



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus. We wish you a blissful enjoyment in reading. G

The new doctrine of Truth is reported to Jakob Lorber in a nonmediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus in what was then Palestine. The New Revelations of 22-26 after Chr. were revealed again in 1840 to the Austrian writing-servant- or prophet Jakob Lorber, as once happened with the favourite disciple of Jesus - John on Patmos - which has received "image apparitions" and those images went by to his eyes as if he himself has been there. Lorber received his information not on inspiration but he was in full consciousness dictated by the Lord Jesus Himself. Lorber was not a mystic - but he received his information from the Lord in his heart; So there was nothing secretive or mysterious about this.

INTROSPECTION– SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr. 18. Reactions will be published to the incoming order again:

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The send copy [preferably between the 15th and 17th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

-Once more, we wish you a blissful enjoyment in reading-

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THE ESSENTIAL

[Send by Elke K. from Nordhorn [Dld]]



An old fairy tale tells how a young philosophical king instructed his country scholars to write all the facts of the world to him.

The wise men started to work on it. After forty years, they put the results on the table with a thousand books before the King. The king, who has been sixty years old, said, "I cannot read a thousand books anymore. Shorten the contents of these books to the core of the case."

It took the wise scholars ten years to summarize the content of human history in hundred books. The king then said, "This is also too much for me. I am already seventy years old. Please describe only the essential!"

The scholars started work again and summarized the most important in one book. They came to the King who was dying now. At least he wanted to know the essential knowledge, and the scholars could summarize the history of humanity in one sentence: oh good king, they said, the people on the world lived, died, laughed and died. But what counts and still lives among the people is the LOVE. "



Easter

Easter fell during the season of the barley and at the beginning of its harvest [Exodus 12:14, 24-47 and Leviticus 23:10]. 'Now this day will be a memorial to you, and you shall celebrate it as a feast to the LORD; throughout your generations you are to celebrate it as a permanent ordinance. "The Biblical, Easter is still celebrated in Israel on April 14th.

It was cold in the courtyard according to John 18:18: It was cold and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself. **Suddenly, the maidservant, who was also a doorkeeper, recognized Peter as one of Jesus' disciples**, and said to Peter, "Are you not one of the disciples of this man?" Peter said, "I am not!" **"But you were with Jesus from Galilee? "**

[Note: Jerusalem at 700 m. Altitude, then it is still quite cold without the warm sunlight, in the evening and in the morning on this high mountain, even in the summers!]

The cross sign **T** [**Taw**] can be found in our alphabet and is the last 22nd letter in the Hebrew alphabet. The 400th number has been awarded to her. [22 = 400].

The Hebrew letters are e.g.: **א Aleph** [1], **ב Beth** [2], **ג Gimmel** [3], **ד Daleth** [4], **ה Heh** [5], **ו Waw** [6], **ז Zajin** [7], **ח Chet** [8], **ט Teth** [9], **י Jod** [10], **כ Kaf** [11=20], **ל Lamed** [12=30], **מ Mem** [13=40], **נ Noen** [14=50], **ס Samech** [15=60], **ע Ojin** [16=70], **פ Peh** [17=80], **צ Tsade** [18=90], **ק Qoph** [19=100], **ר Resh** [20=300], **ש Shin** [21=300], **ת Taw** [22=400]



With regard to our alphabet, Jesus said, "I am the **Alpha** and the **Omega**", I am the entire alphabet from A to Z. However, it is no coincidence that Psalm 2:2 and Psalm 22 give us a clue of the crucifixion of Himself.

In Deut. 21:22 is "**cross**" mentioned as "**wood**". the first time. The entire path of Jesus also lasted exactly 22 hours. He has conquered death for us! Revelation **22** describes this victory as the "flow of living water!"

Ruth returned to Bethlehem **at the beginning of the barley harvest**. [Ruth 1:22]. She read not only the spikes on the barley field; But she stayed until the end of the wheat harvest! i.e. The completion of the age –[Matthew 13:39]. Only after the harvest has ended, Ruth becomes Boaz's wife.

According to Swedenborg, this means that the true church of Christ will first be completed [in the spiritual counterpart when the last "member" has ended his path of fulfillment and will be taken up in the glory of his Lord

There is a direct connection with Ruth, Bethlehem and Moab. Bethlehem means allegorical and numerical: "at the end of this world": **[400-499] is the end in matter and with 500 it the heavenly begins!**

There is a direct connection with Ruth, Bethlehem and Moab. Bethlehem means allegorically and numerical !: 'at the end of the world': [400 is the end of this world and 500 is the heavenly one!]

490 = Bethlehem as: **[B=2, I=10, Th=400, L=30, Ch = 8, M=40] – 490 = 7x7=49x10.**

It has a relationship to the 7th day. Jesus was born of the 7th generation and born on the 7th. Of a day.

Moab also calculates 49 [M = 40, O = 6, A = 1, B = 2]. What first appeared in the smallest [in Moab], manifests itself also in the greatest [Bethlehem].

