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Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION – SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

Contacts and reactions.



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In this edition:

- Did Jesus drink red or white wine? [A sequel and conclusion]
- Does incarnation or reincarnation exist?

Did Jesus drink red or white wine?

It goes without saying that Jesus drank wine at the Holy Supper. No discussion about this is necessary. When Jesus traveled with his disciples in Palestine for three years, He regularly drank wine but always with water. The question previously asked - whether He was drinking white or red wine - had already been announced in an article from the JBL February 2019, and some additional information was exchanged with some Lorber friends.

Gerd Kujoth - a good Lorber expert - says about this: "This question cannot be answered just like that!" In the literature of Jakob Lorber [e.g. "The Household of God" 3-363: 2-5, it is not clear whether this was red or white wine. "Other Lorber friends may think," What use is the writing about the color of wine, which wine color Jesus preferred at the time?!

"The wine is related to the eye - and therefore also to the light, and this has already been explained in a previous publication; for example, "wine" in Hebrew means **JA-JIN** and "eye" **A-JIN**.

In connection with the above text in HH-03, Gerd writes: 'However, what is written about the origin of wine, when Noah first saw a vine and told how to make the wine, that can only have been white wine ':

[HH.03_363.04] "And, behold, here at your feet is a wooded plant; it's the vine! Its branches transplant properly into the soil; fertilize and bury them carefully; these even fill you with sweet grapes with the best juice! "

[HH.03_363,05] "Then let the juice ferment in the jar; and when it becomes clear, drink it in moderation and you will be very strengthened, cheerful and happy! The Lord wants it; do it and you will be happy and cheerful all your life! "

Gerd: "If you follow this manual, **you will get white wine, even if the grapes were red.** Because if you also squeeze the **(red)** grapes and only let the juice ferment, you will get **white wine** '.

Gerd: "Let it ferment in the mash of corn," the messenger of the Lord says nothing about it. That is why they later tried to ferment crushed red grapes, and in this way, they got red wine.

Gerard: 'In fact, there is still no question of grape leaves, because red, green or other grape skins that are included in the fermentation process will still determine the color of the wine. I can't imagine the very valuable peels being extracted and thrown away. Because these peels contain very valuable substances for human health. I would take this for granted! From green grapes, White wine can certainly be formed - including the wine bowl. In the warm climate of, for example, Israel, cool white wine is more suitable ... Obviously, there must be a certain logic involved.

[The Lord]: " Who can fail to observe that there exists one of the most striking **correspondences** between this wedding, which took place on the third day after My return from the desert Bethabara, **and My resurrection which occurred also on the third day after My crucifixion?**" [GGJ.01_010,14]

" Thus, through this wedding an indication was prophetically given as to what **would happen** to Me **after 3 years**, [Joh.2:6]: **And there were set there six waterpots of stone, containing two or three firkins apiece.** and – in a somewhat wider concept – that after 3 years I would certainly and surely, as an eternal bridegroom, be holding a true wedding with all My followers and those who truly love Me in their rebirth into eternal life." [GGJ.01_010,15]

(And Jesus goes on to say to the servants, "Now draw some out and take it to the master of the banquet."(John 2: 8)

[The Lord] '**Now fill a cup** and take it first to the steward of the feast (the cook) to try. Let him give his opinion about it.' The servants, quite bewildered at the transformation of the water, immediately take this wine to the cook to try. [GGJ.01_011,13]

[Note from Gerard: if this had been white wine, this wine would still have taken on the color of the water; but because this was so striking, it apparently had a red color - so the servant looked surprised after this striking conversion of the water into a different color wine!] ... It could have been red wine here because.

in this text the connection with the Holy Supper and the crucifixion of Jesus is mentioned.]

‘But the Bridegroom replied: ‘You talk like a blind man about color! Look, this wine was not pressed anywhere on Earth, but, as once the manna, it came to our table from the Heavens. Therefore, it must surely be better than any other wine on Earth.’
[GGJ.01_011,06]

[Note: Of white wine, poured from a barrel, you do not immediately know whether it is wine or water - both are similar. You can immediately recognize red wine by the color! My wife once poured me a glass of white wine at a party [without my seeing it] and it turned out to be just WATER!]

