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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

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- The path to the complete rebirth of soul and spirit.

Readers' Reactions and Contacts



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SELF-REFLECTION – SELF-EXAMINATION

Many a reader of our Jakob-Lorber-Bulletin will have wondered from time to time, what paths one has to take to achieve "rebirth. There are two kinds of these, and these are not to be considered physical, but spiritual. We have done deep research on this and this may be the result. We wish you an inspiring reading. G.

The path to rebirth

When the human gets rid of all his selfishness, then the way is open for the rebirth, which he must appropriate to himself. [Housh.1-7:11 and 1-9:4]

The Lord has given every man a free spirit to take care of his rebirth, and when it then takes place, the future is revealed for him. But until that happens, the human has no future before him. And one who does not examine himself is still far from the Kingdom of God, which is hidden within himself. [Earth and Moon, ch. 69:20 and 70:2]

You only need to do your best to open the door of your heart chamber to all loving and spiritual matters pertaining to your neighbor, but especially to the Lord. Even if, according to the Lord, you were to be born a hundred times in a body, closing your heart in the process, true rebirth is still far from you. [Earth and Moon, ch. 70:6]



Even if a man had already found the Kingdom of God several times as a born-again person, he will still have to come to the Lord Himself if, after all, he needs something. Even Jesus on earth in Palestine could not and should not do anything without the will of the One who had sent Him. [Earth and Moon-70:8]

The truly born-again lives on in his spirit and does not regard the waste of his body for death because for him death no longer exists. [Earth-70:13,14] The Kingdom of God is not so difficult to find, likewise, it is not so difficult to come to a true rebirth. [18]

Interesting is a description of persons who have a "second sight". This second sight is a result of their sensitive nervous system, through which the soul easily compiles images from its realm of feelings [the soul] to the body. The Lord says that just such easily aroused nerves do not hinder or inhibit. Such images or visions, however, have nothing to do with being "born again. **They do not have strong nerves. This can never occur in people with strong nerves! Lorber describes the second sight in such people as a kind of illness of the body, which has arisen from all kinds of unfavorable events in their lives, for example, from great grief, long-continued fear, great fright events, or sometimes also from drugs and narcotics.** [Earth-70:19,20]

In such people, mind and soul are not yet connected. A born-again person certainly knows that he may not play with his spiritual gifts casually, but he may, if necessary, use them secretly. [Earth-70:23] The born-again knows the regard of the Lord. [30]

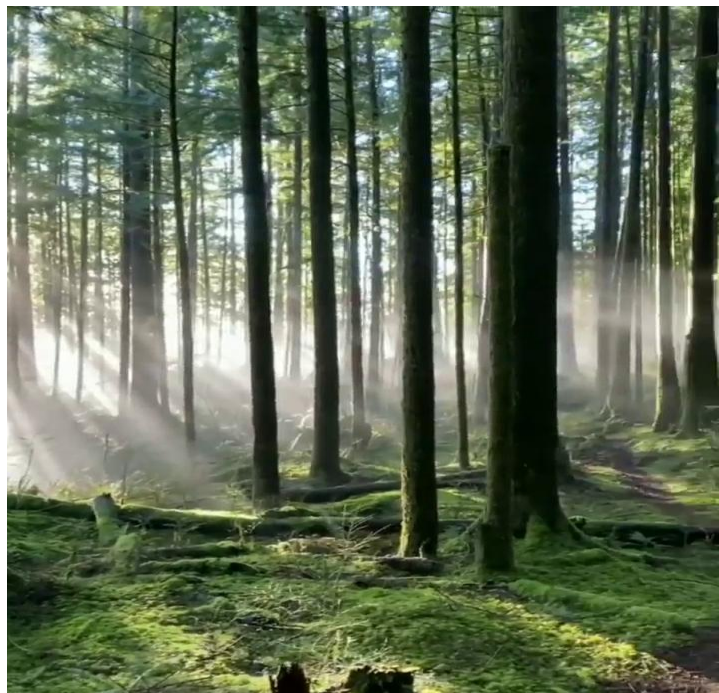
The actual religion among the inhabitants of the planet SATURNUS consists of the rebirth of the spirit. [Saturn-44:14] Full rebirth with them involves not so much clairvoyance, but much more the determination of every action in accordance with the divine order and wisdom as it was from the primordial beginning. [44:16]