But when the fullness of the time had come, God sent forth His Son, born^aof a woman, born under the law, to redeem those who were under the law, that we might obtain the sonship. [Gal.4: 4]



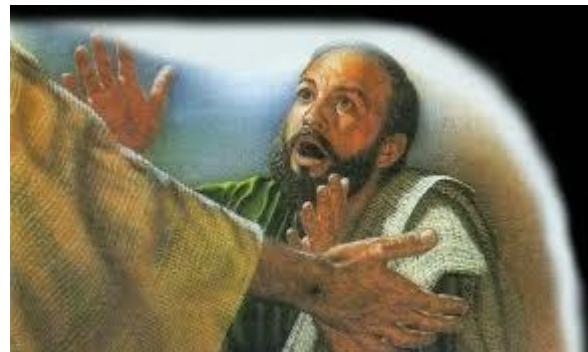
Luke 22:22: "And the Son of Man is going, as it is decided; But woe to that man by whom he is betrayed. "[Ie, Jesus has already committed to the death of the crucifixion!]. About wood and crucifixion, we find the clue **that a dead body should not hang on the wood at night but it must be buried on the same day!** The Hebrew word for cross is Ts-L-B = 90-30-2 = **122**. It cannot be a coincidence that the Bible's book of Hebrews **12:12** precisely describes the struggle of Jesus. In the courtyard of Gethsemane, he struggled like a worm in the dust of the earth. There the earth has drunk his blood and sweat. According to Lorber, the Father's eye saw Him and sent an angel to strengthen Him to show Him the glory which would follow His sufferings.

Psalm **22:(21)22:** Save me from the mouth of the lion, and hear me from the horns of a unicorn."

The Lord through Lorber: "For I have through this body taken all judgment and death upon Myself and this body must for three days be given over to death so that henceforth your souls will have eternal life.

[07] **For this My body is the representative of your souls.** It must give up its life so that your souls may live, and this given up life will be to the benefit of your souls forever.

[08] But on the third day My body will resume life, wholly transfigured, and the abundance of My eternal Spirit will then penetrate you and lead you into all truth." [GGJ3-226: 6-8]



Wilhem from Germany

Hello Gerard,

Thank you for the April Bulletin.

When I read **the Gospel of the unbelieving Thomas**, I read that as it says in the April bulletin: "When I discovered the unconditional love of the universe in myself, I stopped fighting. I understood that every fight leads to powerlessness and cramping.

"When I read the **Gospel about God-like-Jesus Christ**, I read most carefully: "**I do not bring peace but the sword," or the struggle that is active life.** I understood that the God-desired- struggle leads to energy and intelligence. "

Greeted from God,

Wilhelm



On the admission of War

(Short

version)

By

Klaus

Opitz

- | | | | | | | | | | | |
|----|------|--------|-----|---------|-------|--------|----|-------|---------|---------|
| 1. | You | should | not | judge | these | things | in | a | worldly | way. |
| 2. | | Why | | do | | I | | allow | | war? |
| 3. | Also | | a | soldier | | is | | my | | brother |

1. "These things, you should not only judge in a worldly way"

1.1."... I know and see all these horrors of war and allow them because the people of this present time deserve nothing else; The more confusing they are, the bigger and more powerful the stimulant. The harder they are, the bigger and the stronger the wake-up.

Many people must and will still die; Only you should not imagine death, how this apparently manifests itself and perhaps hundreds mourn about the deceased, there is not a single one in the other world that will mourn about it. But rejoice and praise My guidance, why I do this and Perhaps supported and promoted the salvation of the family; There will be later on revealed more extremely things of inhumanity, yet, even though your face becomes red in the reading on such acts of justified evil, see, that is the final result that has once again been transformed by Me into a work of love and grace.

You do not have to judge these things in a worldly way but look at them from my side because I do not want to do anything else, as often a loving mother among you does with her underage children who wants to put on a better dress on the great festival days while the child protests crying. But if the clothes have been put on, the child is looking at the mirror and give thanks to the mother, she falls around her neck and caressingly asks her for forgiveness. - and this because of the blind resistance; Because now she sees that she did not realize what she was doing.

And so, My dear children, now thousands are rejoicing who give up the spirit in pain and misery on the battlefield or in hospitals; To shake off the rotten body and to follow their path of great destiny in spiritual freedom.

As for the rulers, their pride and ambition, rest assured, they are also in **My hand**. And right where they feel the strongest and most courageous, I will make them feel their impotence!

They too are also My children, though they left; Only I, have already the means to put them on the road again, **where they only have to demand Mine and not their plans! –**

Trust me, you all! Let the events come as they want to come: Only in my arms and on my side is rest and move you there! And let the world rule over to me: and if you really do this, **you will see what a calm look your spiritual eye will receive;** you will only enjoy **the great general outlook** as well as distance, like an eagle eager high above the mountains To recognize every environment or situation as insignificant, to enjoy from My hand, the blessings of My teaching and My love, as befits My children, who know nothing but desire to fulfil the will of their Father! And all that he does, recognize in advance as the only right thing.

Strive for it! And to your rest "and my blessing it will not be lacking; This is what your loving Father tells you. Amen!"

(From: Gottfried Mayerhofer, "A Spiritual view At Earthly Life With Behavioural Guidelines" from "Lebensgarten" - "Garden of Life")

1.2.

The Lord says, "**If I had offered war like love, humility, and true simple gentleness, I would bless his work; But since the war has never been commanded by Me, except against hell, that threatened My Sanctuary, he will never have a blessing from Me for the cause!**

For this reason, no one was content with victory, for no creature should be blessed; **For what the sword won, that and much more will also sword the sword and the sword will be consumed again.** "(GH.03_49.08.29,07 ff.)

