke to me who, as certain signs indicated, had recently departed from life. At first he did not realize where he was, supposing himself to be in the world. I then informed him that he was in the next life and that he no longer had any possessions—house, money, and so on—but was in another realm, where he lacked everything he had owned in the world. Filled with anxiety over this, he did not know what direction to go or where he would live; but I told him that the Lord alone looks out for him and for everyone. Afterward, I left him alone to think as he had thought in the world. He started to wonder (**everyone's thoughts can be perceived clearly in the other life**) what he should do now, being destitute of everything that had allowed him to stay alive. Still laboring under this anxiety, he was transferred to the company of spirits with a heavenly nature. They were in the vicinity of the heart and everything he wanted, whatever it was, they helped him with. This done, he was again left alone and, under the inspiration of charity, began to consider how he could repay such great kindness. All this showed that in the life of the body he had possessed the charity that belongs to faith. As a result, he was lifted up into heaven instantly. [318]

I also watched another person transferred right into heaven by the angels and saw him received by the Lord and shown heaven's glory. Besides all this, I know from much other experience that it takes time for some people to reach heaven. [319]

WHAT is life generally like for souls or recently departed spirits after death? Wide experience has shown me [S] that when people come into the next life they do not realize they are there. They think they are still in the world and in fact in their bodies. They are so convinced of this that if you tell them they are spirits, they are amazed and dumbfounded, for two reasons. One is that they seem completely human in respect to their senses, desires, and thoughts. The other is their previous disbelief, when they lived in the world, that they were spirits or (in some cases) that spirits could even be like this. [320]

A second thing is that a spirits' **powers of sensation are much more higher developed than when they lived in the body, as is their gift for thinking and speaking.** These abilities are so much greater that they can hardly even be compared. Still, spirits are unaware of the change until the Lord leads them to reflect on it. [321]

Avoid succumbing to the false opinion that spirits lack the power and sensation much keener than they had while living in the body. I know the opposite to be true from thousands and thousands of experiences. If you do not want to believe, because of assumptions you make about the spirit, keep it to yourself when you enter the other life. Their actual experience will make a believer out of you. Spirits have eyesight, since they live in the light, and good spirits, angelic spirits, and angels live in such bright light that the world's noonday light can hardly be compared to it. Not only that, they also have a hearing, and such sensitive hearing that their [former,] physical hearing cannot be measured against it. They have been talking to me almost continuously for several years now.

They have a sense of smell. They have an extremely sensitive sense of touch from which come the excruciating pangs of hell. All the senses relate to touch, since they are simply different varieties of it. They have desires and feelings to which, again, the ones they had during physical existence cannot be compared. They think much more clearly and precisely than they did during the life of the body, packing more into a single mental image than they did into a thousand when they engaged in thought during bodily life. They talk to each other with such great acumen, subtlety, wisdom, and clarity that if we perceived only part of what they said we would be astounded. In short, they have lost absolutely nothing they need in order to be human—**and more perfectly** human at that—except flesh and bones, and the accompanying imperfections. [322]

They acknowledge and perceive that during bodily life the spirit was what actually sensed things. Although sensation seemed to take place in their bodies, it was not, in fact, physical. Consequently, when the body has been laid aside, sensation lives on with much greater acuity and perfection. Life consists of sensation because without it there is no life, and the quality of sensation determines the quality of life, as anyone can recognize. [323]

[Source: Secrets of Heaven, Chapter. 2 & 3 – Swedenborg]

-End-

-New theme-



Did Jesus drink white or red wine?

Question: what color of wine did Jesus drink?

Before answering that, I checked throughout the Bible whether there was any question of white wine at all. However, I have not found it anywhere, but that does not say anything about the proof that Jesus could not have drunk white wine.

Everywhere in Israel - besides white wine - people usually drink red wine. That is public opinion. The wine turns red if the skin of a blue grape is not removed after pressing and remains on the must. A wine can also turn red from grapes with red juice. But in almost all cases, the juice of a grape is white ... In ancient Israel, the grapes were pressed in a pressing vat. In most cases, the peels remained in the must and red wine was produced.

What does Prov. 23:31 says about the wine: "Do not look at the **wine when it turns red**, when it gives its paint in the cup when it rises upright." He is reddish in the eyes through the **wine** and white in teeth through milk. [Apparently here red wine because of these contradictions!] He washes his robe in wine and his cloak in "blood" from wine grapes. [That discolors] Gen. 49:11, 12. Red wine was considered the best and strongest wine in the Jewish country. In Israel, therefore, it has been usually red wine that was made there, as evidenced by various Bible verses: Isaiah 27: 2 "**In that day there will be a vineyard of red wine ...**"

This does not always mean that all wine was necessarily red. But most of the wines in the old world, however, were red because the skins were also fermented [fermentation!]. With Egyptian images, grapes are almost always black, and the grape juice and wine are displayed in red or dark red. A description of white wines cannot be found in Biblical sources.