When the man has regained himself, then he will finally leave the world with all its material sensuality, and thus in him in his whole being, another activity begins to take place. His beholding, hearing, feeling, and perceiving will be another. All his thoughts become forms, which he can behold. His will thus becomes an accomplished act. And then, when he has become a complete master in all things, only then does he become free in himself. All his life force is united, thus "born out," as it were, of all his sensuality. When then such a 'rebirth' has taken place, that which the Lord calls 'rebirth of the spirit' has also entered into him. [Saturn-44:21]

We all know Nicodemus' conversation with Jesus about rebirth. Now here you could simply imagine that he was talking about a second bodily birth, because that is somewhat how Nicodemus imagined it, although somewhere he knew, Jesus meant something else! [John 3:3-5]

Jacob Lorber describes two forms of a rebirth: **1: The rebirth of the soul and 2. The rebirth of the spirit.**

A rebirth of the soul is possible on earth, although most do not achieve this until the afterlife. We should know a little more about what the soul and spirit imply. The human soul is in fact still animal [Hebrew: Nephesh], but "gifted" with the divine spark. [Hebrew: Neshamah] that resides in every human heart [soul]. The spirit [Hebrew: Roach] is our real [second] and true identity in the hereafter, which is eager to connect with the piece of fallen 'spirit' in the primeval times of the primordial times had to form itself again someday into a soul consisting of various kinds of minerals, plants, and animals. [Anima = fem. side of the man and animus = the male side of the fem. psyche, together from the ANIMAL = the animal]



It has the intention of connecting with its original spirit either on this earth, but certainly in the hereafter. At least, that is how this matter is usually viewed. Lorber calls this the rebirth of the soul. So what does this "rebirth" mean or how can man obtain it?

Important keywords that play the biggest role in this are A: **love of the Lord and his neighbor** B: **faith in the Lord, coupled with good deeds** C: **right self-reflection, repentance, or penance.**

It is striking here that right from the Gospel of John this as the Baptist then preaches penance, but Jesus also emphasizes this penance early in His teaching.

If we involve the Bible, we read in Titus 3:5 that regeneration is like a bath of water, "as by the bath" [=water, baptism!] through the renewing of the Holy Spirit, by which the filthiness of all our sins is washed and cleansed. [see also Ezek. 36;25-27 in this connection].

We should not quarrel or fight but mutually help each other. Not to benefit ourselves, or on a commercial level, but it is about doing so for no other reason. That is the new commandment according to Deut.6:4 and Lev.19:18: **"Love one another! Paul says, "Remain in no one's debt; only love do you owe one another!"**

Once your dying day has come, which is also the youngest day, as every day is, then for the true Christian, who has lived according to the Lord's order, that day is a day of resurrection to eternal life. That too is the perfect regeneration of the spirit. For others who have not lived in the spirit and truth, that is a day of judgment. [Spiritual Sun1-64:15]

To arrive at the rebirth of the spirit, the observation of the hoary school in all its parts is necessary. [SS.2-71:9] So it is important to hasten the rebirth, that is, to pursue it and achieve it more and more and more, so that it may result in salvation. [Bible Texts-21:17] The word Beatitude and soulfulness both have the designation SOL of SOLeil [Sun]. Is that here the white pure [heaven] or the black dark [hell] sun?

