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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF-REFLECTION – SELF-EXAMINATION

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A higher order of rank?

*There is an order of rank that people have established, or at least always want to establish, among themselves that is almost completely intolerable to the Lord, and that is ranking! The Lord created all human beings completely equal. Enoch, therefore, said to Lamech: 'Brother, an order is admittedly good everywhere, and we must not do anything that is outside a certain order, for the order is the Lord's power. From and in His order He created all things, yet there is one order which men have drawn up among themselves, or at least wish to do so, **which is almost wholly intolerable to the Lord, and that is the order of rank**' [HH3-41:2]*

'If you had set up all the same things in a straight line, and then someone came and moved them out of the straight line you had set up, you would be angry and would look at the madman of your order with angry eyes!' [verse 3]

'But if the Lord has created all men completely equal and has set them before Him in a straight line, how can we bend the Lord's straight line to our liking?' [HH.3-41:2-4]



Enoch, accompanied by a wise man, was in the lower valley in conversation with King Lamech, and the wise man said to Lamech:

And the Man said to him: "Listen, brother, **the best order before God is the order of the heart!** In this order, you should also move with us all up the mountain! Any other order,

however, is only an external hierarchy, which is an abomination to God. Look how God arranges the herbs and the grass of the fields, and you'll be able to clearly derive with what order God is most comfortable with!

There is no human hierarchy among the blessed spirits in heaven and in hell [for example, Robert Blum is mentioned here in the spiritual world].

The Lord says: "On earth, there must be differences, otherwise it would not be what it must be. But here everyone is equal. There is no rank here except that you are all My children and I am the Father and Lord of you all. Nevertheless, there are differences here too, for no one will lose anything of what he possessed on earth.

In the spiritual realm, the Lord addresses someone who was an emperor on earth and said: 'You were a good emperor on earth. And behold, you will become emperor again, but over a much greater realm than on earth. Here you will be set over the whole sun, in which a trillion earths would have a place. In the city, and indeed in your house, you will come to know your future destiny more closely. [Heaven and Hell2-284:03]

On earth, many people want to be more than others, which can be turned into a status symbol. We also read this in the Great Gospel of John by Jacob Lorber. "

Everyone wants to be more than his neighbour, and so the blind man seizes all means that can enable him to show himself to his neighbours in the greatest possible way and to make the weaker believe that he is far more and far more excellent than any other man.'

Over time, this greed for rank tempts people to all kinds of vices, even to murder and manslaughter, if they do not succeed in gaining great rank and prestige among other people by other means of lies and deceit. So, because all people want to be better and more outstanding than they are, they cannot help but lie to each other as much as possible, and truth has an extremely difficult stand amid such people.

In the original text, it says: 'This greed for rank leads people in time to all kinds of vices, even to murder and manslaughter, if they do not succeed in other ways of lying and deception to attain great rank and prestige before other people.

'Since people therefore all want to be better and more excellent than they are, they have no choice but to lie to each other as much as possible, and the truth has an extremely difficult position amid such people.'" [GGJ.01_056,11-13]



The Philosopher's Stone

The origin of the "Philosopher's Stone" (there were seven of them), white in colour and the size of a human head, was used as a memorial stone in the temple in Adam's time. On each stone were the seven names of the seven people present. Enoch touched these stones in the name of the Lord, and from then on, a power constantly emanated from these stones, so that all who touched the stones on the step of the altar in the temple received wisdom for some time. The original text reads:

'But one thing we must do for a visible testimony to the presence of the Lord so that our descendants will remember that the Lord Himself blessed this temple for the wisdom of the human spirit and that one thing consists in this, that we bring seven white stones hither, and lay them forever on the step of the altar where the Lord has rested and taught us Himself

throughout the night the true, inwardly holy wisdom of the spirit for an eternal free and perfect life.' [HH3-81:4]

'It all happened immediately. **And that was the very origin of the "Philosopher's Stone"**.



The power of this place was preserved in accordance with My will until the time of the prophets of Israel; and the mountain was the same on which Saul even received the gift of prophesying for a short time, and in which the people said, when he came down from the mountain, 'What is that? Does Saul then also belong to the prophets? [HH3-81:10]

*[Note: Gibeah means hill and was about 10-25 kilometers north of Jerusalem]. **The key question** is: did this story of Lamech then take place in Canaan or later Israel, near Jerusalem? Surely Lamech's area must have been in the lowlands below the Caucasus Mountains, bordering northern Turkey or Armenia].*



The gigantic giants of the mountain height

So Lamech came out of the low mountain valley to consult with Enoch about the great mountain height and what he saw to his great astonishment, "Adam was of giant stature, this perfect human stature and dazzling young age, testified to that quite clearly!" Lamech had no words for it. He was greatly astonished.