‘The Cook follows the bridegroom into the dining hall **and looks at the 6 jars seeing that they are filled with the best wine.** Thus, having convinced himself of the miracle he says: ‘Lord, forgive me my sins! Only God can do a thing like this, and He must be here among us, for such a thing is impossible to a human being.’
[GGJ.01_011,09]

[Note: "But when the cook looked at the jugs [which were NOT TRANSPARENT !!] he immediately saw the COLOR of the wine." Had the wine been white, he would not have been immediately convinced - or unless he had drunk it. Here we are talking about RED WINE. Also, in connection [and that three times!] With the suffering of Jesus on the cross. The churches also always drink RED WINE.

How wine was made in Noah's time, in my opinion, could only have been white wine or red wine. Because the grapes were green or red, and you do not throw away the skin of the grapes, but keep everything together for fermentation, the wine color depends on the type of grapes, which is determined later. White wine was certainly earlier and often drunk in Greece (Rhezina). The first use of wine already existed for 6000 years and new varieties of grapes were added in much later years. Everything is under development, but the basic conditions remain forever.]

‘Just as I transformed the water into wine, also man his **natural** being ruled by the **senses** shall be transformed to spirit through My Word, provided he lives according to it. ‘[GGJ.01_011,19]

And I shall reply: "Because earlier you were incapable of properly appreciating **My wine of love** and the result would have been misused. But now when you have drunk your fill of the poor man-mixed wines, now, when your drinking-urge has

calmed down and you are able to distinguish good from bad, - now I am coming to give you something that is not new to you but actually the same wine you used to drink, only purified - a divine drink, which only those deserve who have left sensuality and what is material far behind, have recognized their spiritual nature and crave only for spiritual drink and food." [SL.01_008,15]

[Note: that means: RED WINE, the color of red is of love and sensuality! Red wine was mainly consumed in Israel. It turns red if the skin of a blue grape is NOT removed after pressing and then the must remains. The rest is usually NOT filtered out. A wine can therefore also turn red from red- blue grape juice. It depends on whether you filter it out or not.]

What **Gerd** describes about Noah, may be white wine after all, but it may also be red wine. Logically, therefore, it could have been both.

In ancient Israel, the grapes are imported into a press tub. In most cases, the fruit remnant [sediment] remains as must and so white or red wine is made from it, depending on the color.

Red wine is often seen in the Bible as a symbol of blood. Grape blood in the Bible. Gen. 49:11 and Isaiah 63: 2. White wine is not mentioned in the Bible. In images of the Egyptians, grapes are almost always black and the wine is shown in red or dark. Most of the wines in Israel were red wines.]

- **The effect of the light must be different, but the effect of love remains the same** as heat in itself has only one effect, namely: it warms red in the same way as blue, and everything can be made glowing with it; the color of the true, living glow of love is eternally one and the same, and glowing gold is no different than a glowing piece of iron. [Ste.01_033,19]

Swedenborg says about this:

708: "Wine has the same meaning as blood", as is clear from the words of the Lord when He took the cup and said, " **This is my blood** " (Matt. 26, Mark. 14, Luke 22). Likewise from the same text: He (Judah) washes his garment in wine and his cloak in the blood of the grapes (Genesis 49:11). This refers to the Lord. Jehovah of hosts will prepare a feast for all nations ... a fat meal will be a feast of sweet wines (i.e, wines without yeast) ... of fine sweet wines. --(Isa. 25: 6.) This refers to the sacrament of the Holy Supper that is to be used by the Lord.

709: From all this, it can now be clear what is to be understood under the body and blood of the Lord, as well as bread and wine in **the threefold sense**: the natural, the spiritual and the heavenly. Every religious person in Christianity can know, or if he

does not already know, that **there is as much spiritual food as there is natural food, the latter for the body, the former for the soul."**

To do this in My memory (Luke 22:19) and further: the Son of Man has come ... to give His life as a ransom for many (Matt. 20:28; Mark 10:45). I give My life for the sheep. (John 10:15, 17; 15:13).