2. "Why I allow war "

Finally the question was asked to Me why I actually allow wars by which so many prospering lives and their future are destroyed and the souls will become cruel and often completely degenerated. They all looked at Me while asking this question because this was never directly asked to Me.

[GGJ.11_59,03] So I asked them all to come and sit closer to Me so that I did not have to speak too loud and catch the attention of those who were marching by. And I said the following: "When you look upon all the things that you can see in life, it is always necessary **to never judge these on the outer but always on the inner actual core.** Material outer things and spiritual inner things, this means corresponding things can apparently be contradictory with one another because their poles are often opposite to each other, yes they have to stand as completely opposite concepts against each other despite the fact that the one cannot exist without the other. If these contrasts are really catching your eye you

think that you have discovered unexplainable contradictions but **to the eye of the spirit**, this is not so at all. This is for instance, the case here.

[GGJ.11_59,04] **A Roman soldier is allowed to murder by his profession. How is his outer human position – which is certainly not according to My teaching of peace – related to his inner human being, which is also from God and has to return to God? How is it possible, you ask, that I allow a soul, endowed with the godly spark of the spirit, to become entangled in such wrong things?**

[GGJ.11_59,05] You think that there is no explanation because even if I refer to the **free will of man**, by which in his outer position he can do what he wants, you will ask: ‘Is it for You then really necessary **to allow so much freedom to the people that they are using it for murder and manslaughter?** And would it not be better to at least restrict that freedom in such a way that it would not be misused for so much unreasonable grief and sorrow on Earth?’

’ Yes, you will ask: ‘**Can the deity, who is the true Love, quietly look at such immense disaster and terrible misery which people inflict upon themselves without being afraid or wanting to stop it? Is the loving deity not an insensitive deity who experiences some kind of joy by quietly watching how His creatures devour each other?**

No human being could quietly watch so much misery if he would have the power to act because even his compassion would force him to jump upon it and stop the fighting groups with holy seriousness. **Then why does the deity not do this while He rules over all powers?**

[GGJ.11_59,06] Look, this is what many wavering souls, in whom already much of My clear light has flown, are wondering, **and then they begin to doubt the true love and even the existence of a God of love**, being lost in all kinds of abysses of doubt and finally, they leave the true faith.

[GGJ.11_59,07] **But I will give you a light that will sufficiently illuminate all those questions. So listen.**

[GGJ.11_59,08] At first, we have to look at how a human being behaves towards another human being, and then how he, while he lives in matter, behaves towards God – or to say it in a different way: to what are his ideas inclined with regard to the visible and the invisible?

[GGJ.11_59,09] **Now it is very natural that a simple human being, whose soul is still undeveloped, will at first direct his thoughts only to the outer which surrounds him and also only make an opinion according to what he sees and hears. The purely outer manifestations will at first attract him. He will evaluate this, draw his conclusions, and from the experiences that he acquired he will know how to make the outer environment useful to him.**

Only after he came to the point that he can control the outer of the natural events, his reason will urge him to ask for the why and will begin to search for it. The course of the development in the material world is however always such that first the **outer cover** is examined and after that, the **spiritual core** is often peeled out from it with great difficulty.

[GGJ.11_59,10] However, you know that the development of the animal kingdom as well as of the preceding plant kingdom, is based on the destruction of the outer form, despite the prevailing inner life's principle that strives for perfection. This outer example of nature will of course not remain hidden for a human being whose soul is not yet that developed. Yes, it is present in him as a soul's power that has to be overcome since during his course of life he possesses the urge to destroy. So he imitates it in so far that he claims the right of the strongest and also practices it as far as he is in a condition that still hinders the inner development of his soul.

Only in times when the development of the soul is put forward by which in a certain way the purely outer, material observation is considered as a conquered aspect, the hardness of the soul cannot appear anymore and the right of the strongest can entirely disappear in man. Then the right of the enlightened human spirit comes into action which is much more invincible than that first physical force.

[GGJ.11_59,11] All those soldiers stand however on the level of the purely outer observation of nature which teaches them the right of the strongest. They are also not concerned about the development of their soul and so they imitate that struggle in nature, and for the moment they absolutely do not feel any emptiness in themselves. Yes, besides that they can even be very good men, even goodhearted, as long as they do not have an imaginary enemy before them in the image of another soldier from another country, eager to go to war and opposing each other as embittered enemies as soon as the trumpet will call for war.

[GGJ.11_59,12] However, I have to allow this education because the recognition of the inner core is only possible by the penetration of the hard outer shells and the human spirit cannot be awakened in any other way than by experience.

[GGJ.11_59,13] 'Experientia docet' (* Latin for (literally): 'Experience teaches', either 'Learning by doing" or ' by Experience one becomes wise'), is the means here, and you know how true this saying is, because a disciple learns through experience more than by a hundred unproven rules that are learned by heart.

The Earth is a school where spirits have to become wise through experience. Therefore, the most various possibilities are given to them here to gain experience one after the other to let the spirit mature quickly. And how the totally difficult, bitter and unpleasant experiences, that are like a wild mountain creek, have to be restrained to become a quietly streaming, calm river, is

shown by My teaching. And My life must and always will be an example that shows how all experiences will help to bring the spirit in man close, yes very close to God.

[GGJ.11_59,14] So if you neglect your experiences you will never become wise construction workers in the Kingdom of God, because to Me, man must always be **educated in practical ways**. However, My voice can mostly only clearly sound in the soul of man when the soul has turned more **inward through many bitter experiences of all kinds and has turned away from the outer.**

3. 'Also a soldier is my brother'

3.1.