He said, "Yes, beloved brother Enoch! Even if you had not pointed it out to me, I could not possibly have failed to notice that this is the first pair of human beings from the earth! After all, the gigantic size, that perfect human stature, and the dazzlingly-white high age testify overwhelmingly to that! [HH3-89:7]

But the high mountain people, in turn, called the people of the low valley little people, which is already evident as follows, for Mathael requests King Lamech from the lowlands: 'Lamech, you extraordinary little man, tell me who you are and where you come from, that I may know how one should behave towards you and yours! For behold, I am a man to whom it has not yet been given, like Enoch and so many others, to be able to fathom someone's life! That is why I still have to ask and find out from the answer who I have in front of me. And that is why I have also asked you to be willing to tell me who you are and where you come from! [HH3-101:5]

Bishop Martin is in conversation with the Lord in the spiritual realm, and the topic is the giant stature of the people: 'O Lord, O Lord, forgive me this somewhat distasteful remark! I recognize that it is out of place in this most exalted place. But one can hardly do otherwise when you see those huge giants. True, I have also have discovered on some planets like Jupiter, Saturn, Uranus, and Miron, that their inhabitants are bigger than those on the earth I inhabited, some are even considerably bigger. But as for these giants, against them, all the inhabitants of other planets are parasite human beings.'

'After all, if such a giant were on earth, it would still be considerably above the highest mountain! No, no, that is truly enormous and more than that! Tell me, my dearest Lord Jesus, my God and Lord, why these people are so terribly big after all? I wouldn't ask You much, but since I haven't asked You anything so far in this contemplation, forgive me for this first question. Graciously give me a clarifying answer to my question on this wondrous matter! [BM1-48:3,4]

'That there were (and perhaps still are here and there!) many great giants on the earth, we read with Lorber: 'And the very big Rudomin promptly stepped forward from among his brothers and stood there like a celestial pillar, immobilized with sheer humility, love, and respect before the high Abedam.'

Despite his embarrassment, his whole being expressed nevertheless a truly manly calm and quiet dignity which could only manifest to this degree with Rudomin, for in physical size he surpassed by far all children including Adam, being a giant 16 spans tall (*hand width*) and otherwise enormously strong in all his muscles and nerves.

' As this giant hesitated for a long time becoming more and more afraid and full of respect pondered Who He was before Whom he was standing about to speak, Abedam gave him a loving, friendly look and asked him: Rudomin, why do you hesitate before Me, your Father and God? "What keeps your heart imprisoned and your tongue tied? Leave that be which is of no use for now; take courage in your heart and speak up! Amen." [HH2-78:03-08]



Swedenborg, 'the stranger'

In the spiritual world, during Swedenborg's life on earth (1688-1772) he was seen by angels as a stranger. He was the only human who wandered in the spirit world and the angels called him 'the stranger'.

Christopher Hasler and John Kaczmarczyk published a book in London in 1982, albeit in English, with a signed biography by the 'General Conference of the New Church'. It is a comic book, sketched in graphic style (ISBN: 0901381527) with 32 pages in A4 format.

Indian writer and preacher Sadhu Sundar Singh also said, "I am so happy to see that many things I have seen in the spiritual world are exactly the same as Swedenborg described and described in his works.



America's blind and deaf author Hellen Keller said: 'If I could interpret for others half the stimulating thoughts and noble sentiments in Swedenborg's writings, I would help them better than I could in any other way.'

Swedenborg wrote the following in 1769 to an important friend in England (Thomas Hartley): 'It is a fact that I have been called by the Lord Himself to this holy office. In His great goodness, He showed Himself in Person to me, His servant, before my own eyes in the year 1743, and at that time He opened My face to see around in the spiritual world and allowed me to entertain with angels and spirits, which is still so to this day.'

'From that time, I began to publish in letterpress the various mysteries I have seen and which have been revealed to me, such as those concerning heaven and hell, the state of man after death, true Divine worship, the spiritual sense of the Word, among other valuable things, which contribute to salvation and wisdom.'

