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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2.000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF-REFLECTION – SELF-EXAMINATION

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Human, and animal souls

Degenerate human souls are seen as apes in the Beyond. Lorber writes, that degenerate human souls are seen as lower animal souls in the spiritual world. [JS, ch. 4:15] Perhaps there is still hope that with all diligence in 100 years they may regain their souls in human form. Souls differ greatly. Someone said to the ancient Roman Mark at Tiberias, *“your souls have a darker color than your body and look much less human than your body, instead there are clear traces of some kind of animal form!”*[GJE3-24:4] Here Lorber is talking about people whose souls still resemble animal forms. Further, the speaker says to Mark, *“ But I discover in your animal souls a very small light which has a complete human form.”*

Are we talking about an animal soul, like, for example, that of a dog, which has the gift of detecting, hunting, and chasing things? But, writes Lorber, *“With that, all is said, then. How could you teach a dog anything else? And with language, speech it will not go at all!”*

Jesus speaks to a group of young Pharisees, who have accepted His teaching:

“Can the soul of man bind itself even more strongly to the flesh than in human beings, whose soul not only no longer has any sense of the divine spirit, but finally loses itself so much that even in full earnest it begins to deny its own existence and can no longer be convinced that it exists?”

“Yes, once that condition enters worldly humanity, a human being has also completely ceased to be a human being. He is then only an instinctual, sensible animal and for the time being, completely incapable of any further development of the soul and spirit. Therefore that flesh must be killed and perish, together with the soul that is too firmly connected with the flesh, so that perhaps after many thousands of years a soul that has become completely free of the flesh may again follow the path of its own development and independent -formation, whether still on this earth or on another.” [GGJ3-11:2,3]

For over eleven years, I communicated with my dog [almost half a wolf and the appearance of a wolf] with my eyes, voice, and sign language. There was never “training” in the game of life, but in our strong bond, we understood each other honorably. The "grunting" was his speaking to me.

Lorber writes: *“The simple cause lies in the fact that the vague recollection of their former state imprisons their animal souls judgementally, continuously keeping them busy and to some extent sedated”* [GGJ4-106;3]

The curious thing among all animal species is, *If for example at any place on earth large upheavals of the elements are shortly about to take place - this phenomenon being of course caused by a major movement among the spirits or the souls in nature - all the animal souls become very anxious. The different animal species start to consort with each other in quite a friendly way and form a very peaceful community.* GGJ4-117:5]

“ Since these natural life spirits remain in constant conflict, not only with the humans but also with the animals and the plants, the water and the air, they invariably cause much friction, many disputes and unnecessary jockeying for position in the elements - air, water, earth and fire - and in the animal kingdom.”



Anyone who wishes to consider a practical example of this should go to a very good man. All the animals surrounding that man will have much gentler natures. Dogs are the best example as within a short time they will fully adopt the character of their master. The dog owned by an avaricious man will certainly also be avaricious and when it is feeding it is not a good idea to approach it. Go to a generous, gentle person and you will notice, if he keeps a dog, that this animal will be very good-natured and it will prefer to abandon any claim to the food bowl rather than involve itself in a vicious battle with an uninvited guest. All the other domestic animals belonging to a gentle and kind-hearted owner will be significantly more compliant and, indeed, even with the plants and trees which he owns, other people with sharp senses will observe a significant difference. ’ [GGJ4-145:3]

Most human souls on earth come mainly from the world of mineral, plant, and animal souls, as the Lord explained: *‘You have also heard that the souls of people who are pure of this earth are a conglomerate (accumulation) of minerals, plants, and animal souls.’ [GGJ4-158:3]*

“Our souls mostly descend from these or other earths, which does not matter so much. The souls are used for collection, formation, and merging, and so they come from the life force of nature souls from the immense space of creation. The animal souls feel the radiance of an ordered human soul and the atmosphere of radiating light of life and radiating heat of life formed from it. [GGJ4-216:2]

“In the perfect ambiance of this external influence on their lives, the animal world is prospering, just as the planets do in the light and the warmth of the sun, and there is not a single soul in any animal which is capable of opposing the will of a perfected human soul. It will rather circle differentially around it like a planet around the sun and continue to develop in its spiritual light and warmth excellently well before making the next transition to a higher level.” [GGJ4-216:3]

“Even in the souls of animals is planted an urge (instinct) given entirely to themselves, according to which they, and each in his own way, tend to act.” [GGJ5-98:2] Their actions are thus driven by their instincts.

