



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg, Gottfried Mayerhofer and further writers commissioned by our Lord Jesus. Be all greeted in the Lord. The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. This "New Revelation" of Jesus - was revealed again in 1840 and by the Austrian writing-servant- or Prophet Jakob Lorber and many writings supplemented again. He received his information not on inspiration [trance] but he was in full consciousness dictated by the Lord Jesus Himself.

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INTROSPECTION- SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.26. Reactions will be published to the incoming order again:



Gerard

The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy **outside the specified dates** is then postponed and is probably included in the subsequent publication.

- We wish you a blissful enjoyment in reading-

Contacts and reactions

Wilfried Schlätzer from Germany

On December 1st, I personally called Wilfried and asked how he's doing now! In advance, we have written each other shortly via E-mail. Wilfried is almost there again! We can clearly understand him - Although somewhat difficult -which of course is understandable - you have to be patient when you talk to him.

His 75-year-old wife said: "It is getting better with my husband, I have to take care of him, his appetite is excellent, only with his eyes it is not going so well. I always have to bring him to his bedroom with the wheelchair of course, because he cannot walk. He is, after all, half paralyzed. But his humor has remained. He has NEVER been sick and then suddenly this stroke! "

The 80-year-old Wilfried is very pleased that I have talked to him. Unfortunately, for the time being, Wilfried can no longer make any contributions, because if he wants to write via the touch screen of the notebook, his wife must help him because he has problems with his eyes.

Everything, whatever he undertakes, must be consulted with his wife, Wilfried says.

He is closely connected with our Lord and that makes him strong. I wished him God's blessing and we stay in touch with each other.

Wilfried was always a very popular speaker and writer: national and international. Much of him was published.

Good brother Wilfried, we notice that you cannot participate in our Bulletin, we miss you, but fortunately you have written and documented a lot and left us an enormous amount of publications. We try to publish some of your publications on occasion.

All love from me and all our readers. May the Lord help you! Gerard

Omniscience of God



That is his infinite immeasurable wisdom that we cannot comprehend. That God is the omniscient means that everything is in Him and that He simultaneously sees, feels and knows everything in the whole incomprehensible great creation. The reason for this is, that He is the wisdom Himself and also the Light Himself. The Lord: However, I am fully an omniscient Bridegroom!

That is why I also see exactly how it is with a person's heart! And I therefore say: 'Whoever wants to come to Me, let him come and he will find eternal inclusion immediately. But everyone examines his heart exactly! Because as long as there is still a spark of strange love inside, I will not move in there ...! [Gifts of Heaven 02_43.03.16,11]

However, God has implanted his eternal spark of fire in everyone, believing or not - so that every human being knows consciously or unconsciously of the Deity!

In the footsteps of J E Z U S

As revealed to Jakob Lorber

Written by Helmut from Austria

THE BIRTH-CAVE OF JESUS DISCOVERED AGAIN

The people who worshiped Jesus walked from Bethany south-west to shortly before Bethlehem. There, arrived at the old David house, the Lord makes us known through the Great Gospel, part 8, chap. 112: 10: "... But we rested under the trees and looked at the beautiful surroundings which because this inn was situated on a fairly high hill, very nice from here. For a little hour from the southeast was Bethlehem with its old ring walls and towers on the same hill; **ONLY A VALLEY** with many fields, meadows and gardens separated our inn, where the main road to Bethlehem ran along, from the city of David. But from our hill, we still saw a lot of little places and also isolated strongholds and farms, and to the west also big and well-maintained vineyards, and in the wide, already blue colored environment, we could see high mountains, which in their majesty gave a still greater attraction to the whole region.