Swedenborg saw in a vision, in which he visited the celestial couples from the Golden Age, who live in tents on a plateau wooded with cedars and olives, **surrounded by dark blue wine-bearing grapes** by, the men dressed in hyacinth cloaks and white tunics, the women in purple gowns, and the graceful white Rococo sheep were not even missing, embodying "the innocence and peace of the mountain dwellers.

Many pottery shards have been found in Askelon that read: **"red wine and spirits"**. A logical conclusion could be that red and white wine have been produced. **If there is only red wine in circulation, then the indication "red" on the pot would certainly not have been necessary, so there should also be white wine.**

In the inland of Judea, in Lachish, a wine barrel has been discovered with an inscription in the earliest Semitic writings: **"wine made from black grapes"**. Most likely this is a dark wine.

There were several production options:

- The grapes could be dried in the vineyard, making them darker by spreading them on mats in the Sun. This concentrated the sugar and resulted in very sweet wine or wine with a high alcohol percentage.
- Inscriptions have also been found about: "smoked wine and dark wine. There is a vessel in Hebron (700 BC) with the Hebrew / Arabic text "kohl" on it. Kohl also stood for deep red eyeshadow in ancient times.
- Some wines were so strong and heavily colored that in some cases they were diluted with water.
- Ammonite wine from the central plateau, beyond the Jordan, was such a heavy wine in production. This wine was known to be so strong that it incited the body to sensual sin.

In the ancient Middle East, people were already familiar with two types of wine as we know them today:

- Red and white wine.
- Red wines have color variations from very dark and almost black colored wine to light rosé wine.

In Israel, they mainly drank red wine:

- Red only becomes a wine if the skin of a blue grape is not removed after pressing and remains on the must; Remnants of the peels were often not filtered out.

- **A wine can also turn red from grapes with red juice. However, in almost all cases the juice of a grape is white.**
- In ancient Israel, the grapes were placed in a press tub. This means that, in most cases when treading, the skins remained in the must and thus **red-tinted wine** was formed
- **Red wine was seen as a symbol of blood.** If a certain food was as red as blood, it was already assumed that it had a stimulating effect.
- **Wine is called grape blood in the Bible.** (Gen. 49:11, Isa. 63: 2).
- But this does not mean that all wine in the Bible was necessarily red. Although white wine is not mentioned in the Bible, there will undoubtedly have been white grapes in addition to blue grapes.
- **Most of the wine in the old world, however, was red because the skins fermented.**
- In images of the Egyptians, grapes are almost always black, the grape juice and **wine** are **depicted in red** or dark.
- Most of the wines in Israel consisted of red wines.
- As mentioned earlier, some wines were so strong and heavily colored that they may have been diluted with water. For example, the ratio of water and wine 1: 2 was common among the Romans but also common among Jewish believers. (2 Mark. 15:39)
- "No one who has drunk old wine longs for a young wine." (Luke 5:39).
- The description of white wine is not found in Biblical sources. In Rabbinic texts, there is talk of white and clear wine.
- In the "Neues Bibel-Lexikon" (1988 - 2001) p. 1072, it is indicated that in such hot zones [e.g. The Middle East] growing white grapes was problematic and unusual.

In the Bible, only red wine was served. The Genesis writer substantiated his opinion with the comparison of grape blood. [Genesis 49:11]. Evidence for this is in the discovery of the inscription Jajin on a wine barrel. This may have been a dark black grape variety.

A good Lorberconsineur and Lorberfrend, sent me a short quote by e-mail: "What wine did Jesus make and drink himself? ..." See also the 4th volume of the GGJ, chapter 189: 5.: **"In the Bay of Mark says the Nubian O "But what water do we have to drink here ... But most of all I admire this water. (Wine) - Where is this water source?". Apparently, this is about white wine! ...**

I would now like to conclude this subject definitively and would like to thank the Lorber friends for their contribution to this subject, which has been worked out in detail. The first part of this was - as announced - already described in the May Edition of 2019. G

Does Incarnation really exist?