No one is born again just like that. This goes in steps. In no man does rebirth begin prematurely, but only then, when he has voluntarily banished the world from himself. [i.e., the actual sin-hole of hell] [Bible texts-21:18]

No one can come to regeneration with his mind and with much book wisdom from the library and with an aspired title as a professor than only by having humility and great love for God and his neighbor from his heart. [Bible verses-30:12] He must return everything he has taken from the world down to the last penny, including the haughty science of his head. [Bible texts 30:13]

What does Paul say in the Bible book of Romans: Love hurts no one. It is the fulfillment of the commandment of love. Man will ever be rewarded according to his

works. [Rom.13:8-10, Matt.16:27, Rev.2:23]. The "good works" will follow you. [Rev.14:13]

What does all this have to do with being born again? Love is like a "new life! If you begin to become fully aware of the all-encompassing love that dwells in the soul of every human being, then you are essentially already born again, if you also put it into practice in the right way. This is logically a consequence of becoming conscious, otherwise you would not become conscious. These two, awareness and good deeds, form one union in soul life with your mind. [GGJ8-150:15]

Both John the Baptist and Jesus stressed to always look at yourself and turn into the positive, to do penance and enter the path of God and do much self-reflection. This turnaround promises the beginning of improvement. All negative traits, bad thoughts, and bad deeds must be brought to the light of day, that is, all your hidden "shadow sides. The only one who can look at it that is yourself. For, the bad can never be removed from you if it is not exposed. So you need to examine yourself thoroughly.



This encourages reflection, e.g., reminds one of Peter, who spent a week of hours scrutinizing himself daily, showing up only at meals, and otherwise withdrawing to do self-reflection. [GGJ1-224:8-10]

In the outside world, every person is viewed "outwardly," but man has not only an inner but also an outer side. Both sides must be transformed. If you only examine the outer side of yourself, you are not making contact with your spirit. On the contrary, you should also pay attention to your thoughts, which arise from your will. Even if you have not put your bad thoughts into action outwardly, they are and remain your desires and passions. The evil in man originates in his roots, his self-centered pride, and sensuality. [GGJ-5-125:1]

Jesus says that anyone who contributes to the spread of the light from Him, also to the recognition of the good from His love and the true from His wisdom, He will then soon bestow full rebirth with a new name and make him an endearment of His love. [Gifts of Heaven-40.4.19,3]

The rebirth of the spirit is the only requirement of this earthly life as the final goal of all free beings. [GH2-41.4.21.11] To arrive at a full rebirth does not require beholding to oneself alone, but HUMBLINESS and LOVE. [GH2.42.5.31.07]

As long as one does not take up his cross with great joy, as long as there can be no full rebirth on earth nor in the beyond at all. [GH2-43.6.13b,03] In John's Revelations, the Lord speaks of a pregnant woman and asks the question, with what then is she pregnant? *'Have you never heard anything about being born again? Whoever is not born again of the spirit cannot enter the kingdom of God!'* [GH2-46.12.21.08]

The Lord emphasizes through Lorber that we should train true love in our hearts through His teachings, and then if someone walks the right path, he will naturally enter the true rebirth of his spirit. [HG2-48.03.12.01] When the millennial kingdom will be there, that also means the full rebirth of the human spirit, that is, the people living then will have already achieved this rebirth. [GH2-50.12.27.06]

At this oppressive time, we read something remarkable from Lorber: **"We must adhere, regardless of political laws, to the imposed state procedures and admittedly also very strictly. We will have to 'put up with' some things."** WHY? The Lord says, there is no power anywhere in Him and through Him. Everything is submissive to Him, that is, subordinate. Of course, good and hard rulers rule, and this depends on the life situation of the submissive peoples because everything depends on the Lord. [GH3-40.08.15,02]



Surely we must obey such rulers, without resisting and humble ourselves to them and not be above the law, even if it is so corrupt. [04] Obedience and humility are the nourishment of the soul until rebirth. [05]

What can we do by obeying and practicing humility and coming to the grace of regeneration? [08]. We should not read so much from the Lord but pray all the more. Then He will come to us and give each of us more in one minute, than all the libraries in the whole world. [GH3-40.08,15,16]