We - Gerard from the Netherlands and Helmut from Austria, went on foot from the Jaffa gate in Jerusalem and also walked exactly to the same place before Bethlehem, about which the Lord had communicated the above. That we were in the right location proves the Lord's statement in the eleventh part of the GGJ, page 294: "Today, on this spot, there is a monastery with a church...." The name of this monastery is: "Mar Elias Monastery "and it is right next to the main street, the Hebron Road which leads directly to Bethlehem. We had walked to there alongside the strong car traffic in an hour and a half because at least we wanted to walk the walking path of Jesus' followers . On the internet, the monastery is just as easy to find like the significant valley where the cave was located. The location of this valley is also easy to trace via a satellite version.



"Mar Elias Monastery", photographed by Helmut
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For the period of 150 years back in time, many thousands of convinced friends of the New Revelation have read the Words of Jesus about His birth cave in this valley in the Great Gospel of John volume 8, chap. 116: 10: "[10] " Look, close to the city, rather in front and not far from the road, there is a cave that still today serves as a sheepfold. When emperor August prescribed the first census in the land of the Jews, I was born there around midnight from a young woman who never had known a man.

Has among the tens of thousands [Jakob-Lorber-readers] no one suggested the intention to investigate whether this cave still exists or that at least there are still indications that it existed?

That is difficult to imagine, and yet for us both successors in this time nothing was known about it.

So we both were our way to fly with the Austrian Airlines to Israel, to search according to the announcements of Jesus through Jakob Lorber for the indicated cave. The hope was vague and skepticism overlapped the desire for fulfillment. Would it be awarded to us to find proof of this cave? That would be the greatest thing, that a human being could prove it in an earthly material way!

So, in October 2014 we stood on this hill, left of the monastery. And exactly as the Lord had announced, we saw Bethlehem in the southeastern direction close by. There were no round walls, towers and battlements anymore, the modern high buildings had replaced them. Every valley with its historical background was lonely and abandoned at our feet. No fields, meadows and gardens, just a barren wasteland with stones, dry grass and a pair of poor-looking olive trees. The size of the valley was estimated at about 500 meters and had more or less a round shape. To the right, so to the west, the bottom of the valley rose quickly and above it ran a road. To the east, the small valley ran out flat, where it was bordered by a row of low inhabited houses.

So we climbed to the monastery - and from the northern slope - we descended to the valley with about 15 minutes and we looked for the cave with good hope and uncertainty. A narrow field road curved slightly southward in curves again.

2000 years after the great time of times - the birth of Christ - there must have changed a lot in this valley. It may be called naive, to want to find yet another proof of the existence of this cave.

But a few steps from the dusty road to the west-facing steep hill, seen from the monastery in the foreground of the plain valley, a rare structure showed itself which was shown by the surroundings as a vault. As we approached through stones and thistles, we saw an opening in the slope which immediately went up steeply behind it. Must that be the remaining of the rock cave? The place where Mary aptly said: - there is a cave, I cannot go on anymore, because of that what is in me, ... '

With mixed feelings, yes, but also with a blissful feeling of joy, we stood amazed and looked at this little cave in the mountain. It was actually a cave, which was about 2 meters deep in the rock, 3 meters wide and about 1.8 meters high. Everything from solid rock, the ceiling as well, with approx. 70 cm. thickness and left and right down, which indicated as a vault in the downward direction.

The rock cover showed some degradation spots. There was no doubt about it, it could and must have been - the cave of His birth mentioned by the Lord and by Lorber! But why so small? Way too small, to be able to serve the sacred family, including the cow or ox cart as shelter. Undoubtedly, we were faced with the remains of an ever bigger cave. How big could her size really have been? What form and shape should she have had? We must not answer this question, which is just too justified, speculatively, but there is a plausible solution to this, and also directly on the spot.