“And since also every animal has its own soul which possesses within itself an enclosed life force, from which the soul of the animal according to its own will sets in motion the organism of its body, an animal can also be trained in different ways.”[GGJ5-98:3]

“His whole [animal] life is mechanical, and what he wants is so measured and unfree, that there can be absolutely no question of a refinement by a certain kind of instruction; this, therefore, can only take place in a mechanical way from outside.”
[GGJ5-98:3]

Interesting here is Lorber's quote in his next volume: ***“Do you believe, however, **that there are people whose soul is not so very far above the animal soul, indeed is often seemingly surpassed by it?**”***

Yes, such exist, Lorber writes. *“To try to bring such souls already on this side to inner life-consciousness through words would be totally futile effort! For such people, already the blind and silent belief that their soul lives on after the death of the body and has either reward or punishment to expect there, to conform to some lawful order, like the ox to its yoke, suffices. Everything else must be saved for another [often difficult!] state of life.”* [GGJ6-67:13]

Lorber writes that an animal can only be made so intelligent by all kinds of painful discipline that it performs useful occupations. *“So it is with a very ordinary worldly man whose soul strives only for “satisfactions of his bodily needs.” and except for the ability to speak has virtually nothing elevating to offer beyond the animal soul.”*
[GGJ6-67:14]

*“From a **simple animal soul**, however, a human soul can never arise, which is why it is also said that the animal soul dies with the animal, which, however, must of course only be understood in such a way, that after the death of the animal, e.g. of an ox, an **animal soul** ceases entirely to be the soul of an ox, because when it leaves the animal body it immediately unites with many more free animal souls to form a new, more perfect soul, qualifies for some time as a human soul, and can then be absorbed into a human body during conception,-an ancient science, which was very clear and perfectly common among the primordial fathers and is still common among the upper Indians today.”* [GGJ6-165:11]

[So the soul of an animal dies, and its body also dies, and from it can never ever become a human soul! – A dog soul, therefore, ceases to be a dog soul, because upon its disembodiment from its animal body it soon unites with many other free animal souls]

“Yet there are also animals which in a certain sense have already received certain symptoms of higher love. And see, such animals are therefore already able to accept lateral teaching from humans, and therefore they can also be trained for several things! And the more love that is available in certain animals, for example in a dog or some birds, the more such animals are also suitable to be trained for various actions.” [GGJ6-190:10]

God's intention is that every fallen light being – so, once in primeval times - had to be exiled [locked] into the matter and has to go the way of evolution, which may take billions of years, to finally lift himself up again to his Creator and unite with Him as a "prodigal son."

“Every animal knows the food that is good for it and knows how to find it; it has its weapons and knows how to use them without any practice.’ They do not need lessons, as children initially need! Actually in the souls of animals and plants [as in a dream] lives the life of God, which in the plant as in the soul is not strictly separated.” [GGJ8-29:8]

“Similarly, the spirit of plants knows very precisely that substance in the water, in the air, and in the earth, which is conducive to its specific individuality. All this is the operation of the highest and general life-intelligence of space; from this, every plant and animal soul draws the intelligence especially necessary for it and then operates according to this indication of it.” [GGJ8-29:9]

In the entire endless space [the entire All] there is one supreme intelligence, of which the human soul has no knowledge at all or inwardly [unconsciously] gains insight about this. Through its secluded intelligence, which is extremely extensive, the soul can create its enduring life-self.