What does incarnation actually mean? Does man come back to this Earth one more time, or is it finally over with his life on this Earth? To get a final answer about this, we will have to dig into the "fleshly matter"

So what does reincarnation mean? A return to the flesh? If we split this word into three parts, we get three syllables:

RE = again

KARNA = flesh or body [identical to KARMA]

Tia as a suffix means 'ENTER'

The Hebrew word for incarnation is **GiLGal** [Heb. numerical value 66 from **3-30-3-30**]. ($3 + 3 = 6$ and $30 + 30 = 60$)

KARNItins are often missing from the blood of vegetarians. Gilgal means: 'descend deep into the material'. It is also called twice as the 6th letter v.h. Hebrew Alfabeth. Cited, the number letter sign "WW" of "beware!" Or "woe to you, woe to you!". - Life is like a circle of **6 x 60** [360] degrees, like one round.

If we follow the example regarding the biblical text in John 16:33, we will be comforted and strengthened in it, in spite of all possible plight, for the Lord has also preceded us in the 'flesh' ... you suffer, but have faith, I have conquered the world [with wounds!].

"The soul creates, as it were, its own body [during the pregnancy of the mother] and that body is therefore a true copy of the soul. The soul itself is indeed [created] from spiritual substances, but it is [usually] through the way of matter. [GGJ1-214:10,11]

If the soul - once living on Earth **as a human** - lived in the sense without God with wrath and revenge, then she has already prepared herself a place in hell - and that is **a true second death of the soul**, from where she is difficult to save. [GGJ6-65: 5].

It then looks very sad to the soul on the other side and it can take [according to the description of Jakob Lorber] **billions of earthly years** to come to some improvement, albeit with tormenting methods by the hellish spirits. A day on Earth is worth more than 100 years in the hellish sphere if we calculate according to Earth time. [GGJ6: 65: 6]

The doctrine of the incarnation is never demonstrated or taught in the Holy Scriptures. **We only have to die once.**

²² "The LORD brought me forth as the first of his works," before his deeds of old;
²³ I was formed long ages ago, at the very beginning, when the world came to be.
²⁴ When there were no watery depths, I was given birth, when there were no springs overflowing with water;
²⁵ before the mountains were settled in place, before the hills, I was given birth,
²⁶ before he made the world or its fields or any of the dust of the earth.
²⁷ I was there when he set the heavens in place, when he marked out the horizon on the face of the deep,

²⁸ when he established the clouds above and fixed securely the fountains of the deep,
²⁹ when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth.
³⁰ Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence,
³¹ rejoicing in his whole world and delighting in mankind.
³² "Now then, my children, listen to me; blessed are those who keep my ways.

Everything - including man - is made by the truth. Whoever does the truth will understand the truth. The Creator gives talents to each person - even special talents.

If man were to return to earth, the Bible would have clearly informed us. However, there is a possibility - with the help of angels from the afterlife - [but rarely on this earth] to be born again....

There are many spiritual spheres in which people can continue their developmental stages [schooling], just as the earth is also a learning school. If the soul is already in the habit of loving the bad or evil, then he takes on some of these forms from the lower spheres and will also look like this on the inside and with his eyesight, as an animal being.

Humans cannot remember their previous existence on Earth because they are composed of different minerals, plants and animals, and ultimately **three intelligent higher animals**. God has provided us with tools to help us make our own choices.

The soul leaves the dead body only after the second day of its death. Since the soul has all spiritual existence in it, it will immediately be in its own worldly sphere, i.e, in the world from its comparable spiritual sphere.

On other solar worlds, where people also live this way, physical incarnations are said to exist. Because in GGJ1-213: 1 the Lord speaks to the Stoic Philopold: "Look, this is already the twentieth body on which you physically live; Your total carnal age in years of this Earth is in such a large number that it far surpasses the number of the finest sand in all the oceans, the Earth. "

[Note: That means that before the creation of this earth. there were already many material worlds that are immeasurably old compared to the very last created earth in the universe: the earth.

One more note: there are souls from above and below [i.e. of the earth - Philopold was a soul from above and therefore did not have to make the round through the earth in the world of minerals, plants and animals and this in contrast to the souls that come from below, who have to make this round! – Likewise, Lazarus from Bethany and Robert Blum, who were souls from above!]

In the next chapter of GGJ1-214 we find and read the most amazing words about the incarnations of Philopold [who was called MURAHHEL in his previous life]. His inner eye was opened and after a while, he came back to himself and wondered why the man on earth has no memory of his previous existence.