In front of the vault of the cave were two lower terraces, which were surrounded by a semi-circle of 5 meters and further by about 1 meter to make the opening from left to right about 7 meters wide. In order to construct these terraces on the lower walls, we can help determine the former size of the original cave, etc. as we have now described: because in the past, the cave rose tunnel-like from the mountainside to

the outside. Earthquakes and thunderstorms caused the front part of the cave to collapse after many centuries. What did they do with the pieces of stones? The agricultural workers did not bother to remove the heavy lumps of stone. On site they built a lower wall in the semi-circle around the remaining opening and filled the bottom with rocks and soil until the end of the cave. As a result, she had again the same level as before. The cave was now shorter, narrower and lower, but still very useful.

A thousand years could have passed if the remaining rest of the cave had not survived one or more earthquakes, and collapsed, and in order to build a further wall - already leading closer to the end of the cave. Once again the bottom was filled with soil and this reduced the end of the cave to only 1.8 meters.

Outside the cave everything had disappeared now, the rocks had found no support on both sides, and only more of the rest of a large cave was a remnant of just 3 x 2 x 1.8 m - from the inside of the mountain with a demonstrable end of the cave.

On the basis of this line of thought, which could give the answer for entering the size of the Birth cave of the Humansun, it now appears that it was a vaulted massive rocky cave, and on the basis of the location of the stored terraces at the front had a width of 7 meters and similarly in depth. The height may have been about 3 meters at the opening, high and wide **enough for an ox and a donkey, next to a cart.**

We two weak travelers from the 21st century stood still for a while in front of this opening in the mountain. The thoughts arose, sometimes a soft exchange of words, a certain shyness and uncertainty had grabbed us both. **Did we really stand in front of the cave, and did we see the remnants of the former birthplace, where Christ entered into this world as Savior of mankind, and the creatures on all the stars in all universes opened the way through matter to the spirit of God? It seemed like that!**

All statements made by the N.O. proved true in the immediate vicinity of Bethlehem [South]. The monastery, the valley, the remains of a large rock cave - still after more than 2000 years!

OCTOBER 2017

We were back on the road again, and once again wanted to enjoy the feelings that this place had given us. More photos should be taken this time, but on the trip three years ago, Gerard's camera was stolen on top of the olive mountain. This time we have not gone on foot, but were in bus no. 231, which stops shortly before or after the monastery of Elias, assuming that the stop button above the seat is put into operation. Just as we were getting off the bus, the great changes that had taken place here surprised us. A wide highway crosses the northern slope halfway, and below the monastery from west to east, the western steep slope, at whose foot the cave had been, had been extended with a number of narrow terraces along it. It was

now no longer steep, but an unremarkable terraced area and the removed material had been used immediately in the new road construction.

And how did it look, down in the valley, at the vaulted opening in the rock? It had been destroyed with a huge machine, which existed as a cave 3 years ago! Everywhere big stones or chunks, and in the meantime overgrown with low bushes but no trace of the cave anymore!

That certainly was a disappointing reality, but nothing in a material world can survive in the long run. To accept that also belongs to the human education.

And so this sobering farewell must be our consolation, that the Lord has created in the hearts of every human being an eternal birth cave, in which we can always go and find our salvation. The rediscovered and yet now no longer existing birth cave of our Creator and Father, we conclude with the most comforting promise of the words of Jesus: A promise that only the flesh-made Word of God before and after Him is possible.

“BEHOLD, I AM WITH YOU ALL DAYS UNTIL THE END OF THE WORLD”



Former birth cave of Jesus, photographed by Helmut © Copyright JLBI 01-2018

Note from the editor: only the vault of this cave can only be seen in the distance with the naked eye from the old David house. We have also seen a few other caves, but these all fell from the perspective of the David's house. G

The spirits and inhabitants of the Moon

The Moon and its spirits & residents **Dwarf-like figures with thundered voices** Swedenborg, chapter 7

111. Certain spirits appeared above the head and thence were heard voices like thunder; for they thundered with their voices like the thunder from the clouds after lightning. I asserted that it was a great multitude of spirits, who had the art of producing such loud noise with their voices.