"Behold, **a soldier** is, in itself a fire which destroys, devastates and kills **but if there were no men of arms in a great nation, where is the security of property, life and enforcement of the laws about the order?** What can endanger life even though it is excessive must also receive life!"

And so, the **soldier level** is definitely not as bad as you think. Therefore, do not look at them with enemy eyes, but think about it as: **Also a soldier is my brother! That he is a machine of the law, that's what you need to be. For there must exist such that there may be a true and lasting freedom under the law.**"RB.02_234,08)

3.2

[4] With love you achieve everything whereas through force the evil is woken from his sleep. What good can then come over Earth from the awakening of the devils?

[5] It is therefore endlessly better that love and gentleness should grow and remain wakeful among mankind at all times and with that compel the devils to sleep, so that you would not harm the Earth, rather than to awaken the devils through the roaring din of power, that they then ruin the Earth with everything on it. (GGJ.01_076.04 f)





Opposition on the Bertha Dudde- Critics [2]

By Gerd Kujoth

The Deity was from eternity the power permeating all endlessness of infinity, and It was and is and will forever be infinity itself. In the center of Its depth I was from eternity the Love and the very life within It; but behold, I was blind like an embryo in the womb. The Deity, however, took pleasure in Its love and pressed hard towards it And the Love felt hotter and hotter in its center, masses upon masses of the Deity assailed it and all powers and forces stormed towards it.

Then there arose a great hum, a storming and roaring and, behold, Love became fearful and was pressed hard from all sides so that it trembled deep within. And Love became aware of it, and the hum became a sound, and the sound within Love became a word, and the word spoke: "Let there be light!" And the flame in the heart of the ignited Love began to blaze and it became light in all the spaces of infinity⁴. And God saw the great glory of His Love within Him, and Love was strengthened with the power of the Deity, and thus the Deity united with Love forever and the light issued from the warmth. [Household of God 1-5:2,3] Of all creation, it became light in all areas of infinity. Only then the creation could start.

5. *And look, Love saw within the Deity all the glories whose number is endless, and the Deity saw how all this flowed into It from Love, and Love saw its thoughts within the Deity and found great pleasure in them. Thereupon Love ignited anew and the powers of the Deity moved around it and behold: The thoughts emanating from Love were themselves love and were countless.*

[6] The correct translation shall read thus: *In the primordial essence, or also in the primal cause (of all life) was light (the great holy creative thought, the existential idea). This light was not only in, but also with God, that is, The light came forth from God as substantially visible and was thus not only in but also with God and, as it*

were, flowed around the primordial divine essence. Thereby the basis for the eventual incarnation of God was given which becomes plainly evident in the following text. [GGJ1-1:6]

[13] It is obvious that the First Cause of all existence, the light of lights, the original thought of all thoughts and ideas, the archetype as the eternal original form of all forms, firstly, could not be formless and secondly, could not be dead since death signifies the very opposite to all existence in whatever form. Thus there was a most perfect life in this word or light or in this great thought within God, fundamentally God Himself. So God was from eternity the most perfect fundamental life in and out of Himself through and through, and this light or life called forth out of itself all created beings, and this light or life was the light and also the life within the creatures, within the human beings that had gone forth from Him. **Thus these creatures and human beings were a complete image of the primordial light** which gave them their existence, light, and a life very similar to the eternal primordial existence. [GGJ 1-1:13]

The God-center is a fire, a force field which is the love of the Father which has no form and has no name. [GGJ.03_226,12]

[Red .. There is literally, 'This spirit is nameless but its essence is love. If you have love, you also have the spirit-but if you have the spirit, you also have me. For I, the Father and the Spirit are one!]

Jehovah means "I am" or "the existing" or also Father. **The Light, the Son, the Wisdom, or the Word came essentially out of love, as the Being or Light-being** (Dudde). This laid the foundation for the Incarnation of God. **The primal light, not love, is the form of all forms.** Only this could not be formless. The angels and people are created as the image of this primeval light. This **primordial** shape is an equivalent of God's characteristics.

"The spirit is not a form but it is the being that creates the forms, and only when the shapes are created, he can act as a form in his created form": [Earth and Moon-01_052,09]

Via B. Dudde the same is said:(BD 6210) "*The divine spirit spark in you is the love that, as my share in every human being, can be slammed and inflamed but in free will must be ignited. This spirit spark has no form but can fill the whole soul and thus make it more spiritual.*

As with God Himself, so is it with humans too. The spirit, the spark of eternal love, is a formless power which is the very Being. The spirit creates the form and then acts itself as the form. - It was also with eternal Love, the Father. First in man Jesus who was the Light or Wisdom [the Word became flesh] the Father or the Love became a form and became personalized.

B. Dudde describes this in more detail. [Red. Article shortened with BD 1747, BD 8622 and BD 1616 due to lack of space. Apologies!);

Quote Wilfried Schlätz: "For Bertha Dudde claims that God is merely a formless and infinite power which must not have a human-shaped centre! With this, BD denies the eternal Primordial man = the human-shaped God centre . "

Jesus speaks to Robert Blum:

[RB.02_283,13] "Only here in the highest heaven am I outside the sun, even in the sun. Outside of this I am, as you all see me now among you. **In the sun, however, I am pure spiritual in the power of My will, My love and wisdom.** I myself am basically the reason of this sun, but still there is a difference between Me and her. **I am the Reason, and this Sun is like a radiance of My Spirit,** which flows from here and out of Me all infinity in unweakened power and creates everywhere My everlasting order."