*“That is something which no animal or plant soul is capable of, and therefore it has in itself no separate existence, but only a miscible and consequently up to the human soul an innumerable changing existence, of which it also retains no memory, because after every mingling and change of being it also passes on to another sphere of intelligence.” [Plants and animal souls feed from the miscible intelligence and just as long again in innumerable changing forms of existence **to a human soul**, without remembering its previous forms of existence]. [GGJ8-29:10]*

As we know, man's soul is a highly potentiated composite of mineral, plant, and animal souls. Man can NEVER get memories of his previous existences. *“Because the specific soul parts in the three realms [mineral, plant, and animal] did not possess their own and strictly separated intelligence, but for the benefit of their kind intelligence derived from the general divine life in space.”*

“It is true that in a human soul all these numerous specific pre-intelligences are united with each other, and this leads to the human soul being able to recognize all things by itself certainly and to judge sensibly, but a specific recollection of the past levels of existence is not conceivable or possible, because in the human soul only one human being arose from the infinitely many separate souls.” [GGJ8-29:11] (Regression therapy in connection with memories of a past existence is therefore an impossibility unless the information comes from an indwelling lower entity in a human body!)

The souls of the pre-Adamites [the animal pre-humans] also continue to evolve into a complete human soul, as do all the human souls of other worlds in the endless creation space of God. *“If even the souls of stones, plants, and animals live on and in the state, in which they are free from matter, let us say, can already pass into human souls by uniting with each other, and then become true human beings in the body of a human being, then surely the souls of the pre-adamites will also have a further life, just as the souls of the human beings of all other worlds in the endless creation space live on eternally.” [GGJ8-74:5]*

Jesus says in the following text, *"In My Father's house are many dwellings!"* (spiritual spheres). *"But once in My kingdom [in the third heavenly sphere!] everything will become clear to you [Jesus' disciples in Palestine!]."* [GGJ8-74:6]

So the upward development also exists in numerous insect souls [insofar as we can speak of an animal soul].

"Therefore in that animal kingdom, countless substance particles of a soul of all kinds of different small animals unite into one larger animal soul, for example. that of a larger worm or insect."

"When they have lost the material shell in which they were enclosed, innumerable different kinds of insects unite again to form an animal soul of a larger and more perfect nature; and this continues until the great and perfect animals, which are partly still wild and later partly gentle. And from the final unification of those animal souls only then come forth the human souls, which are endowed with all possible endowments in terms of intelligence." [GGJ10-21:4]

"When a human being is born into this world and for the sake of his complete liberation is still given a body to bear, it is extremely wisely arranged by God in such a way that, as a complete soul, he can no more remember anything of all the necessary previous states in separate forms of existence which he has passed through as a transition than your eye can see and distinguish the separate drops of the sea. For if that were given to a human soul, it would not endure that unification of so infinitely different soul substance and intelligence particles but would try to dissolve itself as quickly as possible, just like a drop of water on glowing iron." [GGJ10-21:5]

"To preserve the soul of man, by the arrangement of the body that encloses it, it must be completely deprived of every memory of previous forms of existence, until the time when it becomes inwardly completely one with its spirit of love from God. For that spirit is, as it were, the kit through which all those infinitely different intelligence particles of the soul become firmly joined together into one eternally indestructible being; then they enlighten, recognize, and understand themselves in all clarity, and praise and praise God's love, wisdom, and power as a completed, God-like being." [GGJ10-21:6]

"Behold, a dog who knows his master well and is very fond of him also senses the nearness of his master, runs up to him and demonstrates to him by all kinds of jumps, facial expression, and caresses that he loves his master and knows him well. On a stranger, however, he does not run up to him, and if anyone approaches his master, he is ferociously attacked by the dog, and the dog follows the voice of no one but his master alone." [GGJ10-226:6]

Even a dog's soul can be brought to a higher level of intelligence. [GGJ10-226:7]

"Look, both a human and an animal outwardly possess a sphere that surrounds them, which is necessary for life and very much related to their souls. Many people who live very simply often perceive at a distance of many hours away that a friend whom they used to know and who has been absent for a long time is coming to them,

and they can even ascertain the time when this friend will arrive at their place. Dogs and cats have this to a great extent “ [GGJ10-226:8,9].