'I have regularly travelled from my own country to foreign places for no other reason than to be of service and reveal the mysteries entrusted to me. Moreover, I have sufficient wealth, and I neither desire nor seek more...'

On a question from Thomas Hartley about the two-part Human that was in Christ, Swedenborg replied by letter: 'The Human that He already had was the Divine Heavenly Human, while the second was the natural Human that He Himself took up to fight against the hells and restore order both there and in the heavens and also on earth. He also took on that second Human Self to be more closely present and with the people of the world, who are all natural.'

'The Divine Heavenly Human was most interior in the Lord when He was in the world and He addressed it as much as it pleased Him, especially when He did miracles; but He hid It within Himself when He underwent temptations and most of all when He had to suffer on the cross and on every such occasion when He was in a state of humiliation.'

Finally, He united His Human with His Divine Heavenly and this state in His state of glorification. By these few words, you can see what is meant by His words: 'Father, glorify Me, with the glory that I already had from the foundation of the world.'

'In a state of humiliation He prayed to the Father as if He were someone other than Himself, but in a state of glorification He was fully the Father Himself...'

(source: Swedenborgiana - journal of Swedenborg Publications - issue 106, July 2019).



The white horse is also a booklet described by Swedenborg!



Prediction of a future crucifixion

*The Lord said of all created stars, suns, and earths, "I will make her (Satan) captive unto death, and I will make her all authority on this earth. (Satan). She is still under the delusion of one day robbing Me of My power and taking Me up with **My seven spirits of power**, instead of returning to Me and being for Me eternally a dear daughter, a dear wife, who from Me is mighty over all. [HH-18:12].*

'Therefore I want to do the utmost now on this earth! **I will have Myself taken captive by her unto death** and will have her retain all power on this earth, and all the stars shall be subject to her!' (vs.14)

The Lord especially tests those to whom He wants to give much. (HHi3-91:8) In Part 1 of The Household of God, "the seven spirits of the Lord" are first mentioned. [HH1-9:2].

Further: 'She (Satan) will also be able to kill Me according to her will even. However, I will then rise again from My power without outward support, alive and mighty, thus showing her all her impotence and her great blindness, and will only then deprive her of power over the stars and let her keep only half power over the earth (*i.e. only for only 50%*), **and will then give her another whole, half and quarter term!** [HH3-18:15]



And further: ' **Until My capture** - if she insists - she should have the fullest freedom to do what she wants! Good for her, if she is going to use this new deadline well! But if she is going to act according to her old fury, she will also one day find in it her long-awaited well-deserved reward.' [HH3-18:17,18]

The Lord speaks to Kisehel, a sharp speaker, who was also present when HE revealed Himself to the children of the high mounts under the name of ABEDAM (Hui1-176). And the Lord said to him: ' **This stick will stay with you until the big time of times in which I will erect another timber, which will take away from the enemy all the power over the stars and over half the earth; and it will happen to him according to his works!** And he should hear it now, that in the end, all captive children will be of no use to him; because the new wood (*the cross on Golgatha*), will seize them away from him, and he will be left with nothing than his own great powerlessness and the judgment thereof.' [HH3-19:9,10]

In 'The Household of God', part 3, the Lord says that in the spiritual narrative, acts are often mentioned (in the time of the early fathers, more than 5,000 years ago!) as if they happened in one day, while in earthly time there are often several years in between. Similarly, the scriptures often say: 'And on the same day', while such an event, described as if it happened in one day, in reality to the outside world often took years. ... 'For in those days a strict police force had also been established in the city of Hanoch. [HH3-146: 2,3,6]

(Note: It almost seems that we are living in the pre-flood period [1656 AD] again, at the time of Hanoch (e.g. today's China with its creepy State Censorship, a State Regime sending out its strict (secret) police force with a supportive WEF policy, [World Economic Forum] gradually being adopted by many authoritative leaders of the world. What follows is a similar parable, what awaits humanity).