We need not worry about being forbidden to read books, says the Lord, "Before I have opened the great book of My eternal grace, who will also be able to dispense with the reading of forbidden writings because My book does not conform to any world censorship; for it will always remain open in the hearts of the faithful..." [GH3-40.08.15,17]

The Lord Himself is the Word [the Bible and the NR] and of it the best Exegete and at the same time the deepest Mystic. We should not read so much, but even more act upon it. [HG3-40.08,15,20] For someone to be born again by the Lord, he will have to see his sins and humble himself, and outwardly by confession and inwardly ask the Lord for forgiveness. [HG3-40.08.18,42]

Then again we read something remarkable from Lorber. If you really want to break with the world and surrender yourself completely to the Lord, **then at least daily for 7 x 15 minutes at closed doors and windows you should NOT PRAY OR READ, but occupy this time in complete quietness in your inner being with the Lord.** So often you do this then you should recite the following little text in your heart and say to Him in the firmest earnestness:

'Lord! - Here I am! I made You, O loving, holy Father, wait for a long time, while You have been calling to me incessantly since my childhood: Come to Me, I want to refresh you! - Now, O Father, the time has come when my ear has opened and my otherwise rigid will has surrendered completely to Yours in humility and obedience to You, as well as according to Your will to all my better brothers. Come therefore to Me, my dearest Jesus, and refresh my sick soul with the balm of Your infinite love; let me see my great iniquity in Your bitter suffering and death; let me see the holy five scars and realize in them my great crime! O Jesus, Conqueror of death and hell, come to me and first teach me to understand Your will properly; teach me to see that I am nothing at all and that You are everything!



O precious, loving Jesus, Lord of all hosts, come to me poorly, - come to me weak, - come to me blind, - come to me deaf, - come to me leprous, come to me gout sufferer, - come to me lame, - come to me lame, - come to me possessed, - yes, O

my, my most beloved Jesus! Come, come, come to me dead and only let me touch Your holy garment, then I will live. –

Lord, do hurry, for I need You infinitely; for I can no longer be without You because You are my everything and everything else for the love of You has become nothing! Without You I can no longer live; therefore, O my dearest Jesus, come to me at once! - But as always Your holy will be done this time also. Amen. -

Then Jesus advises you to lay to rest in desire and love for Him. Jesus says about this: *'If you will only practice this for a short time, then I say, you will soon see lightning and hear thunder; but do not be alarmed or become afraid, for now, I come to each one first as Judge in the storm, lightning, and thunder, and only then in gentle, holy blowing as Father! - '*



'Behold, that is the shortest and most effective way to pure regeneration, in which alone eternal life is to be gained. Every other road takes longer and is more uncertain because there are very many thief roads.' [GH3-40.08.18.48 - 15-08-1840]

Often it is a long road that man has to go through if he wants to be born again. Lorber says that it is even more necessary to pay precise attention to the place of impurity itself than to the very place of purity. The light of heaven can penetrate the human being only when he has squeezed out all the impure. In any case, an unclean being cannot bear the light.

If a light enters the human being, then the quarter [=25%=1/4=quarter] falls. But that is still not enough. If it is 100%, then man can become one with the light, which initially first grew from a spark of life to a flame of life. In itself, that is already a kind of beginning of a new consciousness or a small rebirth. With the NR we have received the light from above and we are free to do what we want with it. The world [the outer] can even misuse this teaching, but the one who reads the Lorber works and acts upon it [from his inner being] can benefit from it, namely get a new inner consciousness on it because light awakens love [warmth].