In that, what Jesus said to Robert Blum is confirmed, what the Heavenly Father has said through Bertha Dudde, namely, that the God-centre has no human form. Only in the rays of the **Grace Sun** can eternal love and wisdom appear to His children personally and He can be seen in the form of Jesus. (1.Spiritual Sun 60,1-20) The shape of the Sun is only the appearance of His Spirit, which cannot be penetrated by any created eye.

B. Dudde describes this in more detail. [Red. Article shortened with BD 1747, BD 8622 and BD 1616 due to lack of space. Apologies!);

Quote Wilfried Schlätz: the BD Jesus is only a true-created man as an Archangel who had not experienced the fall of Lucifer, who descended to earth as God's CHILD and then rose again as God's CHILD into a formless and shapeless FATHER. The archangel Raphael did this also when he descended to earth to work here as the High Priest Enoch.

Conclusion: the Bertha Dudde-Jesus is indeed a true Archangel-man, but not God. "

Comment: In the B. Dudde revelations it is very clear that God was in Jesus and that man Jesus became God forever, as arising from the following Dudde quotes.

(BD 8422) "**Then Jesus' soul did not return as the perfect spirit of the earth, but she gave herself to the eternal deity on earth.** She gave up herself because of the greatest mystery: **the human being of God and all his apparent creation for the creatures that originated from him.**" (Red. Again shortened due to lack of space with omission of numbers BD 4175, BD 8091)

(BD 8250) "**The reign of God took residence in man Jesus and thus God became" human. " When Jesus was completely filled with the primacy of God, He became God.**" For, after the death of his crucifixion, the human outer envelope

*could completely unite with God so that Jesus became the present-day deity and that man cannot imagine God other than in Jesus, **and that there can never be "two persons".***

So God Himself was in full abundance in human Jesus and has accomplished the salvation. "

(BD 7731) "*I had become a human being, however, only to fulfil a mission as a human being and to redeem your innocence. But He was no longer like the "Man" Jesus, who came back, but He had transgressed through the passageway on this Earth, He was the complete merger with Me, His Creator and Father of eternity. My primal essence had manifested itself in Him. The spirit of eternity, fulfilling all things, had a visible form in Jesus. And so I became visible to all my children, that they can now visibly bear Me, that they may see Me face to face.*"



Bertha Dudde

Bertha Dudde Confrontation [2] [sequel]

by Wilfried Schätz

Bertha-Dudde (BD)

"The SPIRIT OF GOD - the epitome of the ESSENCE OF GOD - is never to be Personified, HE is not to bring into a shape nor in human terms. He is an infinite abundance of light and power".

Jakob Lorber (JL)

"What you call the spaces of infinity, that is the Spirit of My will, which through eternity has just put this endless space and filled it everywhere with creatures of all kinds."

This Spirit, however, has DEVELOPED A CENTRAL POINT, in which all the power of this infinite Spirit is united into an action, and this CENTER OF POWER of the Infinite Being of the Spirit of God is the love as the life of this Spirit and this love is I from Eternity'. (Gifts from Heaven 2-139: 20)

"However, the (My) physical existence is one and the same to which you have all been made into My essential likenesses!" (2.Gifts from Heaven 138.26)

"But with the name of Jesus you designate the perfect, powerful, essential CENTER OF GOD.-, or even more clearly: - Jesus is the true, most authentic, essential GOD as man. As rays come from the sun, so comes the Whole divinity from him, which as spirit of infinite power, strength and authority, fulfills infinity entirely. Thus, Jesus is therefore the essence of the full fullness of the god. ", i.e.: in Jesus lives the Deity, physically, essential in its infinite totality. " (Spiritual Sun2-13: 3 + 2)

"Jesus, the Crucified One, is God alone, above all heavens and above all that fills the infinite space." Jesus, the crucified, is not only the Son of the living God but God, the Almighty, Himself, in all fullness of the everlasting Ancient almighty and all-powerful "(1 HH 1,126: 1)

7. Jesus

Bertha-Dudde (BD)

"Man Jesus was involved by a soul, who was My" Son "- a most perfect being created by me who remained with me when the greatest apostasy of the spirits occurred."

Consequently, the BD-Jesus is only a non-fallen angel-soul (WS) "For HE (Jesus) came out of the realm of light, he was with God and HE returned to God, He was and stayed God's child."

The BD-Jesus remained God's child. i.e. He remained a pure creature like all other angelic beings! (WS)

"But it must always be said that eternal deity cannot be personalized so that it cannot be imagined as a force that fills total infinity. This force is not limitable, so it cannot be thought of as a" form ". But it can radiate a form. The process of a full radiance with divine power has taken place in the Man Jesus. -"He was full of love and love is the primordial substance of the Eternal Divinity, which is constantly irradiated into infinity."

The BD Deity is being emitted but the CENTER of the Deity is missing from which it is send! (WS)

Jakob Lorber (JL)

"The Crucified Jesus is God Almighty Himself." "Jesus is the most truthful original God as human, from which all the Divinity comes first." The soul, also a substantial physical human being, stands in itself as nothing higher than at most the soul, Eg of a monkey. - It is comparable to an earthly dwarf.