Threatening world powers

*Ohlad is called king by the Lord at the time of the primal fathers. The LORD appears to him as a likeness. 'Overwhelmed by the greatest reverence and love, Ohlad went immediately behind the white cloud and found, to his greatest amazement, his own being just like a so-called double. 13] And this his perfect likeness looked him firmly in the eyes and did not move from the spot. This phenomenon overpowered Ohlad and he began to become afraid. But the likeness said: "Do not be afraid, Ohlad; for it is Me, your Lord and your God and your Father! Do not be surprised by our fullest similarity; **for I have created you according to My likeness.**'*

The Lord makes a remarkable statement in this volume: 'I will always give you kings from now on; good ones, if you will abide in My love, - but also tyrants if you turn your hearts away from Me. (HH3-168:7) (Note: The later nation of Israel also wanted to have kings (1 Sam.8:5-8), but this was actually against the Lord's will (note, not against the Lord's order), because at the time the 'judges' ruled over the Israelites in Palestine).

We are already in a third world war in present times. The entire world has been in a severe economic crisis for quite some time. Some among the people, who are well per cash balance, may not realize it or dwell on it, as the vast majority are increasingly weighed down by the tightening measures of the world states with all the consequences.

Psychics say, the war will be unrelenting and spread further. Hard times are coming. A fat, brown, black Bear has come out of its den... In Budapest, there is a booklet in the library of the Hungarian Academy of Sciences, written in Mongolia around 1700. **It contains a prophecy for our times, saying: In that age of catastrophe, a star will rise, called the STAR of God. It will rise in the East and set in the West. The star will be as big as a hen's egg and it will be wonderfully bright!' This star will be visible all over the world.**

Several clairvoyants have foreseen in earlier times, that there will be a three-day darkness at that time (i.e. in today's period!), and exactly at that time, a small brightening celestial body will appear over the European battlefields. On the following night, a thunderclap will be heard across Europe. On the same night, the skies across Europe will be filled with dense dust. This probably explains the three-day darkness. People in the open air will suddenly die. The sun will not shine for three days. It will remain dark. This brings to mind the following Bible texts:

Joel 2:2: 'A day of darkness and gloominess, a day of clouds and thick darkness, like dawn spreading over the mountains; a great and mighty nation, such as there has not been from of ancient times (China?), and afterward shall not be again until years of many generations.'

Zephaniah 1:14: 'The great day of the Lord is near, and very hastening; the voice of the day of the Lord; the hero there shall cry bitterly.'

Amos 5:8: 'Who makes the Seven-Star and the Orion, and turns the shadow of death into the dawn, and darkens the day as the night; Who calls the waters of the sea, and pours them out upon the earth.'

Dan. 12:1: 'At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then.'

There are dozens of sources predicting this event. Christianity will revive after the "cleansing" of the earth. We will have conditions as humanity lived in 1800, two hundred years ago. No internet, no telephony, no big machines, cars, and airplanes. We will have to do with simple means again. But we will have everything we need, all the tools will be available to mankind, not for convenience, but for practicality. Then Jesus will come personally. But above all, humanity will have much to endure first.

If a powerful country, or whoever drops a depth charge in the North Sea, much of Western Europe will be underwater.

Alois Irlmaier said: 'I know one thing for sure because when this war comes, it will hit northern Europe hard. It will flood the coasts, and those caught there will not get out alive.'

After the three days of darkness, temperatures could rise mildly in central Europe. Needless to say, it will then be very cold as the days pass with no sun with inky black skies.



The Koralm

The Koralm is a vast, hilly plain stretching to 2,000 meters southwest of Graz. To the south of Graz, many of the white stones crashed in the distant past, partly also during the destruction of the planet MALLONA, which crossed its orbit between Mars and Jupiter in the great sky. An Austrian friend of mine (Helmut) chopped off some more pieces of these stone blocks and took them with him. According to Jakob Lorber, on some of these block-like stones, figures or writings have been carved by the then-inhabitants of Mallona. These stones are said to lie east of the summit of Koralm.



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Free reference work Jakob Lorber literature (German language!): www.jakob-lorber.cc
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The Essenes apprenticed to Jesus!