“Most other animal souls are endowed with as much intelligence as possible to approach you humans, and if you knew how much love, devotion, and cuddling there often is in an animal soul that would happily feel like a high human spirit. If you had to deal with her, you would certainly be amazed at the qualities that exist in such animals, which would shame many a man and force him to humbly withdraw his proud idea that he was the ruler of all created things.”
[Secrets of Life 8:8]

"This whole realm of souls, with its millions and millions of different gradations, is like the end of a young age, striving toward male maturity or that character, and there finding its last point on all earths in the last created, but already qualified with pure spiritual abilities in human qualities, finding itself in the likeness of the all-embracing eternal God. "[Secrets of Life 8:9]

“How the spirits in the mineral - and plant kingdom arrange the specific intelligences into one being, and how they connect earthly matters with those of the stars, we have seen. It remains for us to consider the transition or emergence of the animals from the previous realms and all that the spirits themselves have to do in the process.”

“In every animal, a more or less formed soul is already present, which works through the so-called nerve spirit, which always surrounds it, in the body, which still consists of gross matter. In this the animal differs from the plant and even more from the mineral: the animal already has a free psyche (soul). Whereas in the plant and especially in the mineral kingdom it is still so intertwined and divided with the matter.”
[Earth and Moon, ch. 49:2].

“The animal soul is a collection of a quantity of ethereal substantial specifica, which already developed an intelligent, freer life to the extent that they united more species in their being.” [Earth and Moon,ch. 49:4]

“This body is formed by the soul itself, but under the constant guidance of spirits who need not act in the process, but only employ their will.”[Earth and Moon, ch 49:7]

“When that form in the mother's body is fully developed and the soul has rebuilt itself hereafter, as it were, in the form of the body, it has a certain period of rest, and the body then continues to develop through nourishment which it still absorbs in the mother's body; the soul helps in so far as it only begins its new task in the principal intestines” [Earth and Moon,ch.49:9]

God's animal creation is wondrous and highly ingenious. The animal embryo in the womb of an animal grows into a fully animal creature. When the pulse or heartbeat is audible in the abdomen and the life juices begin to circulate in the new body. The new food is already absorbed in the stomach and thus the first digestive process begins already then. Later at birth [this also applies to a newborn human baby!] the being will have some things to "digest" on the emotional and physical plane. [See Earth, ch. 49:11,13]

The soul of an animal forms with its closely related nerve spirit by its own electromagnetic fermentation process, with the help and will of helpful spirits. These loosen the ties between the fetus and the mother's body and drive the new creature out of the mother's body and that is then the birth.

“From the moment when the body finds its own food for itself and can take it to itself, the psyche residing in it, under the guidance of the spirits, begins to turn the material specifics of the body into substantial and in this way forms during life a richer and therefore more complete soul, which, when it has reached the highest possible development in the body, gradually pays that body less and less attention” [See Earth, ch. 49:14]

“Through this neglect, the body languishes more and more until it becomes so troublesome to the soul that it can no longer work with it. This does cause the soul pain through the nervous mind, but this pain contributes [at the end of its life] to the soul finally freeing itself from such a burden. Then the body falls down as dead and immobile, but the soul becomes free again and is recaptured by the spirits and used for the birth of a higher species, where it then goes to work in entirely similar ways as described above, only more complicated.” [Earth, ch. 49:15]

When our gray and old cat [Grayie] suffered a spinal cord injury at the end of her life due to a spinal cord injury that was not wanted but caused by me, we had to put her to sleep to my utter dismay and sorrow, something, for which I can still shed my tears, even though it has been 20 years already. She was buried in our garden facing our bedroom. The vet had great difficulty in ending her life, something I would normally never and never again do. Five years later I had a three-month-old puppy [a Saarloos wolfhound] who at first kept sinking through her hind legs as if she had no strength over them. Personally, I always had a curious feeling that this could be related to my gray cat and possibly found an "incarnation" in my wolfhound Hashimah. I had to carry her for miles on a long walk....