The more simple spirits who were with me laughed at them, at which I greatly wondered. The cause of their laughter was presently discovered to be this, that the spirits who thundered, were not many, but a few, and were also as small as boys; and that before they had terrified them by such noises, and yet were unable to do them any harm.

In order that I might know their quality, some of them let themselves down from the height of where they were thundering; and what surprised me, one carried another on his back, thus two of them approached me. Their faces appeared not unhandsome, but longer than the faces of other spirits. Their stature was like the stature of boys of seven years old, but more robust; thus they were dwarfs.

It was told me by the angels, that they were from the Moon. He who was carried on the other's back, coming to me, turned himself to my left side under the elbow, and thence spoke with me, saying that whenever they utter their voices they thus thunder; and that thereby they terrify the spirits who wish to do them evil; and put some to flight, and that thus they go with security wherever they will.

That I might know certainly that they made this sound, he retreated from me to some others, but not entirely out of sight, and thundered in the same way. They showed, moreover, that the voice being uttered from the abdomen, like an eructation, made this thundering sound. It was perceived that this was owing to the fact, that the inhabitants of the Moon do not speak from the lungs like the inhabitants of other earths, but from the abdomen from some air collected

in there, by reason that the Moon is not encompassed with an atmosphere like that of other earths.

I was instructed that the spirits of the Moon, in the greatest man, have relation to the ensiform or xiphoid cartilage, to which the ribs in front are joined, and from which descends the facia alba, which is the fulcrum of the abdominal muscles.

[Remark: Jakob Lorber describes about the MOON an identical reality!]

[Source: About the Earths in our solarsystem – Chapter. 7 – Swedenborg]

“As on Earth, there are also human beings on the moon and there are also many other creatures. but with the difference that no moon is inhabited on the one and the same side that is continually facing the planet **but always on the opposite side** because on the side facing its planet, there is neither air, water, fire or anything else that is necessary for the organic life. "[Earth and Moon, chapter Moon: 1 verse 4] (EM.01_001,04)



The Earth will soon be cleansed.

The time, that the Earth will suddenly be 'cleansed' is getting closer and closer. After all, we know now, in which year the Lord spoke this ca. 2000 ago - [25-28 AD] We also know that this 'happening' - after His prediction in 27 AD. will take place within 2000 years. That can be today, it can also be the day after tomorrow, next week or next year, but certainly before 2030!!! And we are now living in 2018, so within a limit of 12 years.

We are at the foot of a very important development, that the 1000th-year kingdom of peace is coming. But before this is so 'far', the Earth will have to undergo a great judgment, that is the 'great cleansing', which will have to take

place beforehand. Foretold in Matth. 24 and many quotes from the Writings of Lorber through the Lord, who testify about that.

There is a threat from the Nation forces: they growl, open their mouths and show their military parades. [Invincible behavior of China, N. Korea and Russia!] These rulers also are only pawns in the world and it will be done according to the free will of man. The Lord says in Lorber: "The people let the judgment come upon them, and do not know how to put a stop to corrupted materialism, and the laws of God are no longer fulfilled. Between all those billions of people lives the 'good herb' next to the 'weeds'. They must serve each other anyway '. According to Lorber's books, herbs and weeds certainly have a great use.

It is amazing that the New Revelation is not preached in the churches and that so little is being talked about it. The Pope, the religious associations and the regular 'religious' world council: they all knew, of course, about the existence of the Jakob Lorber's writings since 1840, nearly two centuries later; they pretend that they don't know. It does not fit into their pattern. Otherwise, they no longer have the 'power'. The Bible is 'unveiled' little by little. It is not possible to make mute people empowered, they think. Apparently, as with the Pharisees 2000 years ago, they too ignored Jesus and knew things much better.

" Who, according to Jesus, in his opinion," directs "the" judgment "to himself, thus" challenges "the judgment, gets it as he wishes, because God does not judge, but every man judges himself.

