

# Jakob Lorber Bulletin

## International



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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

### SELF REFLECTION – SELF EXAMINATION

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- A review about Leopold Engel and Gottfried Mayerhofer

## Readers' Reactions and Contacts

### Contacts – News – Reactions



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**"People, wake up already!"**

As is well known, the so-called New Revelation is represented by three writers whom Jesus Himself appointed: **Jakob Lorber**, **Leopold Engel** (GGJ Volume 11), and **Gottfried Mayerhofer**.

*People, wake up!*, wrote a Lorber friend, by which he meant **Gottfried Mayerhofer** and **Leopold Engel**:

***"Mayerhofer is a disguised follower of the Catholic Church and worshipper of the solar cult of Simon Magus!" "He is reviving the old BAALSCULT!!! Etc., etc. - "And Leopold Engel is the same caliber!"....***

What else can one say to such undifferentiated statements? Let us start with the subject of the Church.

**For all Jesus' criticism of the Catholic Church, Jesus also says through Jakob Lorber:**

*"It is true that in the Roman Catholic Church there are thousands of gross abuses. But there are also many good things because they preach **love and humility**. And if someone only follows this, he will not be lost."* [Earth and Moon, ch. 73:5]

**'I add, however, that I will look at him with evil eyes who will leave his earthly mother of faith, and one day he will not fare much better than for a mad suicide.** For since you have a body through which the first impressions reach the soul and nourish it, there must also be an outer storehouse, which is the outer church, so that your bad body can be broken through and processed like a child in the womb. But who leaves the womb too soon, say what will or can become of such a person?

**- Obedience and humility are the nourishment of the soul for the rebirth of the spirit.** But if the Romans teach you such things, and that most especially, what then drives you away from the mother of your faith? ...[GH.03\_40.08.15,05]

**So let each one remain faithful to his church, and let a Roman be blessed to Me 99 times, if he corresponds to the obedience of his church, and each other only once since he is a self-loving rightist since no humility and very little love shines out.** Truly I say to you, it will not be easy for anyone to attain to My living Word in any sect but only **in the Roman Church, where obedience and the utmost humility are preached above neck and head according to My will.** But as for the **ceremonies** in it, let no one take offense at them; for there **all is alive to the living, all is pure to the pure, all is right to the obedient, and all is sanctified to the humble.** Only a sow wallows in the mud and seeks the air of life in its own droppings. **And so the dead man will find everything dead and full of filth, while the pure man looks with entirely different eyes.**" (GH.03\_40.08.15,05 ff)

But more important is the not at all new question of an actual calling of Gottfried Mayerhofer and Leopold Engel.

How can we prove, apart from the basic agreement on content, that **Gottfried Mayerhofer** and **Leopold Engel** were actually scribes called by Jesus?

## Here are some basic quotations and remarks, first on Gottfried Mayerhofer:

### In Memory.

"The real Jesus called **Gottfried Mayerhofer** (GM, 1807-1877) as a scribe and dictated to him 5 volumes: 'Sermons of the Lord' (PdH) (53 Sunday sermons of the real Jesus, based on the gospel texts of the old church pericopes) / 'Secrets of Life' (Lg) / '**Secrets of Creation**' (Sg) / 'Lebensgarten' (Lga) / 'Festgarten' (Fga)." (WS)

Like Jakob Lorber, Jesus himself also testified to the authenticity of his dictations to Gottfried Mayerhofer and Leopold Engel:

### 1. Text from Gottfried Mayerhofer "Garden of Life"

**Jesus: "Behold, My son (Gottfried Mayerhofer), I have chosen you to educate a small group of people spiritually, precisely because, firstly, your own heart has long been a good soil for receiving My Word and, secondly, because with your knowledge you are a useful tool for Me to win others through you.**

*"Up to now, you have done your duty as far as your own social position and other circumstances allowed, you have sown the seed; but as I once said in a parable, the seed will partly fall on good soil, partly under the thorns, partly on stony ground and will be eaten by the birds and thus certainly be of use to the latter, but will not bear the proper fruit."*

So it is with your little heap [people], for I find little good ground there, little believers even, and few who take up My word **as I dictate it to you in pen**, or as all should take up a word from My mouth, which **must be understood as a spiritual word only**. The longing for the new still prevails among many, whereas all that has already been given to you will be sufficient not only for you but for a thousand generations **to show how your Bible, and especially the New Testament, contains treasures that are still far from being fathomed, of which I have from time to time given you proofs, and how little you can understand or grasp its contents.**

(From: Gottfried Mayerhofer, "A Word for All" ("Lebensgarten", "Garden of Life"). For text, see also [www.JESUS2030.de](http://www.JESUS2030.de), left margin column under "Prayer, Meditation, Health (1)", topic "Enlightenment on the Art of Living" (section 3).