Because he - Philopold-Murahel- came from another star and did not have to go through the material path of mineral plants and animals, he had to become a new creature and acquire the CHILDHOOD OF GOD. [GGJ1-214:9]

According to Jakob Lorber, there are no more than 10,000 sun inhabitants on our earth who do not need the way through the matter [the earth]. [GGJ1-215:5]. The over-materialized soul dissolves completely in material things and becomes animal and animal-like and if he wants to become a 'new soul' again, he must first circulate in matter through minerals, plants and animals for thousands of millions of years and when once an opportunity comes to enter into a next incarnation on this earth, it is possible or through another earth or celestial body ...

"Although these pure worldly and carnal people often look very beautiful and attractive, especially the female sex, which is very understandable because of the ever-greater union of their soul with the flesh. But it also makes such people weak and very receptive to all bad physical impressions. Their bodies get sick easily and the slightest contact with a contagious disease is deadly to them, while people who have a free soul and a free spirit in it can let all the poisons of the earth come upon them without suffering the slightest damage. For a free soul, and in it a free spirit, has the abundance of strength and resources to fight vigorously every weak enemy, while a soul chained to its cursed body in all manifestations of life resembles a giant bound by hands and feet that does not even can resist a difficult fly and must tolerate that a weak dwarf will comfortably, but all the more painfully, separate the head from the body with a knife. "

Worldly people, especially women, are often very beautiful and opulent in appearance; the easily understandable reason lies in the increasing union of the soul with its flesh. **These get sick easily. A healthy soul can let all the toxins on earth run over it.** [GGJ3-11:6]

There are even schools that people attach great importance to, such as sports, gymnastics and yoga, and they eventually soften the body with all kinds of ointments and oils. [GGJ3-12:3] People attach too much value to the body and do nothing of God's order. [GGJ3-12:6].

Jesus healed many sick people in Palestine and how was that possible for HIM? HE says about it himself:

[The lord:] "I am a savior; how, the dead and the blind people are asking, can this be possible? And I tell you that I do not heal the flesh of people, but instead wherever some soul is still left mixed with the flesh I make the soul free and awaken, as far as

possible, the spirit buried in the soul. This immediately strengthens the soul which becomes free, and it is then an easy thing to set the correct order to the afflictions of the flesh in one moment. That is what one calls a miracle healing, while it is only the most ordinary and natural healing of the flesh in the world! What someone has, that he can give; what he does not have, that he cannot give! [GGJ03_012:08,9]

Every soul has to develop itself either here without difficulty or laboriously in the hereafter – the means are available to it for either choice. If the opportunity is missed here because the soul has been embroiled by the world and its attractive treasures, it must be done in the hereafter. [GGJ4-238:10]

Of the ten thousand million [spirits from hell] unfortunate in the hereafter, who have it ten thousand times worse than a poor and persecuted beggar on earth, no one wants to incarnate again. In GGJ5-188 we read about souls of other world bodies, how difficult they find it to incarnate on our earth.

After a cycle of many times on this earth or on another celestial body, there is a renewed incarnation test that lost souls have to go through without even knowing that they had already undergone an incarnation test before. "[GGJ5-232: 2] - Bad souls end up in the afterlife with their own kind. [verse 4].

What happens now with his soul? It comes once again to the very good, working and active souls and has its joy to stand low and to serve everyone according to need. Such a good direction of the mind causes the soon awakening of its spirit from God, which is its other-worldly alter ego (second self). [GGJ.05_232,11]

Yes, how God provides the still dark soul to true life and light. [GGJ5-232: 12]. Even if it must be eons of earthly years! Man - as a descendant of Adam - the first [the fallen primal spirit!] Had to become a pure soul again through the way of matter. [GGJ6-53: 6]

Once the soul has matured, it leaves the body forever. [GGJ: 53:11]. The body is then digested. What then remains substantially to him and which is also of the soul is also returned to the soul.