"But in the name of Jesus, you are the perfect, essential CENTER OF GOD." Thus, Jesus is the embodiment of all the fullness of the Deity. "

But in the utterly essential CENTER OF GOD, that eternal deity can certainly be personalized in the name of this true Jesus. Only from this true Jesus is all divinity, which completes infinity, as the spirit of its infinite force and power like the huge rays that emerge from the sun. (WS)

All perfect angel spirits are radiated in shape through the power of the Deity, emanating from the true Jesus, from the essential center of GOD (WS)

Bertha-Dudde (BD)

"This divine love power radiated the human form of Jesus, so she manifested itself in HIM, and the primordial being of God took residence in the human Jesus, so became God human - and when Jesus was completely filled with the primal substance of God, HE became God".

The infinite, formless and not personified primordial being of the BD God, cannot have remained as infinite in the finite man Jesus since something infinite can never have stayed in something finite. Since the infinite, formless BD God has no uncreated, finite human-shaped CENTER, it cannot have taken a place in man Jesus. (WS)

Since the BD texts do not know the uncreated, finite, human-shaped, personal center of GOD, the BD texts are forced to make the BD Jesus, a supreme, never-fallen angel soul, that was and remained child of the BD- God! (WS) {according to (36) and (37)}

"Man Jesus was related to a soul who was My Son" - created by ME, the most perfect being that remained with me when the greatest fall of the spirits took place.

"The BD Jesus was Only a never-fallen Angel-soul. (WS)

Jakob Lorber (JL)

All complete angel spirits are illuminated by the divine power of love. The primal essence of God, therefore, takes place in every pure angel spirit. Therefore, in every finished angel spirit, God becomes "human" - and because every perfect angel spirit

is completely fulfilled by the primal substance of God, therefore every perfect angel spirit becomes a "god." A created "bound God" who had a beginning. [See Part 1 - Heaven and Hell-126: 3]

But only the true Jesus is the uncreated, human ending, essentially shaped personal CENTER OF GOD, from which all the infinite deity first radiates. And this true Jesus, this CENTER OF GOD, enveloped himself on Earth with a true substantial natural soul and with a real material body.

Because the JL texts know the finite human-shaped CENTER OF GOD, namely the true Jesus, therefore, the JL texts are not forced to make a highly pure angel soul from the soul of Jesus, whose separate soul atoms have never fallen down! (WS)

"But you see me, an earthly person like you, for the only true God! Do you not realize that I was born too and a human being like you, with flesh and blood and a soul." [7.GGJ-122:13)

The true Jesus as a human being was, in regard of his soul and of his material body a human being like us! (WS)

Bertha-Dudde (BD)

"Because a soul descended from the light to Earth, in which I could even embody ME; Because this soul put the body on. " Because the infinite formless BD God has no endless unshaped CENTER, He cannot embody himself in a finite soul. (WS)

A pure soul of the light descended to Earth and attracted a sinless, never-fallen, earthly physical body. (WS)

The BD Jesus did not have perfect human nature because he had neither a true natural soul nor a real earthly material body. (WS)

"His soul was pure and immaculate, it came from the highest light spheres in the dark, sinful world." The never-fallen angel soul of the BD-Jesus had no need for purification. In her, lives and does not live at all, the personal, uncreated CENTER of the Deity as this does not exist at BD! (WS)

Jakob Lorber (JL)

"But now listen: this infinite being of God had once the pleasure and indeed to a tent in which human thought least of all to unite themselves in His whole infinite abundance, and to accept in this union the perfect human nature"(Spiritual Sun2-13: 8)

The Infinite Deity has united itself in your finite, uncreated CENTRUM in all its infinite abundance, and in this union adopted the perfect human nature, i. E genuine earthly soul, as well as a genuine earthly material body. (WS)

"However, when the Spirit of God gradually became more and more united with His divine soul, who was then the true Son - He had the greatest urge in His (divine) soul to rule over everything. Proud, reverence, ... desire an easy life, desire for women, but wrath was the main weaknesses of his (divine) soul! But He strived with the will of the (divine) soul against all of these most powerful, deadly motives of His (divine) soul. "

He also proved to them the immortality of the soul in such a way that was never heard of before, that all agreed: 3. And how especially for the people, since He was forever the infinite Perfect being? 4. To be able to deal with this, we should not consider Jesus to be the only God, 5. But should we imagine Him rather as a human being who caught the Only Eternal Deity seemingly unworkable, just as the Spirit * (* The Divine spark in man) is captured in every human being. [YJ 298.18 and 299.3-5] 18.

The real still needy soul of the true Jesus was divine because she was the soul of the personal, uncreated CENTER of the Deity and was possessing his Face and still does! (WS)

8. 'Banned in the Old'

Bertha-Dudde (BD)

The fallen spirit spirits, which, according to the BD texts, had only a substantial soul and no created basic spirit, were dissolved by the BD God in their souls, transforming these soul atoms simultaneously into material atoms by the BD God. [WS]

The BD God had solved all fallen primordial souls, converted them into matter and banned then therewith it in the old. (WS)

"In this way I solved the primal spirits-so the once living creatures, outside the sphere of light, I transformed - and there from the material creation was formed.

Jakob Lorber (JL)

The falling Primordial spirits, which, according to the JL texts had a substantial soul as well as a created essential Spirit, have through their voluntary pride solved their substantial soul itself and transformed itself into matter. (WS).