Then Jesus says through Lorber in the dictated book "The Spiritual Sun," "We should practice in the heart, which is our workplace. Once the heart is cleaned or cleansed, only then can He reach us and dwell, as it were, in man. [SS2, ch. 16 and GGJ-75:7,8]



Paul said, *"Now I no longer live, but Christ lives in me!"* Surely, to come to regeneration in the right way, one must receive beforehand the first ways toward it through outward lessons. [BM-50:26] Therefore, spiritual regeneration is like opening a door to the light. Before anyone can see, he must be prepared for it. [BM-127:3]

Then again we read something remarkable from Lorber. "The Human, after casting off his body, remains completely human with skin and hair, with his speech, with his insights, habits, good or bad morals, customs, inclinations, passions, and resulting actions, as he was accustomed to on earth. This means that he remains so as long as he does not desire the complete rebirth of the spirit. Such an initial state is called "natural spirituality," while a fully reborn spirit is in a sphere of pure spirituality. [RB1-67:1,2]

In the spiritual world, deceased souls, who were very rich on earth and also had many possessions, will regain everything there. But it is difficult for them to achieve spirit rebirth. Their condition may last for hundreds of years until they of their own accord have the need for something higher. [RB1 0112:7]

The Lord says, *"The will is the life of the soul, while recognition lies in the eternally free spirit. If spirit and soul become one, then through this spiritual rebirth freedom is also needed for eternal life, and the man then already lives in My realm, which is truth and eternal life."* [RB2-254:11]

Souls beyond in the spiritual life, who were very material on earth, will not see God until they have achieved full rebirth in the spirit. [RB2-263:12]

Without the NR [and the Bible], the spark of Jesus' love cannot enter the heart of your soul. If this spark does not increase, then you cannot possibly be born again.

[GGJ4-220:10] So the man must have the right instruments if he is to be "awakened" from "nighttime" sleep and recognize the spiritual "light of day. The seeing man can work only where the light enlightens him, than where it is still 'dark'.

When the man comes to the true childhood of God through regeneration, then he appears to the glory of the primal light in God. [GGJ1-3:1] Jesus explains to us that three days after His "moving" out of the desert at Bethabara, the wedding at Cana also had to experience the three stages like every human being, to come to the proper rebirth of the spirit or to the eternal marriage time of life in the great Cana of heavenly Galilee. [GGJ1-10:16]

As He transformed the wine into water, so will He transform the natural law sensual of man into the spirit. In this, we will also receive help from the Lord in the beyond. [GGJ1-11:19] But still we will have to take the steps toward it ourselves, and you don't get that through any particular teaching or seminar. [GGJ1-226:7] You can only be born again in your spirit according to the NR and the Bible. [GGJ3-171:14] Then your mind will arise in all that exists and is rooted in the order of God, a perfectly completed divine miracle work. [GGJ3-180:1]

Every person must be perfect, just as the Father in heaven is perfect! The much knowing, even the richest experience will not bring you there, but only living love to God and in equal measure to your neighbor. Therein lies the great secret of the rebirth of your spirit out of God and into God. [GGJ4-1:4] To make the Lord's will your own, you must first be spiritually born again. If you voluntarily subordinate your deeds to His will and practice well to make the Lord's recognized will completely your own, then thereby His spirit will come abundantly into you and permeate your entire being. [GGJ4-121:9]

Admittedly, the soul must beforehand turn completely around to the right path before the rebirth of the spirit in the soul can take place. [GGJ4-220:7] Fortunately, the Lord has placed His Spirit as a spark of His Fatherly love in everyone's heart of every soul so that this spark can still grow through the practice of life on earth. Also, the right attitude toward one's neighbor must eventually unite with the right size and strength of the improved soul with its spirit.

Whoever has achieved this stands incomparably higher than a soul still so perfect. Without the Bible and the NR, the spark of the Lord cannot enter the heart of your soul. Where it is neglected, it cannot grow in a soul and there can be no rebirth. [GGJ4-220:7-9] As long as the human soul has not fully become one with the Spirit of the Lord, you cannot absorb and understand such things in the proper spiritual depth. [GGJ4-255:1]



A beautiful story Lorber describes, is about someone [an honest striving man] who had been making great efforts for over twenty years to come to the rebirth of his spirit, but in which he finally did not succeed. And why not? Because he did all the good therefore to achieve it! 'Whoever loves God and his neighbor for any other motive than for the sake of God Himself and for the sake of the neighbor, does not come to a complete rebirth. If someone has such a motive, then he always places between himself and God a dividing wall that does not let the spiritual light through, even if that wall is so thin.