During Jesus' time on earth, it was already a common opinion, that the Essenes had their wisdom and it was thought that Jesus had attended the prophet school in their Order Community and had gained his experience there. Many saw Jesus, at least among the intellectual "gods" scholars and sciences, as an ordinary person, someone who knew how to make skillful use of "magic" and so-called "informational wisdom" and could put them into practice in spectacular ways. [ST1-8-11]

Here we let some people speak who knew Jesus or at least heard about Him.' The Lord said about this, "For about the Pharisees, beginning with the high priest Caiaphas and ending with the henchmen, who nailed My body to the cross, really no one knew with whom they were actually dealing. For the Pharisees, despite of all My deeds and teachings, considered Me, first of all, a supreme magician from the school of the Essaeans, whom they hated immoderately, and, secondly, they considered Me an agitator of the Jews, as the one who was preparing an opportunity for the Romans, so that they would prohibit all the freedom of the Jews and eventually even their religious cult. The more I worked with signs, the more My enemies, whom you know well, grew. [HH.3-64.3.19:06]

In Jesus' youth, a friend (physician) of Joseph of Mary marveled at the striking wisdom of the Child Jesus. He said, "You did tell me how that Child was the cause of your flight into Egypt, and you did fleetingly point out to me some of the peculiar events at His birth, from which I surmised, that in due time, out of this Child might grow another great prophet if He followed the prophet school of the Essenes. But, according to what I have now heard from Himself, He does not even need that Essene school at all; for He is already a first-class prophet in this way, as Samuel was, and Elijah, and Isaiah! [YJ.01-273:4-7]

Robert Blum tells a group of people in the afterlife his thoughts on Jesus and the Essenes. Robert says, "This wise teacher of the nations, like me, was born of needy parents. He (Jesus) must have had great difficulty in rising to the level of the highest moral wisdom under all possible hardships, and must have endured a great deal of persecution from the eccentric Jewish priesthood throughout his life. It must have been enormously difficult for him, among the stubborn followers of Moses and Aaron, in whose minds and hearts it was dark as night, to work his way up to such wisdom. [RB1-10:1]

'Probably he once went to Egypt as a poor bugger with his equally poor parents or with some other caravan, and there by his innate talents attracted the attention of some sage. The latter then took him into his school and initiated him into all the secrets of the deepest wisdom, with which he then, by putting them into practice in a sensible way, was bound to cause quite a stir among his stupid countrymen. Or he entered the school of the Essenes, who at that time possessed the quintessence of all wisdom. Whence, of course, the blind Jews almost mistook him for a god, to the comfort of poor humanity, but to the great annoyance of the above all rich and haughty priests! [RB1-10:1]

Robert Blum was a resistance fighter, who was executed by firing squad in 1848 for his political activities. Life after death is not an end stage, but a step toward further spiritual growth. Thus, the two books about him and others describe his further growth - among other necessary spiritual development.

The Lord personally explains that even the high priest Caiaphas and all the Pharisees in the temple did not know the true state of Jesus.

Jesus said to a merchant in the region of Samaria, where He stayed for several weeks, ' You also belong to those who believe only when they see a sign. However, when they see it, they say: 'Look, that is a disciple of the Essenes, or it is a magician from Egypt, or even from the land where the Ganges flows, or he is a servant of Beelzebub!' But what then remains? However, 'If I tell you plainly Who I am, you will not believe Me!' [GGJ.1-057:06]

The disciples of John the Baptist said to Jesus about the religious community of the Essenes: 'Are we doing wrong, then, if we live according to the teachings of John?' John was certainly a strict preacher, but that was not his teaching! Now look at the order of the Essenes known to us, they are also strict, and their first commandment is honesty; but what do they gain from all their honesty and all their other strict rules? With whom do they count? Neither the Greeks nor the Jews consider them; only among the Romans, they seem to have

a few followers. Supposing now that it is a very good and pure doctrine which they follow, surely it is very good only for those few people, who have withdrawn from the world for it, but for all mankind, it is entirely useless! What use are all the fine and firm words to the cause of the general brotherhood! [GGJ.1-125:1-3] (*Apparently John's disciples knew nothing of the great deception of the Essenes, who pretended to be wise men and magicians!*)

Jesus answered them: 'You also said that the Essenes, who live according to the school of Pythagoras, because of their pure philanthropy, is not taken very seriously by anyone except a small number of Romans. **Nor do I esteem them, because they deny the immortality of the soul; yet the worst among them is better than the best of you!**' (John's disciples!) [GG.1-125:16,17].

Kishonah, a disciple of Jesus, also knew the atheism of the Essenes. He said: Now all my desires are fulfilled. By all I have, and by this mountain which is my earthly possession, I would give half of all my possessions if I could now have some of the foremost Sadducees and Essenes, who do not believe in an afterlife of the body, here! How these sages would turn their noses up at the spirit world here! I, Myself was once completely captivated by their teachings, but I gradually let them go again because a nevertheless quite eerie appearance of my father fortunately helped me out of the dream. [GGJ.1-152:7]

We see that the Sadducees and Essenes were magi who believed neither in a God nor in life after death. They merely adhered to the teachings of Pythagoras.