The coming target before 2030 cannot be determined in a certain time, but it will come! It is in accordance with the will of the Lord and with His Wisdom. It would be unbearable to know the time and that would affect your actions and thinking. It will also be the youngest, one last judgment on Earth. From that time on, it will be a paradise on Earth and a wolf and a lamb will again live peacefully in a stable and eat together from the same feeder. [GGJ6-174:7,8]

In 4182 Jesus said: "in less than 2,000 years comes the Judgment!" A small calculation: $4182 + 2000 = 6182$. On the other hand, the Lord says to Lucifer in the 'Household of God': 'I give you 7×930 years' to return to Me or not! $7 \times 930 = 6510 - 6182 = 328$ years, i.e. the final target for Lucifer and his followers is decisive in the year $2018 + 328 = 2346$.

How, can this be reconciled with the 1000th-year kingdom of peace? When in $2022 + 1000 = 3022$, then that 1000th empire would last another 700 years? Maybe someone from the readership can give more information about this. However, a millennial kingdom of peace does not necessarily have to last 1000 years! G.



Words from Jesus to all mankind.

I have many things to say to you, but you cannot bear that now. But when He will come, the Spirit of Truth [Holy Spirit of the Lord] He will lead in all Truths; for he will not speak of himself, but what he will hear, he will speak [the Holy Spirit through the Lord] **and the things to come he will tell you.** [e.g. The New Revelations with future predictions!]

An '**Eternal Gospel**' will be proclaimed to the people. [Just before the direction according to Joachim of Fiore – died in about 1205 AD.] He based that coming '**Eternal Gospel**' on the text from the Revelation of John: " Then I saw another angel flying in midair, and he had the "eternal gospel" to proclaim to those who live on the earth--to every nation, tribe, language and people....(Revelation of John 14.6)

Although there have always been great 'writing prophets' such as Hildegard von Bingen, Jakob Böhme, Swedenborg, it was given to Jakob Lorber through an angel commissioned by the Lord to write the 'Eternal Gospel'. It was not Jakob Lorber, who invented this, for he was a gifted 'writer', as he was called by the Lord. This Jakob Lorber was destined to return to this Earth once more, as a former family member [Lot] of the Patriarch Abraham.

The second coming 'Jesus' has taken place in all the silence in the Word, the 'New Revelations' that by no means replaces the Bible but just explains. [unveiled] All revealed writings about Jacob Lorber testify of the Divine Saint and Biblical Spirit.

How did Lorber receive this information? This is what he said himself: 'No one, even if he's standing close to me, can hear something that resembles a voice, but to me, that voice of grace sounds as clear or plain as a sound sounds. And that's all I can tell you from my experience!'

About these New Revelations, Jesus says, **'This [Explanation] as itself Light in the primordial light will automatically fight and conquer all the misconceptions'**.

[GGJ1-1: 1]

In the deepest secrecy, it happened [in 1840] that through the "God's writing-servant", called Jakob Lorber - THE LORD laid the foundation for His eternal plan in a relatively hidden period of time, to execute His plan and get it ready, whereby THIS suddenly came as' LIGHT 'in the darkness, and to understand this as HIS' Second Coming as LORD on the 'CLOUDS'.

Lorber was appointed by the Lord Himself as His writing-servant! Lorber himself says about it: 'With regard to the way how one hears the inner word, I can just say about myself that I always hear the Holy Word of the Lord in the region of the heart like a clear light and pure thought, as if it has been spoken. No one, even though he is standing real close to me, can hear something that resembles a voice, but for me, this voice of the Lord sounds clearer than a loud sound '

The Lord speaks to Lorber for the whole of humanity and says in GGJ.01_001,03: 'But now is the time to reveal the true inner meaning of such texts to all **who are worthy to participate.**' [with an indispensable warning!]