Very material people go after the death in the spiritual realm to the moon and have to live there for thousands of years as spiritual beings in very poor and very primitive harsh conditions. [GGJ6-157:18]

Spiritual beings also live here on this earth, but we don't see them because our inner eye is closed to them. [GGJ6-157: 18]"So after many long, endless periods such material people become more and more pure and ultimately enjoy great bliss: but they can never come where one of the least of God's children will come."[in the third heaven]

The inhabitants of the moon have to accept their incarnation there because the incarnation on the other world celestial bodies is usually more volatile and easier.

[Earth 1-34:11]. But there are also wandering spirits that come from one planet to another.

In the Great Gospel of John and also in the Household of God, it is described that there is only occasional reincarnation, but in rare cases. GGJ1-2:1: "The spirit of the prophet Elijah dwelt in John, and he was the same angelic spirit that Lucifer conquered in the early beginning [of the spiritual world].

Mary of Joseph once lived in the time of Adam under the name PURA [HH2-112:23] - "O Adam, Adam! Look closely at this girl and it is pure in his heart as the Sun of the Afternoon.

Here the word PUR means 'pure' or 'clean'. And URA means 'timeless' [of hour = LIGHT. Hour is written as Hebrew word: WOR.

So Pura came from the highest heaven of God ['Sun of the afternoon!') And she was raised in her infancy over three thousand years later by the angels in the temple of Jerusalem and fed as MARY [of Joseph].

Adam wanted finally to die at the end of his very long earthly life and prayed the Lord about it: To Adam, the Lord said: "Your soul with your spirit from Me I want to free them from your body and lead them to the right place. I will send you an angel and deliver it from your body. Your body will become part of the earth again so that the snake [Lucifer] becomes its part. [HH3-115:10-14]

To PURA the Lord said: "you will not become male-female: 'Instead of the time, because you will be filled with all the power of the love of my infinite spirit! Amen. [HH2-122: 25] " Only then, until the time of [great] times, will you then be filled with all the power of the love of my infinite Spirit! Amen. [HH2-122:25] - *[That is as a surrogate and foster-mother of Jesus]*

Pura never had a man. [HH2-140: 9] - The one who took care of her was the primal father JARED. [HH 2-140: 13]. The later Angel Gabriel with Mary in the temple.

The Lord said to foster father Jared van Pura [the later-Mary]: " She must not approach a man until I am not going to tell you emphatically!"[HH2-142: 9]

In HH 3-11:11 the Lord emphasizes that Pura will no longer be "begotten" in time. There is nowhere in Heaven and on Earth such a beautiful woman as you! "

The following verse of this same chapter says: " He was your witness [Pura]; this consequence! His name is Gabriel ...

In verse 15, Pura is brought back to heaven with a spiritualized body. So she did not die. In YJ-1-114: 3, the later-Mary is talking to the angel Zuriel in the temple of Jerusalem.

The incarnation of John the Baptist is seen as the Archangel Michael, along with Zuriel and Uriel.

Maria von Josef used to be [In the period of Adam]. Pura; this was around 3700 BC. Born in the 551st year from the time of Adam's creation], as well as Sehel, who was the archangel Michael, and later the prophet Elijah and John the Baptist.

It was said of Elias: at the end of the times of this earth you will be sent once again in the flesh [body] to the people of the earth, but no longer with hidden inner spiritual vision, but all the more and even clearer, for the two earlier times under the name "Sehel" and the later "Elias", and Brother Moises will guide you in spirit. [GGJ5-235: 9]

Jared, the later angel Gabriel lived on earth for 962 years. This Jared took PURA into his house as her own daughter. Pura was an orphan. The son of Jared or Jared was Enoch; it did not die, but was taken away and was taken up into the highest heaven as the angel Raphael.

The spirit of Abraham lived in Joseph of Mary. Zechariah in the temple was the incarnation of Moses. MARY was received spiritually by Anna [her mother, who was barren] and without the help of Zechariah, who was of old age. [HH2-112-23].

PURA was therefore earthly, fatherless and motherless and has no close relatives all over the world. [HH2-140: 9]

Jered was allowed to become the foster father of Pura and was instructed by the Lord about it. *[Note: So Pura had no parents, was suddenly on earth, and probably, like Enoch, she was later taken up into the highest heaven. So Jared would later be the Archangel Gabriel, who appeared to Mary several times to bring her the good news]*

On the one hand, there is an "incarnation" and on the other hand a "reincarnation" - two different and yet with identical terms, but different in content. The themes in the Bible give us great exceptions. In the Gr. gospel of Joh. 6-61: 2-8 Jesus says: 'Now know then that souls from other worlds here on earth also have a body, but also children of the serpent. [Lucifer].