## 2. Text from Gottfried Mayerhofer

### "The Religion of the Future":

Jesus: "Now behold, My son (Gottfried Mayerhofer), for years already I have made use of you to explain the world visibly as you see it before your eyes. Many explanations have reached many a searching soul through your pen. I have uncovered the veil of the "secrets of creation" for you, just as your forefather in this profession left many things to you (Jakob Lorber). I made you aware of the importance of many things that seem insignificant in your eyes. All this happened so that for each one, according to his needs and according to his individuality, there is food or 'bread from the heavens' which he should choose and then enjoy, to finally learn to recognize and love Me once for all, himself, the world and through both in the end."

(From: Gottfried Mayerhofer, "The Religion of the Future (1)" ("Lebensgarten"). For text see also [www.JESUS2030.de](http://www.JESUS2030.de), left margin column under "Religions / Churches (1)".

## 3. Text from Gottfried Mayerhofer

### "Secrets of Life":

Jesus: "But you all must not think that I chose him (Gottfried Mayerhofer) to be My scribe because of his special moral qualities as if he were better than you. By no means, I chose him because his circumstances give him more time, his knowledge is more adapted to Me for the development of higher explanations which another could not grasp in this way; but because of his moral value and his trust in Me, he stands no better than many of you. For this reason, you should not believe, when he enters your assembly, that I am with him, you would show him devotion far beyond his realm. It is like a father who writes to his children, he is only the pen or the mediator, nothing more! When you receive a dear letter, what do you long for when you read it? Certainly not for the pen with which the letter was written, but for the author himself (Jesus).

So he, too, is a human being, like all of you, with his weaknesses and infirmities, with his desires and worries; he, too, struggles daily to get rid of all this, also often asks Me to call him out of the vale of tears and, just like all of you, shows that he has very little faith in Me and should have far more. You see from all this that everywhere **weak faith is the main deficiency among you and the main obstacle to your progress.**" (Lg.01\_010,01 / Secrets of Life, page 68)

Jesus: "To be sure in everything, believe only Me, listen only to My voice in your heart, which does not deceive, and do not be deceived by clever interpreters of My Word who only follow their own interest." (Lg.01\_010,01 ff / Secrets of life, page 68)

## 4. The Lord further dictated to Gottfried Mayerhofer in "Sermons of the Lord", "The Lord and His Children":

**Jesus: "Do you know why I now communicate My will to you through My servants and writers? (i.e. several: Jakob Lorber, Leopold Engel, Gottfried Mayerhofer)?**

*"The reason that for several years now **My direct communications** have been flowing more abundantly than in earlier times and that I give you so much heavenly bread **as has never happened since My earthly way of life is because just now the time is approaching when the world will reach its peak in aberrations and in deviation from My purposes of creation.**"*

*"So that all people will not be lost - especially since this is conditional on **My return** - I have determined **that from now on individual people** (i.e. several), **as once My disciples, shall receive My Word and My teaching unadulterated, not veiled as in the prophets, but clear and comprehensible, as My disciples once taught the nations.**"*

*"There the spreading of the teaching was more difficult; but today, through your invention of the art of printing, the spreading of My teaching is far easier, so that wherever the darkness of worldly power wants to assert itself, the glow of My eternal light of love and grace can penetrate."*

*"I now want to open the eyes of the unbelievers and explain the actual meaning to the interpreters of the letter of My Bible, so that no-one can excuse himself as if he had known nothing about it and would like to accuse Me through this excuse, whereas the whole blame will fall on himself."*

*"Therefore, be strong, you few who, scattered in different regions, still keep My pearls in your own hearts! **Trust in Me!** I dwell with and in you, **I will guide you and not leave you** as long as you love Me and keep My Word. I have clearly shown you everything - **My creation and man's relationship to both - through many words.**"*

*"There is no excuse for you as if you had not known. Only one thing is still the case with some of you, that **you do not understand My Word in the greatest spiritual depth.** But for this I will already send you My comforter and Holy Spirit in the form of **bitter experiences and doubts** to also remove this last shadow side from the hearts of My devotees; for whoever is called to once have an effect on others must be firm in himself and know exactly what he has to do and what he has to leave alone."*