Jesus answered the disciples' question as to why He still spoke in such veiled terms to the residents of Bethlehem: 'Are you then still so unwise as if you had never heard a wise word from Me?! They think that I am nothing more than a doctor endowed with extraordinary secret skills, who with the help of secret forces in nature performs such miraculous cures.'

'They are not unfamiliar with the sect of the Essenes, which possesses a very remarkable knowledge of the secret apothecary art, through which they can cure many an ailment and also bring about certain phenomena which a layman must qualify as obvious miracles. Thinking of this, can anything come out in the end other than that these Bethlehemites no doubt regard me only as an Essene of the fourth, that is, the highest degree, whose science is so great that he has mastered the most diverse forces of nature and can control them at will? [GGJ.1-223:1-3]

If Jesus had presented Himself to the Pharisees as their only Creator, they would have mistaken Him for an eloquent fool or magician. But Jesus said of this: 'Had I, therefore, revealed Myself to them straight-out as the Son of the Highest, and therefore the promised Messiah, how would these orthodox Jews have started raging beyond measure, taking Me for a self-arrogating magician, in alliance with Satan, and then also as such blasphemed Me beyond measure, and the healing of their sick would then have been the ultimate bone of contention. But since they take Me now for an Essene of the highest order, they go home happily, praising God who gives man with such secret knowledge and power that He can give suffering people the surest, though most wonderful help! [GGJ.1-223:4]

'My instruction to them was, therefore, just enough, upon a quieter and a more mature reflection at home, they may conclude that I might not be an Essene after all, since the moral and social fundamentals I expounded to them flatly contradict those of the Essenes. At home, they shall be soberly comparing My exposition with the doctrine of the Essenes in their possession, and after detecting the most glaring contradictions, begin to pause, just as the five (Pharisees), already stopped in their tracks on hearing My Words, because as said, My teaching of them is more than just the exact opposite to that of the Essenes.' [GGJ1-223:5]

'They would have liked to have asked Me more, but I spoke to them as briefly as possible, and they disappeared and dared not ask any further questions; for they saw that, according to My deeds, I might well be an Essene of the highest rank, but according to the words addressed by Me to them, yet again I was not. But on their way home, and preoccupied only with this phenomenon, they are thinking: "Could the Essenes perhaps have two doctrines – one exoteric and official, just for blind mankind, and one esoteric for themselves?" But that, on the other hand, that I had been direct with them and as one versed in Scripture, gave them throw-away lines of the inner doctrine, leaving them to work out the rest by themselves. [GGJ1-223:6]

'But one of the five (Pharisees), however, thinks that there is very different behind Me than an Essene of the highest rank. Now he says to the other four: 'Now I do not immediately think that he is an Essene; for I have only recently spoken to an Essene about all their teachings and customs, and he was very honest in doing so; but he knew nothing about a second secret teaching. I, therefore, hold this eccentric healer of Nazareth to be an entirely unique and, as far as I know, unprecedented appearance. He is God - or a devil, which I would doubt, however, because his teaching involves the most social principle I have ever heard; **a devil, on the other hand, is the greatest possible tyrant and thus an outspoken enemy of all social teaching!** [GGJ1-223:07]

That the Essenes lied to all men in their time [about 29 A.D.] is evident from the many writings, e.g., in Jacob Lorber (GGJ.02_097.09 e.g) The Lord Himself went to the Essenes to challenge their great deception.

Jesus says here: 'But the words which you, Essenes, preach to the people are pure lies and deception because you yourselves do not believe what you teach! **For you have a double teaching: one for the people and a very different one for yourselves.** Of the latter you claim among yourselves that it is real; the people, however, must know nothing of it, because they must remain happy and quiet in the supposed lie. [GGJ2-104:19]

Two prominent Essenes admit that they have deceived everyone and are eager to become disciples of Jesus, and later even the entire "religious" community of Essenes turns out to be behind Jesus. Both ESSEN say, "Yes Lord, that one is as clear as the sun over there! Oh, how wonderful is this great sacred teaching! Oh, how many things people still do not know, which surely they ought to know as well as being alive! Lord, we take it upon ourselves to introduce to people the teaching now given to us about the true Sabbath rest in You. It surpasses all that has been spoken before and all that You have taught, for we see in all the previous teachings only a preparation for the easier following of this holy teaching! Truly, for this, all the heavens had to be opened to give back to man this most holy of teachings! - But now comes a very different question, and now to us! [GGJ2-149:9]

So here we see an important turning or reversal of the deceitful Essenes for the better!