9. The end time. See: Lorber's end-time prophecies.

9.1. The new captivity.

9.1.1. Solution of all unripe souls on Earth

Bertha-Dudde (BD)

At the soon-ending end of the Earth's surface, all immature souls, still incarnated on Earth, are violently dissolved by the BD God in separate soul atoms whereby these soul atoms are simultaneously transformed by the BD God in material atoms. (WS)

The BD God solves with violence souls of all innocent animals and also of all earthly people without taking into account the individual degree of development and transforms all of these soul atoms into matter-atoms! WS

, ... which means a dissolution of the Earth with all its creations and all its living creatures - and for your people an end with a subsequent ban in the hard matter. "And this will be an extremely painful development for those who do not believe to be surrendered to My opponent, and who did not find their salvation in this redemption period, and who therefore have to go through the endless developmental process again."

"... then it's too late for the others, then every road is cut off and then there is no more rescue for the remaining ones (who are not physically torn away), then the abyss will devour them, then the Earth will destroy them. Everything will be hardened and transformed into matter. "Bertha-Dudde (BD)

Jakob Lorber (JL)

In the forthcoming, self-accusing end time with ecological disasters, about 60% of earthly humanity will lose their lives. The infinite love and wisdom of the true Jesus-Jehovah-ZebaOTH teaches these essential spirits - who then only have their substantial soul body, endlessly further in the many diverse schools of the spiritual Realm. (WS)

The true, loving and most profound Jesus-Jehovah-ZebaOTH does not solve any soul at the end of ecological catastrophes and does not transform any soul-atom into matter. Only after a few million years in the 2nd Hell degree will only some souls solve themselves and transform themselves into the matter! (WS)

[GGJ.05_110,05] Those who will follow the chosen ones, for them the Earth will always have a safe place; but those who are too deaf and blind in their hearts will be always sifted from time to time like the wheat from the chaff.

[GGJ.05_110,06] The Earth will therefore exist as it existed after Noah, and will bear My brighter children; only the too greatly prevalent filth will be removed from it and come to another institute of purification, of which there is truly no lack in My eternally great kingdom and also of which eternally there will never be a lack. But such beings will never be My children; because for that it is required to recognize Me correctly and love Me above all.

However, you should not think that this natural Earth would perish and change into a new one but only the people will change [inwardly] ... and in my name create a new spiritual Earth. (8.GGJ 48.3)

"... when the new imprisonment has not been completely uncovered to him (the unbeliever). A fate that's so terrible that humans have to do everything in order to avoid this new ban. Therefore, there are endless souls at risk, losing their earthly lives and being dissolved in their spiritual substances at a new stage of development through the creation of the new Earth. "

"And at the same time, the terrible thunders resound, and the remaining [the people who are not taken away] will be in great dismay ... they try to flee, however, see everywhere the same fire flares that are extinguished from the Earth, avoiding escape. Thereby ending in the terrible form.

Jakob Lorber (JL)

Must I destroy all hierarchies by fire from heaven at one stroke? After the great work of redemption, this is not done anymore! No general flood and no more destruction of Sodom and Gomorrah! [Heaven and Hell-2-190-5]

"Where there are two, one will be taken in and the other will be rejected, so a great shift to more than half. (So, about 40% of humanity will survive the Earth! Humanity will survive the world's environment, while the soulless man is poisoned.) Thus, a separate selection and no distant plains of worldwide eradication! (WS)



Willem van Putten from the Netherlands

Dear Gerard,

Klaus Opitz quotes Anders Levermann who claims that there is a heat wave on Antarctica.

I'm afraid that Mr. Levermann has led himself through imagined statements by environmental alarmists with their double agenda.

There is no heat wave on Antarctica. The fact that a thermometer has recently shown 18.5 degrees is strange. Especially when you take into account that the other thermometers are normal, so cold temperatures are indicated.

Mr. Levermann apparently did not see the message about the drying Australian mangroves due to the low sea level. And also the report of two scholars, who calculated that if the whole South Pole would melt, the sea water level would, hold on, raise up to 35 cm! Panic!

Let's determine that only one determines the climate on earth. Indeed, God. All those who think that we are so powerful that we can disturb God's order will be disappointed. And you can take that almost literally.

See e.g.:

<http://climategate.nl/2017/03/10/66894/>

<https://ktwop.com/2016/11/24/reading-university-shows-antarctic-ice-increased-over-last-3-decades-and-unchanged-over-100-years/>

With kind regards,

Willem van Putten.

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Answer

Hello Willem,

Thank you for your response. I studied your link. I can only place it in the May issue because the deadline for the April has passed. G.





Günter from the German [Schwarzwald]

Dear Gerard,

Thank you very much for the Bulletin 04/17. Not bad, I thought when you published my contribution. I like to surprise my friends with something like this to focus the thoughts on Him as often as possible. Therefore, I allow myself to add the prayer of Aurelius Augustine.

With: not good and not bad I meant: By holding something good or bad, then this is a very individual matter. For example, what I learned from my upbringing is a habit, or perhaps a character trait that keeps "my" mind and ego for right.

This means, however, that for a different person the other nursery had a completely different concept of thoughts and feelings which is exactly the opposite but "right" for this person. In principle, I judge God's creation thereby. JESUS: Do not judge so that you are not condemned.

In trust to Jesus, we should accept everything as it is. That is for me the way to satisfaction because I know that God does everything to our best.