*"My Words are simple and clear, only the self-love of the interpreters and false interpreters must not be present, for otherwise many things would be excused by you which cannot be forgiven by Me. Therefore, examine yourselves well! Consider: **I am not joking with you** and do not want you to negotiate with Me only occasionally, as it is convenient for you at the moment!"*

*"Life is serious and My cause is holy! Behind this **fleeting, earthly illusory life** is an eternal, true life, in which no excuses, no excuses can and must apply; for it is the **kingdom of the true God**, who only knows **one truth and the love for it.**"*

**“Therefore, make an effort to love Me and to keep My Word! You thereby do yourselves the greatest service; for through this love you gain for yourselves the calm consciousness of the noble deed and a better position and easier progress in the hereafter.”**

*“I am not a severe judge, not an angry God, nor do I want to be one. I am - as I have often told you - a loving father, an anticipating shepherd who wants to lead his sheep to good pastures and far away from those areas where abysses or other obstacles could bring danger to their spiritual life.”*

*“I only want goodness because I am goodness itself! I only want love because I am love Myself, and I want to make you into **spiritual, higher beings** because I, as the highest Being Myself, only want such children around Me who honor Me and My kingdom and seek their peace and joy only in Me.”*

*“This is testified by the Word I once told My disciples: '**He who loves Me will keep My Word!**' So keep My word and make yourselves worthy of My love and this word in the Gospel is also fulfilled in you! Amen.” (Sermons.01\_026,20 ff)*

“For further remarks of Jesus on Gottfried Mayerhofer see also [www.JESUS2030.de](http://www.JESUS2030.de), left margin column under "Prayer / Meditation / Health (1)", topic "Faith, Trust, Confidence".

## **On the appointment of Leopold Engel**

### **In Memory**

"The real Jesus called **Leopold Engel** (L.E., 1858-1931) as a writing servant and dictated to him the 11th volume of the Great Gospel (11th GGJ, one volume.), (all the deeds and sayings of Jesus six months before His Crucifixion and during the Passion)." (WS)

**Leopold Engel** is not named in "**the Great Gospel of John**", volume 11, but the references to the scribe are clear. See also the relevant preface.

"Jesus had awakened **Jakob Lorber** in 1840 and after many other works from August 2, 1851, **He gave him everything** (without the last six months with the preparation of the agony in Ephrem and without the happening of the crucifixion itself) **that** at that time in His presence, happened and was spoken, said through his heart, whereby the first ten parts of the Great Gospel of John (1.GGJ to 10.GGJ) came into being with the pen.

Jesus then raised up **Leopold Engel** in 1891 and told him through his heart into his pen **all that** was, happened and was spoken in the last six months (Ephrem and Passion) in this His presence, whereby the 11th volume of the Great Gospel of John (the 11th GEJ) came into being." (Wilfried Schlätz)

## 1. Jesus through Jakob Lorber in "John, the Great Gospel", Volume 4:

*"But all this knowledge (which Jesus spoke and did in His three years of teaching) will nevertheless not be lost, and when a thousand and not quite a thousand years will have passed from now on, and My teaching will have been buried close to completely into the filthiest matter, then in that time I will already again have men (at least 2: Jakob Lorber and Leopold Engel) who will write down what has been and is being dealt with here by you and by Me quite literally and will hand it over to the world in a great book (John, the great Gospel), to whom the eyes will be opened again in many ways as a result!" (GGJ.04\_112,04)*

## 2. Jesus through Jakob Lorber In "John, the Great Gospel", Volume 9:

*"Likewise, I will from time to time raise up men (at least 2, Jakob Lorber and Leopold Engel), to whom I will speak all that is now with this presence of Mine, happening and spoken, through their heart into the pen, and it will then be possible for what is simply written to be multiplied in a very short time of a few weeks and days in many thousands of identical copies in an own artful way well known to the present men, and thus brought among men; and since in that time people will almost universally be well versed in reading and writing, they will also be able to read and understand the new books (John, the great Gospel) themselves." (GGJ.09\_094,04)*

### See also Leopold Engel

The preface in "John, the Great Gospel", volume 11, as well as at [www.JESUS2030.de](http://www.JESUS2030.de) left margin column under "Criticism of the New Revelation?"

Wilfried Schlätz: "Thoughts on `The Great Gospel of John`, Volume 11 by Leopold Engel" as well as Wilfried Schlätz: "Every revelation also contains something false".