The Bible is not complete. The 6th and 7th books of the history of Moses and also the original gospels of Matthew and Mark have once existed. These books are kept [hidden] in Greater Tartary, [which is Central Asia] and other areas of the earth, and will one day be found again.

Every human soul has many constituents [specific atomic particles] of their father. The soul was divided in conception and makes its own individual new soul with its own personality. This is a process! And with the help of angels sent from God. So the earth is a place for education for all souls. But if the soul has made it too much on this earth and has remained in it, it can be seen by others in the realm of spirits as a

creature with an animal appearance. That some people are born again on this earth, yes, there is, but it is not common...

Gifts of Heaven 2-246 contains the following message on this theme: "At this time, people are already living for the seventh time, and they are doing much better for the seventh time now. They will have to go through a few more incarnations on another planet in a lighter physical body before they can be absorbed into a pure spiritual sphere, which could be called the 'lower paradise', and from which many steps lead to the real inner heavenly kingdom.

Reincarnation is possible, but not the usual procedure. To the question: how come, that I dreamed that and saw this and that in the previous life? Swedenborg then says: "Because many people believe they are in embodiment, a deceased person can transmit or project his own world of memories as a spirit into the memory of another person living on earth. The human then experience memories that are alien to him. Such people saw unjustified images of their past lives. "

[Note: You can never have had another existence for other reasons because the locations at that time did not exist other than the ones we can now perceive. How often is it indicated with great imagination and self-deception that people have seen their own past life?]

The people on the planet Uranus - the Uranus children - are described by Lorber as stubborn people. They are also allowed to incarnate on earth according to GGJ3-237: 6-8.

[Note: Robert Blum lived from 11/11/1807 to 11/11/1848 and was shot; he was one of those souls. His earthly history is described in detail "from Hell to Heaven" in two parts under Robert Blum, parts 1 and 2]

Also in GGJ5-232, we find a reincarnation story of an imperious, haughty ruler who had to spend a long time in hell after his death. He eventually returned to Earth to be sent into a new life with very simple conditions in humility ... Of the hundred souls on Earth, there are certainly one or two strong spirits from above.

Earth is a college in the great universe, as is every world body. As is the case in any school that a particular class can be repeated once or twice, so is life on Earth. It is not the usual way, but an emergency measure due to the student's lack of competence or willingness. This also exists with a forced incarnation, and exceptions are not excluded ... [E.g. higher angelic spirits may return to earth as humans with a special mission]

No student repeats the same class a hundred times. After the second time, the teacher would say, "It is no use, the student has to go to a special school!".

This is the way our Heavenly Father does in this way, sending the immature disciples of the earth, often after the first incarnation, to other worlds, where they can no longer

reach the childhood of God so quickly, and in the worst in case that can no longer be achieved at all, but a spiritual growth.

In the Great Gospel 2-140: 1-2, Jesus lets 12-year-old Jarah experience how the souls of immature humans can incarnate on another planetary sun. All these immature people usually come to the sun that you [Jarah] are now looking at and are taught in the vast schools all things that affect life. So the children who died early are instructed and brought up in the central belt of our sun, but more in the spiritual part of the sun. The immature souls regain a body in the sun that you look at, but without birth. It then becomes spiritual with the soul itself and can pass into the pure spirit.

Ultimately, man must overcome his own karma [Matt.5: 26]. He cannot get rid of it until all tasks have been completed. Much can be forgiven only by the grace of God. Under the direction of the Lord, man still has to make up for several things. A student who does not want to apply or practice the knowledge and experience that he has acquired in the following school year will not make much progress.

Jakob Lorber speaks not so much about paying off debt, but rather about purification and perfection. We must personally pay off our [karmic] debts to others and ask for forgiveness where possible. However, the Lord has already "paid" for the Luciferian fall with all his angels [the later demons] on Calvary on the cross. He came for us ...

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