"The Light or life of God summoned beings from themselves, and this light or life was the light and thus also the life in these beings, within the human beings that had come forth from Him. And these beings and humans were thus a complete image of the source of all light, creating in them the conditions for a life equal to Being, the Light and the eternal deepest foundation of Being"[GGJ 1-1:13]

'[GGJ.01_009,14] So this is now the right interpretation of the first chapter, but let no one think that this is a comprehensive interpretation. Oh no, not at all, **this gift is a practical guide, with the help of which everyone of good will can be guided into various depths of divine wisdom, enabling him to see and recognize much of life's true meaning in every single verse. Besides, as already said, this gift is a true guiding principle by which everything can be evaluated and directed.** [John 1]



The life form of man

Hildegard von Bingen, Jakob Lorber and Swedenborg have described the wonderful image of a person in the midst of airspace, independently of each other.

They have NEVER known each other! And that was not possible either. Von Bingen was the first to see a human figure, and six hundred years later Swedenborg also saw this figure.

Likewise, Jacob Böhme was also forgiven for this. A few hundred years later, Jakob Lorber received this communication in writing.

Böhme heard a voice from this figure who said: **"I am the ultimate fiery power, I have ignited all living sparks!"**

Man is the work of God. The Lord has always been there for eternity and that will never end. 'Eternity' stands for the Father and 'Word' stands for the Son.

The Son wants to come back; everyone sees Him on the clouds ['The New Revelations!'] The clouds are dissolving and so the Bible will also gradually reveal itself about the New Revelations.

One day you will be made known with these holy Scriptures, for those who have not yet taken note of it. At least, if you want and are open to it. ' When it is so far, only then will He physically come to us here and there **[in a spiritual body]!**

THE SOWER

JESUS spoke in Jesäira the following on the boat, while the people on the edge of the Sea of Galilee listened to Him:

GGJ1-191: [4] 'A farmer once sowed a good and healthy crop (*Mat. 13:3*). And while he sowed, a part fell on the rocky road; then the birds came and picked it up. (*Mat. 13:4*) A part fell on rocky ground where there was not much soil, and it quickly sprang up, because there was little oppressive earth on it; (*Mat. 13:5*) But when the sun rose and began to shine brightly, the germ, which had sprouted into the cool and damp night, quickly withered away because it had no roots. (*Mat. 13:6*) A part of the seeds fell among the thorns, and these grew much wider than the crop and choked it.

(Mat. 13:7) And after Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. (Mat. 13:8) Whoever has ears, let them hear.”(Mat. 13:9)

[GGJ.05_191,11] Jesus statement: 'If anyone hears the words of the Kingdom of God, which I speak, but does not understand it in his heart, because that heart of pure worldliness is just as trodden as a road, then the evil one soon sees the Word not fallen in the Earth but unto the trodden worldsmooth outer and exposed surface of the heart, easily plucking off what actually is sown in the heart, yet clinging to the worldsmooth outer surface.; and such a person then is like the seed, or My Word that fell on the road. *(Mat. 13:19)*

[12] The seed falling on the stony ground means: A person hears the Word and receives it with much joy. *(Mat. 13:20)* But, because like a stone, such man has little life-moisture or proper stoutness of heart, and too little soil, or firmness of will, in or above himself, being like the stone dependent upon the weather whether it be moist or dry, and therefore changeable, then such person, when on account of My Word he comes to be tried by all kinds of tribulations and persecution, turns full of anger and fury, resembling the sun-heated stone, upon which of course My word cannot take root, in the end having to wither away. *(Mat. 13:21)*

14] The seed that fell among the thorns means: That a man hears the word and also accepts it, but is engaged in all kinds of worldly matters and the attendant worries, or with deceptive gains or the even deceptive riches. Such idle cares spring up from day to day, like all weeds, thrive in the heart and suffocate My seeded word too easily and too quickly. *(Matthew 13:22)* - [16] However, the seed sown in the good soil means: That a man hears My word and takes it in the bottom of his heart, where it is always and absolutely correct and lively understood; such a person then looks like the good ground in which the seed falls and, depending on the will and the power of man, easily produces a hundredfold, or sixtyfold or thirtyfold crop

(Matthew 13:23) A hundredfold means that he does everything for me, and sixtyfold that he does much for me, and thirtyfold that he does a lot for me.