"That I am not above nature but a part of her" is for me: standing above nature is a misleading thought. To live in nature, is the experience of life in the presence of God.

Best regards,

Günter

Confessions

"Only later I loved you, you beauty, aging and younger, only later I loved you. See, you were inside, and I was outside. There was looking for you there. Formlessly, I plunged into the shape of Beauty that you made. You were with me, but I was not with you. The things that were not there, they were they not in you, they kept me far from you.

You called, shouted, broke my numbness. You have shone like lightning on me and have driven my blindness away. You have poured your sweet smell, I have breathed it in and smelled you. I have won the taste of you, now I am hungry and thirsty. You struck me and I fiercely crave your peace."

Where was I, when I was looking for you? You stood in front of me but I had run away from myself and did not find myself: how could I have found you! You pulled me out behind my back. There I had hidden myself, not wanting to see myself. Now tell me, my beloved, what you are to me. Speak to my soul. 'I am your salvation!' Speak, so that I can hear it. It is you, my beloved. It's you that I breathe in, day and night.

As I recognized you for the first time, you were the one who raised me to you, so that I could see that it was really what I saw. And I heard your voice: "I am the food of the great; Grow and you will eat Me. And you will not transform Me into you as the food of your flesh but you will be transformed into Me.

I love you, not with doubt but with certain awareness. You have moved my heart with your word and I have loved you. And the heavens and the earth, and all that is in them, behold, from all sides they tell me that I should love you.

But what do I love, when I love you? Certainly not the appearance of a body, not the charm of a life-age, not the radiance of the light which is so dear to these bodily eyes, not the sweet melodies of the many songs, not the seductive smell of blossoms, the oil of ointments and spices, no manna and no honey, no body parts that invite to fleshly embraces - nothing of this all I love when I love you.

And yet I love a kind of light, a voice, a pleasant fragrant, food and embrace when I love you, for You are the light, the voice, the perfume, the food and the embrace of my inner man. In my soul, there is a light that no world understands, there sounds melodies that do not devour time, there smell pleasant odors that no wind blows away, food tastes of which saturation does not get saturated, there laughs a happiness of united love , on which no boredom follows. This is what I love, when I love you, my God.

Take me for you, but give me another you because for nothing else but only you, I feel satisfaction. And if you show me anything else from yourself, give

me another you, so that I may go from you to you. Because I want nothing but you.

You! Above all You are the High, the Good, the Mighty, the Almighty, the Merciful, the righteous, the Secret and the Revealed, the Beautiful and the Immense, the steady and the Incomprehensible, the unchangeable which transforms all. Never you're new, never you're old and yet you're refreshing anything.

Always you are the active, always the resting, you are the gathering and in need of nothing, you are the bearer, the fulfilling, protecting everything, you are the creator, nourishing and the ending you are a seeker, although nothing is lacking you. You are loving but without a hurry, You are eager and yet you are quietly in yourself.

My heart is restless until it finds peace in you. Give yourself to me, grant yourself again to me. See, I love you and that's so little; I want to love you more stronger. All I know is that without you, I am not doing so well, not only outside of myself but in myself, and that all the excess that is not comming from you is needy to me



Source: Aurelius Augustinus, Confessions. Sources not memorable, with an added sentence by Master Eckhart.

Historical Data of Herod the Great and Jesus

Luke describes a description that Jesus was born during a census. The count was held during the reign of Cyrenius throughout Syria. This was also the first time in Palestine under the empire of Augustine.

The count then took place again - 14 years later - and this according to the apostle's history, John 5:37 and Josephus Flavius! Cyrenius had at that time even given the imperial permission to rule over Sicily and other larger parts of Asia.

According to the evangelist John, it seems that the announcements of Jesus which he exercised in his teaching period for more than three years, must have taken part in three Easter celebrations. In what period has not been investigated yet.

Is Jesus crucified on a Friday? In fact, John describes that the Easter lambs were slaughtered on a Friday. However, contrary to the time period of Jesus, this Pesach

was celebrated at a different time as Easter celebration because then Easter in the Old Testament [in the time of Moses] was in early spring [month Nisan!] Also the Easter fest took place and Jacob Lorber is definitely in the New Testament time only 3 months later.

One cannot find 15. Nisan on a Friday while Pilatus was the ruler of Jerusalem. Also, the biblical data of Tiberius's 15th year of government does not match the year data of Herod and Jesus' teaching period. Or the historian writer Josephus Flavius has mistakenly taken over the Roman data [which happened often !!!] and written it incorrectly in the history books.

However, the current astronomy is able to go back very far in the past and track striking events with very precise data such as day, year and hour. We cannot ignore this.



The Evangelist John 2:20 describes the time, which is between 25 after Christ and 46 years back - so far before the time of Jesus on Earth - and from the beginning of the reconstruction of the temple under Herod the Great what took place in its 18th year of government. It was in 20 BC. This was also confirmed by Flavius Josephus.

A small calculation follows that in the elapsed period of 46 years before and after Jesus, we must deduct 20 years from this and then there still remain 26 years after Chr. With correction of one astronomical year...there are 25 years after Chr. left and this must have been a significant period of time regarding Jesus and His teaching period. I have researched these dates to consider only a small impulse to trace the birth year and year of death of Jesus. Who can share this thought with me? G.



You can deposit your appreciated contribution at the following account number:

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