Therefore, he cannot become fully one with the Spirit of God. Anything even remotely related to self-interest must be removed from the soul. Man must be completely free if he is to be fully born again. [GGJ5-160:7]

Jesus says that it is very important to examine the thoughts in your heart. Those who can do that have an affinity with the Lord's thoughts in knowing, seeing, and feeling. Therefore, it is important to live according to the teachings of Jesus to finally thereby achieve the rebirth of the spirit in your soul. [GGJ6-1258:11]

Further, Jesus says, "The spirit in the inner being of man sees and knows everything. Therefore, strive to attain the right rebirth of the spirit. Without this, you cannot enter the heavenly kingdom of the Lord. [GGJ6-158:11,12] When you have achieved this, you are like a true child of God and as perfect as the Father in heaven. You should make the commandments of God your own and live by them. [GGJ8-59:9] Do not concern yourself with material things such as money, food, and clothing, for that is what worldly people and pagans do. [GGJ7-54:12, GGJ7-55:12]

Sin leaves the soul to the extent that the soul recognizes the sin as sin, repents of it, abhors it, and never commits it again! [GGJ7-163:19] If one blames the outside world there can be no inner turnaround. It is easier to criticize the weaknesses of another than to examine oneself. [The look into his own hell!] [Matt.7:3-5].

Looking into one's own nether regions hurts and hurts again. The evil or bad in man does not want to be discovered. It is evidently not allowed to be exposed. Thus you then remain a prisoner of yourself. You should pursue the commandment of love. [GGJ9-116:21-25]

Lorber describes that when a man is placed on earth, and when his soul is then completely separated from the Lord's omnipotence he is then completely on his own. In upbringing and in school, he does then learn to practice the right walk of life.

In an important quotation from Lorber on "the path to rebirth," the Archangel Raphael explains to the Roman Agricola: **"As the soul walks the ever purer spiritual paths, so, in equal measure, its inner, pure spirit from the beyond becomes one with its ever purer mind and, through it, the ever freer will, which completely separates it from all worldly things. Then she is equal to her spirit and thereby made one with her spirit, even while she is still in the body, she can do the same thing I can do now before your eyes because my spirit is one with my soul. [GGJ7-69:7]**

The Man on earth still has much to work on himself on all fronts. Peering into his own netherworld hurts a lot and hurts again. The evil and bad in man does not like to be discovered; it must not be exposed. Thus one then remains a prisoner of oneself. A Man should pursue the commandment of love. [GGJ9-116:21-25]



Lorber describes, "When a man is placed on earth, and his soul is completely separated from the omnipotence of the Lord, then he [man] is entirely on his own. But he then learns through education and school to walk the right paths. If man follows his recommended paths to go, then surely the heavenly can also gradually flow into him, which creates the possibility of walking the path to rebirth. [GGJ9-171:4]

Faith without good works counts with Lorber as a winter landscape. The epistle of Galatians labels that faith only works through love, which is comparable to a summer

landscape. Every person should practice charity as the way to God's love. [GGJ22-75 and GGJ4-2205] Once soul life has passed completely into the "human form," then "serving" toward one's neighbor is his first destination. [GGJ4-94:14, GGJ4-991] The heart of the soul is called LOVE and its beating is called pulsing that expresses itself in the fullest charity.