### Jesus, encourages us to a deeper understanding of His teachings:

*"...To be able to think in the heart, one must have one's own exercise; this consists in the ever-renewed awakening of love for God....*

*The stones of offense disappear according to the degree to which the mind falls silent. There is then no more questioning for proof. For the light of the spirit illuminates the inner forms so that they cast no shadow on any side. Thus everything that would resemble a doubt, even in the slightest breath, is banished forever." (RB.01\_035,06)*

*"Everything does not have to be clear to you at once. Do you not see how this region of the mists does not want to become clear all at once? It is the same with many an answer. A complete answer makes the mind sluggish because it has nothing more to ask. But if the answer is somewhat obscure, the mind becomes exceedingly industrious to find its way in it again." (RB.01\_140, 05)*

... "He who wants to be a right teacher must set his teachings in such a way that his disciples always have much to think and search for, otherwise he makes them lazy and sluggish inquirers after all kinds of truths."

(GGJ.05\_246,02)

"And when you know all these things, let not such gnat's crags (obscurities) trouble you anymore, but instead become zealous and true doers of the word, and soon you shall meet with no more contradiction." (GH.03\_42.03.28,20)

Klaus Opitz (2/22)

## A reflective view on Leopold Engel and Gottfried Mayerhofer

by Gerard

The criticism of 'outsiders' of the written texts of Jakob Lorber, Leopold Engel, and Gottfried Mayerhofer often seems to be based on 'theological' insights and although the commentary makes interesting points, no 'logical' connection was associated with it, as will become apparent later on.

Why would the Lord give Jakob Lorber's tenth volume a sequel some 150 years later? Upon which a certain group of Lorber readers is still waiting for! But the eleventh volume - and thus following on from the tenth volume of the New Revelations - was resumed by Leopold Engel 27 years after the death of Jakob Lorber. Leopold Engel's first book was the last volume of the Great Gospel of John, henceforth also referred to as GGJ.

It was supposedly dictated to him [Leopold Engel, henceforth L.E.] by Jesus [like Jakob Lorber, also henceforth J.L.] directly through the 'inner word' in his pen. The Lorber publisher writes that the GGJ, which Lorber did not finish, was completed by another awakened hand.

Let us first start with Gottfried Mayerhofer. He wrote down **54 Sunday sermons** of the Lord. One sermon was given at Christmas on **24 December**. Which, by the way, ALL churches do! Could Mayerhofer have got the date wrong? After all, Jesus was born on 7 January, wasn't he? On the face of it, there is more to this, for a little calculation [our European calculation!] makes that 7 x 54 weeks gives exactly 378 days, whereas in a year we have 365 days. This makes a difference of 13 days and with a correct reference to **6-7 January**.

Mayerhofer tested the 'regular' Christmas counting with his time, for almost all world citizens still celebrate 'Christmas' on 24 and 25 December.

Mayerhofer writes: *'In these Revelations, you will also find symbolic images!' The plagues of the Revelation of John or the Apocalypse are also SYMBOLIC and yet to be understood as a REALITY!*

When people receive dreams or visions from the spiritual world, such information can be received in a way that suits them, if it is controlled from above. And so L.E. and

Gottfried Mayerhofer [henceforth described as G.M.] also received their information in a way that suited them. Despite of their free will, none of them [not even J.L.!] was forced to write. When L.E. says: "A strange force forced me to write!", this was still his "free will", as it was for the other writers as well. For so it says with each of them: 'They obeyed this voice!' There is no question of FORCE as is suggested by some Lorber readers!

In Bishop Martinus, Volume 1, Chapter 191, there is a conversation between Bishop Martinus and Satan. Martinus held a high position on earth. Born in 316 AD and died on 11-11-397 AD.

Could this Martinus, about whom Jakob Lorber writes, be the same person? Imagine that the book 'Bishop Martinus' was written by Leopold Engel, for of L. Engel's writings, one is known, which is rejected by most Lorber friends: 'The Confession of Lucifer!' Yet here we see a resemblance to Lorber's in the Martinus story about Satan, who even cried, causing Martinus to take pity on him, and a parallel to the story of L. Engel, in 'conversation' with Satan.