“The specifica of the discarded [animal] body, however, must be dissolved again, because they have not yet been gathered together by the soul in a particular, but only in a needful order. By being dissolved again, they are then brought into a more definite arrangement and, in the course of the ascending animal stages, form the female psyche, while the free proper soul of which we have now spoken is the male one; and thus 'Eve' emerges everywhere from the rib of man.” [See Earth, ch. 49:17]

[Note: Would then the female animal once contact herself with the male animal, or? That question also asks verse 18 in the same chapter: *“What happens to the specifica of deposited female bodies?”* To this, we receive an answer: *‘They are united with the male: by this Union, they are then able to form in themselves at a next stage, the feminine and the masculine... All this lies in the arrangement of the animal soul.’* [See Earth, ch. 49:18-19]

“The animal stands on such a staircase that a compulsion inculcated in its nature can cause no further moral damage to its soul because the soul of an animal is far from ready for a free moral law. But the soul of the free man would suffer very great damage by an inner, mechanical compulsion in its being because the animal under judgment would be entirely contrary to its free moral nature.” [GGJ3-27:4]

“The soul of the hard-hearted, however, will be seized by evil spirits, and these will ruin it and make it equal to the soul of an animal, and so it will be visible in the hereafter” [GGJ4-79:6]

“Every animal has its own soul which possesses within itself an enclosed life force, from which the soul of the animal according to its own will sets in motion the organism of its body, an animal can also be trained in various ways.” [GGJ5-98:3]

“You can already train the animal with words and certain movements, and it will then serve you when the opportunity arises and he will act entirely according to your will. But this gives you the unmistakable testimony that the animals themselves also have a kind of freedom of will, without which they might as well obey and serve you as a stone or a tree.” [GGJ5-98:5]

“See, an animal soul is necessarily still buried too deeply in its flesh and feels almost nothing except the needs of its body! If someone wants to train an animal to do a very simple job, he must go to the extreme to awaken an animal soul from its flesh, so that it will then understand what man wants from it.” [GGJ6-67:12]

The Lord has put His divine sparks in everything that exists, however slight, in it. Even in the spirits that guide animal souls. These spirits cause all the existence of things to go step by step.

“These spirits, who in everything are the actual bearers of all forms, of all products, and all living beings, apart from the inhabitants of the heavenly bodies that resemble Me, are placed by Me Myself in everything that exists at different levels, according to their intelligence, although they are nothing but divine sparks; they thus determine the existence of things and their perfection, because they also ascend from one level to another. However, they are not yet personalities, but only intelligent insofar as they influence the matter in which they are bound, to ensure its existence, and they become even more so at each higher level of existence, so they appear first as instincts and later as animal souls gradually into a self-conscious spiritual being.” [Secrets of Life, ch. 8:2]

“In the great realm of spirits, these spirits are what in boys are the dormant urges and passions, and the embryos that lie beneath the snow, both in plant seeds and in dormant animal germs, are the first beginnings that expect only the first impulse..” [Secrets of Life, ch. 8:3]

“A soul, be it a human or an animal soul, is a living being that constantly absorbs the impressions of the outside world, mentally digests them, processes them for its own ego, and then processes the result. Because of its innate love that of its own kind, it wants to say what it feels, what it experiences and how it can make use of them.” [Secrets of Life, ch. 8:4]

In Creation Secrets, the Lord says to an inquirer, *“You see, My son, there lives in you a spirit that elevates your soul above that of the animal and makes you a free man, while the animal is led to its destiny on the leash of its instinct.”*

An entirely opposite opinion is held by the Sun-dwellers: *"Why do the inhabitants of this belt have such a strong aversion to animals? - the following might answer him. Based on their inner wisdom, the inhabitants say: All animals still have impure souls, which by their behavior can pollute man's soul, because they perform all their actions from their Justice. If man were to do some act of an animal, what can easily be done, he would place himself from his freedom in an animal Justice, which could gradually cause him harm to his soul."*

"For this reason, it is our duty out of love for one another to keep animals away from us, and rather cherish some fear of them than an ineffectual affection. Love for animals in time begets an impure mind and makes the soul itself animalistic. - No one should therefore curse animals; but still less should he hang with his sanctified heart on one animal or another."