[17] By analogy, there are in My Kingdom 3 Heavens. The first for the hundredfold fruit, the one below it for the sixtyfold and the lowermost for the thirtyfold. Lower than the thirty receives no consideration, and he who has less than thirty shall have it taken from him and added to him who has thirty, sixty or a hundred. And it shall thus be taken from him who has nothing and added to him who already has, that he may have in all fullness.

[19] If someone has a field that yields much fruit to him, because the soil is good, but also has a field, which, despite all fertilization remains bad and yields little more fruit than what is sown on it, then you ask yourself: What will the owner do? Well, he will take the small yield of the bad field and put it together with the abundant fruit of the good field, and he will not sow the year after in the bad field, but sow everything in the good field! It will then produce the full harvest, and the bad field is left to the weeds, the thistles and the thorns.

[23] Or do you, as My disciples, do wrong, if you follow Me and leave the temple and Pharisees and all the scribes, and thereby take away the last spark of trust that you had in them, and give it to Me, while My actions and words already have so much confidence ?! I think that it is clear to you now that there is absolutely no injustice if, as I told you, once from the one who does not have **according to that number** that I mentioned **that what he has is taken away**.

[24] **However, I am only talking about the spiritual and not the matter, for it would be unreasonable to take away the small possessions from the little ones and give it to a rich man whose barns and rooms are already too full.** That is why everything I am talking about now concerns only the spiritual and not the matter, for which only a compelling and hard law can and may apply until the time of its once coming dissolution. [GGJ.01_191,24]

Remark: The Lord spoke about 100, the 60 and the 30, together 190. The Hebrew letter "qof", which has the Hebrew number 100, means the "eye of the needle"; the camel must pass through the eye of the needle. With the 100, the eternal kingdom is in sight. There are certain number compositions in the Hebrew [heavenly] language, which are identical with 190. Thus the similar Hebrew word for SUMMER [country]]has an identical meaning. Heaven is the end of the human journey through the earthly desert, provided it has fulfilled the conditions that God has set for man. Also blossom and bloom have the same Hebrew values, such as those of Canaan [190]. Heaven is the eternal life situation where God's people will 'flourish'. Flowering [190] means 'budding' on a similar level, as the olive tree will bud in the summer. Egypt has the double value of 190, namely $40 \cdot 10 \cdot 200 \cdot 90 \cdot 40 = 380$ [Misrajim] and it means here 'suffering', 'struggle', 'enmity', 'hunger', 'death', 'duality'; while the Canaan [190] [the promised land] contrasts with Egypt and relates as 1: 2. 100-fold, 60-fold and 30-fold is together 190 and it implies: 'fruit-bearing', 'producing', 'life' and 'unity' - (Mark 4:20) But the seed that falls on good ground are those who listen to the word, accept it and bear fruit: 30, 60 and 100 times as much. This is in contrast to Egypt [= the duality] in the relationship of the two-unity to the one [unity]: = the {heaven}. Matth. 13:23 "The seed that falls on good ground is the one who hears the Word and understands its meaning. Such a person bears the [blossom] and finally the fruit. G

Link to Portugal:

http://docs.wixstatic.com/ugd/3761ac_2dd18b65dad442a2b0d398d2498b39b0.pdf

What can we expect in the next bulletin?

The protruding rock, where thousands of pigs crashed in the Galilean lake near Gardara, found!

Has the world been acquainted with the Jakob-Lorber Works?

Nutrition seen from biblical perspectives and Jakob Lorber!

You can deposit your appreciated contribution at the following account number:

Gerard Huige	Nordhorn
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