The false prophet of nature Bileam had to learn from his donkey how spiritual things were. Such people have no love at all, therefore no life and no light; they do not even know that they have a soul and that the soul is immortal. [GH.02\_64.03.09.05]

Thomas says to Judas Iscariot: *'God alone can call a man a prophet, as He did with Samuel when he was still a child, and as **He even made the donkey of the false prophet Bileam a true prophet, and through the donkey then also Bileam himself...**'* [GGJ.02\_176,09].

Was not Paul, in the NT, a persecutor of Christians and also against the Lord? Not long after the crucifixion of Jesus, when Paul was on his way to persecute more Christians, it says: *'And Saul, blowing neither threat nor murder against the disciples of the Lord, went to the high priest. And desired letters from him to Damascus to the synagogues, that if he found any that were of the way, he might bring them, both men and women, bound to Jerusalem. And as he journeyed, it came to pass that he came near Damascus, and a light from heaven shone round about him; and falling down to the ground, he heard a voice saying to him, 'Saul, Saul, what are you doing to me?'*



*Ananias of Damascus, priest of Syria - his chapel*

*Look, this Paul acted blind and became physically blind by that heavenly light: 'And he said, Who are you, Lord? And the Lord said, I am Jesus, Whom ye persecute. It is hard for thee to strike the sinews against the spurs. And he, trembling and astonished, said, Lord, what will you have me to do? And the Lord said unto him, Arise, and go into the city, and there, it shall be told to you what you must do. And the men that journeyed with him were amazed. They heard the voice but saw no one. And Saul rose up from the earth; and when he opened his eyes, he saw no one. [And they, taking him by the hand, brought him to Damascus. And it was three days, that he saw not, neither did he eat nor drink.*

*"And there was a disciple in Damascus, named Ananias; and the Lord said to him in a vision: "Ananias! And he said, Behold, here I am, Lord! And the Lord said unto him, Arise, and go into the street called the Straight, and ask in the house of Judas for one, named Saul of Tarsus: for behold, he prayed. And he saw in a vision that a man named Ananias came in and laid hands on him, that he might see again."*

*"And Ananias answered, Lord, I have heard of this man by many, how much evil he had done to Your saints in Jerusalem, and has sought here from the chief priests, to bind all them that call upon Your name. But the Lord said unto him, **Go, for he is a chosen vessel of mine to bear my name before the Gentiles, and kings, and the children of Israel. For I will show him how much he must suffer for My name's sake.**"*

This Saul later became a true Paul and his 'blind devilish practices' were SEEN THROUGH by the Lord. And Saul, later Paul, became an important handle for the Lord and even His favorite apostle.

Leopold's Angel's year of birth was 1858 and his year of death was 1931. He was thus 73 years old. Why should LEOPOLD ENGEL be condemned? Because he was an 'occult' medium in the paranormal field? **The Lord sees through every heart and has used him as a very useful 'handle'.**

Leopold Engel obeyed the 'compelling voice', although the fact that he could also let go of this voice. **Nobody is 'forced' to do anything by the spiritual world because every human being has a free will.** It can also be said of Jakob Lorber that he obeyed the voice he heard in his heart. **This voice also forced him, as it were: "Sit down, take your pencil and write down what is dictated to you!"** However, the voice that Lorber called this ORDER was not a compelling voice; it was not coercion. The 'peculiar or strange power', as Leopold Engel described it, also gave him an order to write, but it was L. Engel's FREEDOM, for he obeyed this voice. [just as Lorber acted on it!]

As for the eleventh part of St. John's Gospel, Leopold. Engel did not know Lorber personally and only after 27 years, L.E. obeyed the strange voice that came to him, which gave him the assignment to finish the eleventh part of Jakob Lorber, which took about two years, from 1891 to 1893.

The MOST IMPORTANT thing in the whole creation of the Deity is and was, that ever the struggle and promise was made in connection with the fallen supreme angel in

creation, who once was LUCIFER, and THIS PROMISE HAD TO BE FULFILLED. We read this extensively in the Household of God. It was right and very SPECIAL that Leopold Engel was allowed to complete this CONFUSION of the Deity in the Person Jesus in the eleventh volume. For NO ONE after Leopold Engel has ever given such a description!