This divine admonition hurts me somewhat deeply. But the Lord does not say this lightly. An animal remains an animal. Would that my love for my dog [dogs] or other animals justify this as well? Only I know and can judge, why I had to give up my karma to animals and therefore cannot comment further on this. I have largely completed my mission in this. God's words and advice are unfathomable in His greatest wisdom.

"Every animal has a soul, whose existence must also be spiritually substantial and therefore indestructible because otherwise, it could not move the limbs of its body!" [GGJ6-67:11]

A person was confronted with a spirit from God, which note was his own "spirit. Lorber here calls that his conscience. This "someone" was tormented by "his old sin," from which he was disgusted.

"A Scribe had a dream and told this to a Pharisee, who replied, "The man who then soon came to you and asked you a very important question, which you could not answer, was again your conscience, your spirit from beyond from God. When he went away from you, you immediately saw an evil animal, which was nothing but your old desire, which haunts you in your mind despite the already freer state of your soul. But because you now have an abhorrence of your old sin, even the memory of it is repulsive and despicable to you, and you make an effort to flee from that evil animal, lest it seizes you again and ruins and kills you. Such a righteous fear of yours from your evil animal is seen by heaven, and it sends a lightning bolt of living truth from God. This touches your evil animal so well, that after that it staggers and squirms for a while, but still finally plunges into the abyss and does not emerge in your soul." [GGJ9-80:5]

The Lord says: *"Learn to recognize your human dignity, how to behave toward the seemingly inanimate, but also living beings among you, so that, taking into account your lineage, your spiritual beings may always act as such; for only in this way is the nobility of the soul strengthened, not only to act rightly where political or family laws require it to act nobly, no but where, **even if a man is cruel, no existing law punishes him except his own conscience**; only there, where man has no other judge but his free will, where he thereby stands alone before a God and Creator, there of his own free will, of noble inner love, to exercise mercy **even toward the last insignificant animal or creature, in which life is supposed to act generously***

even there, that elevates, that rewards. *Not that you have not trampled a worm, no, but that, obedient to the higher laws of life, you have become master of your passions. It is this consciousness that elevates you above the masses, you practice love and mercy, and so you become second nature whereby you do not then deny your fellow men what you have made a weak, minor animal do!* "[Secrets of Life, ch. 21:47]

In the book "Secrets of Creation" the Lord says, *"You know that animals also have souls; So the question would also be how, when and from where on earth was the soul given to each animal as a species when it was created or, as the Bible says in the Mosaic creation story, breathed into it?! Where did it come from, and what was its origin? I answer these and all similar questions that in all created beings bound particles of the great fallen spirit were clothed; further, that the great fallen spirit itself as an offshoot of Me was freely placed in the wide creation, where, like any finite entity, it possessed an inner and an outer organization, together with a great part of My divine as a third life, which lifted it like a spark from Me above all gross material."* [Creation Secrets, ch. 34:5,6]

The question in the book "Gifts of Heaven " about where the genus of a dog breed begins and where it stops and shows, which dog is the most "dog," about this the Lord says: *"There are all kinds of these breeds and likewise one passes into the other, like the waves of the world's oceans. But one can also determine which of these innumerable waves, which agitate the surface of the great seas, is the first, middle and last."* [part 1]

Elsewhere the Lord describes, which is a beautiful and startling quote, that the fire of the great Dog signifies the great TRUTH of this love because the dog is a sign of the TRUTH. [Gifts of Heaven, Vol. 3-42.07 25,b, 05]

"The Scottish dogs possess the strongest sensitivity and these are therefore best used as human rescuers. One can also use such dogs for this purpose, whether their deceased owner is dead. If such a dog walks to the grave of its owner, then the soul is not yet completely out of the body and can be treated as a false death. But if the dog no longer cares about the owner at all, then it is also truly dead". [Gifts of Heaven I, Vol. 3-54.02 24.18]

Dogs especially have an extraordinarily strong sensitivity in their sense of smell, which allows them to recognize their master even hours away from him and certainly find him.