The Bible: "why are You red in Your robes and Your garments as of one who is entering the winepress? Isa. 63: 3 [Again, there is talk of red wine!] Joseph of Jacob did not drink wine for 22 years after being separated from his brothers. His brothers also hardly drank any more wine to pay for this issue.

People say, "don't drink wine after dinner, because it makes you sleepy!" Wine is good for the elderly, not for the young. Paul writes to Timothy: "You don't need water, but drink a little wine now because of your stomach and your regular illness." A bitter soul is given some wine.

White wine is not specifically written in the entire New Revelations. On closer inspection, we can still thoroughly analyze this and understand the spiritual transfers thereof. It would be very unfortunate to exclude a few things. Because drinking good wine, especially red wine [the life force of life = [Vinum Vitam], is associated with the red color.

The Lord in Jakob Lorber in GGJ1-11: 19: "For as I turned the water into wine, so also the word from My mouth will change the natural sensuality of man in the spirit if he lives according to it! Red is the color of sensuality.

GGJ1-63: 6: ,... This wine does strengthen love if it is already in man; However, if a person has no love, but only the evil in his heart, then that evil is strengthened in him just as love is now strengthened in you and he turns into a complete devil ..."

Jesus explained the Holy Supper in the Spiritual Sun: "The Lamb, a food if it were My heart, - " the bread, food if it were My Love and compassion, - "the wine, a drink from My infinite abundant Wisdom - Spiritual Sun-2-8: 7

In GH2-44 the Lord accentuates the red wine: 'Take **red, unfocused wine** and olive oil, which is pure, and rub your breasts, limbs, back, neck, evening head and especially the temples. And that in faith and trust in Me, you will soon become strong and healthy again! **The so-called sulfuric acid ether is really nothing but a purest wine or fruit wine-spirit, and there is no sulfur atom in it.** GH2-47

According to SS1-61: 4, the supper consisted of roasted lamb, bread, and wine. Similarly, it relates to the cup, which is My blood [analogy], i.e. My word, to be poured out to all nations, as well as the blood for all members of the body, in the first purity and authenticity, and therefore a pure one, real wine, but not as an impure, unripened wine. '[GH2-47] - Robert Blum 2-280: 1

I tell you: "be happy and cheerful because I am with you. Eat and drink [**but a real wine**, of course with water]! Because it depends on Me, whether the food and drink serve you or not. "GH2-48

Red wine actually contains more antioxidants [and much more than white wine], which should be responsible for the health-promoting effects. Although only white grape juice is used in the production of white wine, the winemakers ferment the red wine together with the skin. This contains a large amount of antioxidants because of their colorants. The latter can induce cell mutations and thus protect them against cancer. It should be noted, however, that wine in large quantities may even increase the risk of cancer in the mouth and esophagus. Therefore, red wine must always be drunk with water, as described in the Revelations of Jesus and the Bible [statement by Paul]

Italian researchers may have discovered why a glass of red wine relaxes so pleasantly in the evenings. Some of the most popular red wine grapes contain the sleep hormone melatonin in their skins. According to botanists from the University of Mailand, Chianti grapes in particular contain extra melatonin.

The Bible is also clear here and there that red wine is preferred. Allegorical examples are not just projected, but they point to red wine. Here too, for example, "and you drank the grape

blood, the pure **wine**,". [Deut. 32:14]. "**In wine he washes his robe**, in grape blood his outer garment!" - [Isa.16] or: "In that day there will be a vineyard of red **wine**; sing of them in turns. And with Isa. 27: 2 "Why then is your festive garment so red, and your clothes, too, you enter the winepress?"

Now when the steward had tasted the water that had become **wine** (and he did not know where the **wine** was from, but the servants who had made the water knew it), the steward called the bridegroom,[John 2: 9]...



The wedding story in Cana contains three phases according to GGJ1-10: 17

- First, taming the flesh [the body];
- Then [second] the cleansing of the soul through the living faith.[who, of course, must prove to be alive through the works of love, otherwise he is dead]
- Third: the awakening of the Spirit from the grave of judgment.

Jesus said about this "three days after My return from the desert [near Had Nes], which had taken place, every human being must also go through the three stages in order to be born again of the spirit or come to eternal life in the great Cana of heavenly Galilee.

It goes without saying that Jesus always drank red wine with his disciples and finally also with the Holy Supper. Jesus: "It is the same with the cup represents My blood , i.e., My word, that also the blood must be shed to all nations, as the blood to all sections of the body ... GH2-47 ... and this wine, which flows purely from your heart, is likewise your true blood, whereby all the committed sins that we have ever done on earth will be taken away from us ... RB1-148: 7 The bread is here as My body and the **wine as My blood**. RB2-280: 1

[GGJ.09_073,02] Said I: "Absolutely, because bread and flesh are one and the same, as well as wine and blood, and whoever will in My word eat the bread of the Heavens and will drink the wine of life by acting according to that word, thus by doing the works of the true, most unselfish love for God and his fellowman, will also eat My flesh and drink My blood, for as the physical bread that is eaten by men is changed in man into flesh and the wine that is drank changed into blood, so will also in the soul of man the bread of My word be changed into flesh and the wine of the active love be changed into blood. [Of course, this is always RED WINE because this RED WINE IS FULLY IN ACCORDANCE WITH THE BLOOD OF JESUS] - otherwise this would not be an analogy if white wine was meant here.]