'Yet of my deeds and those of the Essenes much was recorded, which was mostly kept in Egypt in the great libraries but later, as we know, was destroyed by the blind Mohammedans. And so it came to pass that the people in our time know almost nothing of the great miracles that happened in those times, to which, however, the ancient harlot of Babylon also overwhelmingly contributed. And how that will be known in these days to every researcher who thinks without question! [GGJ8-217:25]

'However, there are also great notes in the East, and at the right time, some of them will be brought to light. In them there is still much that is not found in the four gospels known today; however, a chronological order cannot be found in them, nor in the four gospels, but that does not matter. For after all, the main thing is and always remains the pure doctrine of life; he who accepts it and believes in Me will be led by the spirit into everything else as well. [GGJ8-217:26]

'What has been said here as an aside serves to comfort and reassure all who still had any doubt about Me and My works at that time, and be sufficient proof of the truth of what has been said and shown in these now already many booklets (*By 'booklets' are meant the notebooks of Lorber's original manuscript.*)' [GGJ8-217:27]

A Roman chieftain told his commander the following about Jesus: 'However, we have already heard a great deal about this man in Bethlehem and also in the vicinity of Jerusalem, and have thought to ourselves that he could either be a god himself or a rare great magician, such as those that emerge, for example, from the school of the Essenes. But what we have now experienced here ourselves goes far beyond our previous suspicions. Here all magic ceases, and in its place comes an undeniable godlike power and omnipotence!' [GGJ10-11:3]

'Added to that, first, is his mother's faithful account of how he came into this world physically and about his life, and that he never had to learn anything in any school, because he already came into this world equipped with the highest wisdom, and second, what he now claimed about himself. And I for myself really cannot avoid considering him in full earnest as what he himself claims to be toward us, even if it is also in a way that is incomprehensible to us Romans, and what also the man, to whom you just spoke, testified about him. That is my opinion, and I think I am not mistaken. [GGJ10-11:4]

The Lord says to the disciples, 'What I have now told you, however, you must keep to yourselves; for the people, as they are now cannot grasp and understand these things! That is why the Jews, when they became more and more dark and stubborn at the time of the kings, could not understand anymore **the last 3 books** (*Namely, the 6th and 7th books of Moses and the prophetic appendix; see vol. 6, ch. 216:6.*) **that were mentioned to you**, and they discarded them as being apocryphal.' [GGJ10-156:8]

And further: 'The Essenes known to you were still able to take possession of them at the right time and gained many earthly advantages for themselves, which, of course, was not My will any more than it was that men, with the help of all the faculties I gave them, should fully engage in all sins and completely forget Me. But despite of this, men gained all kinds of good and bad experiences, then at various times returned to Me and thereby prepared for themselves ways of improvement and toward the light. And so also through the Essenes, there will still be a right light among many people.' [GGJ10-156:9]

The Essenes, or the Essaeans, who converted to God, learned so much from the Jesus of that time in Palestine [i.e. from the CREATOR or GOD SELF! But it is even a great fable today to say that Jesus was taught by them, even though the opposite was true. That should also make sense, if you think about it even a little.

On the other hand, after all, it was even the jealous Pharisees who insisted that Jesus was taught by the Essenes until after His death, as the text below shows.

'The Pharisees recognized Me and said to the Jews, 'Look, surely there comes that man from Nazareth with his disciples, who performed several so-called miracles at the last feast, which he probably learned in the school of the Essenes, after which he taught the people, claiming to be older than Abraham and more of those things!' [GGJ10-163:2]



Qumran

Finally, the Lord says: "The Essaeans also raised the dead; the **'how'**, however, I have already made known to you in the Great John Gospel. Whenever I wanted to perform a miracle, there was always the circumstance that My miracles were accomplished differently from the miracles of others. Only by this means and only by the most conclusive evidence could I teach something better to these people, who were bogged down in Mosaic teachings and ceremonies. [PH.01_041.02]

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