The outer state laws, according to Lorber, are certainly necessary for those who have not yet been completely [fully] reborn in spirit. Such laws are necessary for man to practice humility and patience. [GGJ8-22:5]

Jesus says, "Whoever, according to My teaching, desires a speedy and complete rebirth in the spirit of his soul, must lead a chaste life and not be tempted by women. For this draws out the utility of the soul violently thereby preventing the awakening of the spirit in the soul. Excessive sexual orientation makes this impossible. Avoid this like the plague! [GGJ8-41:7,8]

Such people, even if they do not realize it until later, that they have led a wrong life, and then do live a chaste life and do sincere penance, can still have difficulty on this earth in receiving the full rebirth. After all, the soul has enough to do to free itself from carnality. Indeed, that such a person can still become very good and do much good. But only in the spiritual realm can he come to strong action. [GGJ8-41:9] For, says Lorber in the NR: "Is it not better to take care of the eternal life of the soul? [GGJ8-61:10] Of course, it is possible to get full joy in the human heart already on this earth. [GGJ11-50:12]

Jesus says that in the beyond there is another rebirth, that **of the spirit**, in which man will be in the highest bliss, which no human heart can ever suspect. [GGJ11-50:11] You must of course educate yourself about this as much as possible, so that your soul desires rebirth and can behold it through the spiritual eye. [GGJ11-50:14] Therefore, you still need to investigate a lot in your soul, where there is still something unclean in it somewhere, and need to remove it.

Jesus goes on to say, "As long as you still discover annoyance, discontent, dissatisfaction, impure thoughts in you, it will not strengthen your living faith. The spirits in the Beyond are alien to such vices. The soul cannot be imbued with the spirit until you have voluntarily rid yourself of these. [GGJ11-51:4,5]

The spirit must penetrate the soul, and if it succeeds, the soul can ascend into all the higher wisdom of heaven. [GGJ11-52:1] The light of the reborn knows no nightlife, for in him it is day everywhere. [Earth-70:12] The seat of the divine and the unconscious mind is locked up in the heart, which is the divine spark. Rebirth in man is an extremely grand and important process. It is, in fact, the union of the soul with its spirit. [GGJ-133:4, GGJ7-69:7, GGJ8-150:15]

In the Household of God, we read a remarkable text about a certain Oalim. This one saw the inner Spirit as a solar heart. He discovered a perfect form of the Lord in a

vision. [Household of God -2-72:9-25] The spirit in man is a living likeness of the Lord, and the two cannot be separated. The spirit [spark] of the Lord flows continuously in the soul of man. If it did not, the soul could not exist. [SS-2-10:14] This is what the Bible also says: "God created man in His image. [Household of God-1-185:19].

The personification of man is His most perfect human form, which consists of love and wisdom. The NR distinguishes between the rebirth of the soul and the rebirth of the spirit. Jesus says in GGJ11-50, that there is another - in addition to the rebirth of the soul - spiritual rebirth on the other side in His Kingdom. If a man is truly born again in the spirit, then he may live and cooperate with the Creator eternally. [GGJ11-52, GGJ4-220:8.

When the divine spark in man ignites in the love of God and to God, that is already the rebirth of the spirit. When man withdraws into the interior of his spirit and unites himself therein with the wisdom found there, Lorber calls that the rebirth of the soul. In fact, the reborn person is already in heaven, which is eternal life. [GH3-41.12.01,19]

Borem said to the late Bishop Martin in the Beyond, "As long as you are not fully reborn in the spirit, you are by no means safe from hell. However, so that you will escape such calamity, you must be shown here all the folly to which you are still very strongly attached, and from which the Lord Himself could not yet free you without judging you. [BM-53:16]

'Once you are born again of the spirit, Satan has lost all power over you forever!'
[GGJ1-226:4]

Finally, a remarkable word from Jesus about a man once dying. The soul of man, according to his inner nature, will come into a sphere [space] that he has created for himself and with the material outer world no longer has any essential connection. Man will then begin to see that the earth is nothing but a necessary and difficult to bear focus. [GGJ7-57:8]

If in the Beyond there is still much impurity clinging to the soul and man also still relapses into his old habits, then in the Beyond he will still have much to suffer and fight. The suffering will then be like the fire by which he is cleansed. For something spiritually unclean cannot enter heaven. [GGJ8-82:10]

What can you expect in the next bulletin?



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