Robert Blum asks the Lord about what "nature spirits are. Robert says here: *"Lord, I understand that. But you also talked about the nature spirits, which then melt away like water. Who and what are these spirits anyway?"* [Heaven and Hell 2-265:01]

The Lord says, *"These are spiritual primordial sparks of life or individual ideas of My heart. When they are duly prepared by small dishes and fully fermented by all kinds of activities in My love, they also become enveloped in material, vegetable, and animal forms. At the end of their circular path, they become the souls of people with all intelligence, so that My own spirit of love then becomes forever a being in them with such souls".* [Heaven and Hell 2-265:02]

Animal souls are forced to unite [incarnate] in higher animal species until a complete human soul is formed from them.

"Dogs also exist on the planet Saturn, but they are less agile, for they are as much as 500 times the size of the dogs on our earth, and the color of the Saturn dogs is that of their planet. These dogs have the same character as dogs on Earth. They are also the 'watchmen for the houses' there; they do not bark, but grunt with a thundering sound." [Saturn, ch. 32:18]



Afterthought.

Plants can talk, yes even "scream. A Russian laboratory researched on plants fifty years ago. A scientist there said, "With my own eyes I saw how a barley plant literally screamed when its roots were immersed in hot water. Indeed, that plant's "voice" was recorded by a special and highly sensitive electronic instrument. Like a madman, the writing pen described in jagged lines the barley plant's agony.

A professor [physician] of natural [medicine] in Leipzig had gone blind from looking long into the sun in connection with an experimental study. After living in a dark room for three years and hiding this from his colleagues, he was able to see again, and with joy, he walked along a river and realized the animated life of flowers and trees along the bank. He wrote: "As I stood by the water's edge and looked at a flower, I saw, as it were, how their soul rose from the blossom and gradually became clearer through the mist until I could see its spiritual form hovering above it. As she thought herself invisible, she was completely surprised, when suddenly a small child appeared on the scene.

Philosophy and etymology

The dog is an ancient pet among humans. Let's look first at the different languages, how "dog" is named there.

KaLeB [Hebr.], Kūin [Chinese], Kyon [Greek], Canis [Latin], Chien [French], Cane [Roman].

Because of his soul nature, the dog is a faithful companion. He is the power of vigilance and of observation.

The primal root of Kaleb is **KoL** [**Koil**] with the meaning of "tone," "voice," "sound. Think here also of the English word 'call' = to call. The voice comes from the throat. **Kaleb**, therefore, means the "loud one. Although a private matter here, it occurred to me, that for many years I used my car for my unworldly dog, which had to be taken to a forest, to let it out. The registration number of my "dog-car" is KL-V. [The letter B is pronounced as a V in Hebrew].

A main characteristic of the dog, is to "catch on" when it hears or sees something unusual. Hunters call this: 'making itself heard'. The inner and outer characteristics of a dog are reflected in the various language expressions.

Kol in Hebrew means, "The power of the love light, which encompasses ALL. KLB or K-LB in Keleb or Kaleb also means the "creator of the word. K = power, skill, and LEB in Hebrew is heart, love. In Arabic the Aleph -pronunciation is LeV = Lew = Leb, life [life] or love [love].

The English translation of **HONeD** means "sweetened," meaning "urge," "incite," "stir up," "stir up," or encourage.

The '**GREAT DOG**' at the **ORION** has the most profound meaning of **GREAT TRUTH**.



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