[GEJ.09_166,12] Furthermore, you also can give, if you have, from time to time bread and wine - also in My name and in My love that is in you - to those who actively believe in Me and keep My commandments as a remembrance of Me. When you will keep such a meal of love among yourselves, I also will be in your midst, with you and in you, like now in flesh and blood. Because the bread that you will give because of your love for Me will be the same as My flesh, and the wine the same as My blood that soon will be shed for many. How? That you will hear later. [That means, for example, meetings with Lorber friends with common food and conversations]

-End-

-New theme-

Corn.

In the period of the New Testament, there was already corn in Palestine. That existed thousands of years ago. By this, we do not mean the machined corn cobs, as they exist today and are offered to livestock as an inexpensive type of food, but at the time it was very useful and healthy. Grain existed in a more compact form at the time. Wikipedia describes this briefly but powerfully.



In 3300 BC there were two types of corn cobs from Guila Naquitz, which were slightly less than 5 cm long. 8-10 cm corn cobs were also found in 200 BC. Corn is originally from Central America, where the plant was bred by locals thousands of years ago with larger nutritious corn cobs. End

-New theme-

What did the first human Adam do wrong?

HE, the Lord Jesus Christ, was nailed to the cross and suffered an indescribable pain as a Divine Man. Before that He was tortured with a crown of thorns on His head with exactly 32 very sharp thorns. One of them could kill Him prematurely, but He, Jesus, was not yet allowed to die. Why did Jesus let himself be crucified?

The divine suffering of Jesus on the cross included the promise of taking death from "the love" for the sanctification of God. The "love of the Son of God" on Earth was by a violent death in 28 AD. reunited with God.

The Father, who was in Jesus himself and was connected with Jesus, **left Jesus temporarily, so that the great role of the Father in Jesus should not have any influence on this universal, utmost process.**

Adam made a big mistake during the first fall. **He had begotten Kajin in such a sensuous way, without asking for the heavenly blessings of God the Father, whereby the Lord literally and figuratively broke the Earth in all processes of nature, sparing Adam and Eve.**



When the wrath of God had calmed down, the love of God returned in the form of the love part of His Son. Father, Son and Holy Spirit are only attributes, but not divine persons.

So what Adam had done wrong, Jesus had in 4184 after the creation of the first human Adam reconciled for Adam again. Adam and Eve were probably formed at the age of twenty. [According to Jewish tradition!]

With that, the second creation period of the Earth was introduced. [Source: Gifts from Heaven 1-327-329]

POEM OF GOD

Behold, I will soon be cleansing the whole Earth of all its horrors of sinners seeking My love will then prove worthless!

But if you marry on the inside you will remain devout in heart, I will gladly let My water floods pass you by!

And when I shall soon release My wrath from his bonds, then you will be safely secured: I will take care of higher countries!

Source: Household of God, part 1, chapter. 21

-New theme-

On the basis of the sources and aspects known to us with the eleven contiguous parts of "The Great Gospel of John," we can follow the walking journeys and voyages by ship' here almost weekly [for more than three full years] and as if we were there ourselves

First part:

Time: in the year 25 of our time account, the first teaching year, which was a few weeks before Easter up to and including the summer. [The wheat harvest]

1st. Journey: Nazareth - The cabin of the Lord in the desert near Bethabara [area Had Nes-Karkom] - Bethabara [baptism by John] - Nazareth [GGJ. chapter 5-9]

2. Journey: Nazareth - Cana in Galilee [wedding feast and wine wonder] - Capernaum and the Sea of Galilee - Jerusalem [to the first Easter, the cleansing of the temple [GGJ. chapter 10-22]

3. Journey: In Judea, around Jerusalem - Enon area near Salim [John's new baptismal place] - to the Samaria landscape - Jacob's sources - Sichar and surroundings - to Galilee - Cana in Galilee - Capernaum [GGJ. chapter 23-99]

4. Journey: Capernaum - Peter's hut on the northern shore of the Sea of Galilee - by ship to Gadara on the eastern shore - by ship to the dock at Sibarah - Nazareth [GGJ chap. 99-115]

5. Journey: Nazareth - Matthias fisherman's house near Capernaum - fleeing from the crowd on Lake Galilee - Returning to the shore at the toll guard of Matthew near Sibarah - Capernaum - Nazareth [GGJ. Chapter 115-131]

6th Journey: Nazareth - Hunger Village - on the shoreline to Kis - from there a trip by ship to Jesaira - and back to Kis - Trip to Kana in the valley landscape [in the province of Samaria] - back to Kis [GGJ. Chapter 132-242]

You can deposit your appreciated contribution at the following account number:

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