Leopold Engel wrote the following books, in the order of ascending years:

- 1891-93 Report of the 11th volume of the 'Great Gospel of John' [Leopold Engel was 33 years old at the time].
- 1893 "Catechism of German Theosophy", Petzold-Verlag Dresden.
- 1902 Article 'Der Illuminatenorden in the 8th Century', from: 'Das Wort', Dresden 1902, H. 9. S. 1-12
- 1906 'History of the Illuminati Order'. Berlin, 467 S.
- 1910 Course in self and human knowledge [after more than 10 years of preparatory work, according to his own words].
- 1911 Book: "Mallona"
- 1926 Book: "The Valley of the Happy ones."
- 1928 Report and publication of the "Confession of Lucifer". [3 years before his death he wrote this book!]
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Leopold Engel said: 'This last book was what I was striving for and it was successful!' The Lord of the world had to hang on the cross! Leopold Engel was convinced that "Lucifer's confessions" had been dictated to him by Satan himself - for he considered himself a medium. He firmly believed that Satan, as a repentant "prodigal son", would return to his former role of bringing light (Lucifer) to God. Initially, Bishop Martinus [in the Beyond] even thought he could persuade him [Satan] to do so!

### **To conclude:**

As is well known, the 11th part of the GGJ had NOT yet been officially concluded and it was more than 27 years ago, that Lorber put the last sentences in 1864. Today or tomorrow words are still to come from Above, and to someone, who would describe the final phase of Jesus' life. A great and gracious honor!

There was a wait for the completion of the eleventh part of the GGJ, and as mentioned, 27 years after 1864 in 1891, Leopold Engel received the words, which fit PRECIOUSLY with the unfinished sentences and with the unfinished chapters and the unfinished subjects.

Leopold Engel was well acquainted with Jakob Lorber's books, as his father initiated him into these things.

In the Bible and with Jakob Lorber it says that 'young men and young virgins' will receive visions! We should take such statements seriously, but beware of 'falsehoods'. The Bible says: 'Examine everything, and keep the good! [1 Thessalonians 5:21,22]

Also with Jakob Lorber, in the book 'Heaven and Hell', parts 1 and 2], with Emanuel Swedenborg in the book of the same name 'Heaven and Hell', with Jakob Boehme [in Aurorae], with Hildegard von Bingen and also with Leopold Engel, the spheres of the

'underworld' are described under the guidance of the Lord. Of course, there are also books written by people with their own experiences in the dark realms. These are experiences that can also be shared by people.

The books of Mayerhofer and Leopold Engel contain undeniable Wisdom from our Creator. An ordinary person cannot describe such wisdom. Would it not be premature to dismiss "initiates" as "Satanic" when the human books of experience are eagerly read and not dismissed as "occult"?

Finally, look at the names of these writers: LEO-POLD ENGEL has the concept [LEO = LEO and POLD means 'land' and 'angel' already speaks for itself. Mayerhofer: MAYR means 'bring light' [or land worker], Mayerhofer was a high-ranking officer as a soldier, (police). HOFER means 'fertile garden or court'. The beautiful first name Gottfried [God and peace] is already significant.



Jakob Lorber



Gottfried Mayerhofer



Leopold Engel

Apart from further interpretations, they were spiritual countrymen and were 'hired', and voluntarily asked for this special writing function.

When Mayerhofer says: 'a strange force moved me to write', this may have been a normal expression. An angel of the Lord dictating to them [or someone] might just as well be interpreted as a 'strange force'.

Leopold Engel liked to write and what he described spiritually, was apparently not allowed to be so much. He too was in the service of the Lord because the Creator deemed him most suitable for this purpose. Furthermore, L.E. described the story of his friend: "In the valley of the happy ones", which is highly recommended.

Here is Mayerhofer again and Engel denied the deal and even Satan tried.... There is only malice behind it. There are no sources either.

The appointment of L. Engel and Mayerhofer is not accepted and even Satan is involved. What malice is behind this? The critics' on L.E. and Mayerhofer do not give sources.

The acceptance of L.E. in the 11th part of the GJE contains everything [albeit compressed] that we still need to conclude the previous 10 parts in the last part. As critics, we would much rather deal with the corresponding literature. The feeling arises that some have never really read Mayerhofer, for example, the beautiful texts in 'Festgarten' and 'Lebensgarten'. Jesus' love pervades all lines and chapters. If 'critics' only dwell on J. Lorber, they even miss out on a lot of 'heavenly bread'.

Because of the existing laws of the Lord, every person directs himself voluntarily and walks [chooses] the way that seems best to him. There is always a choice on the path of life, and sometimes you are forced to choose a path, whether you like it or not, and yet it is a free choice and never a compulsion. This is also what the Lord means by Satan in GGJ11-30:4 where He says that the lost one is forced in a certain way to return as a 'prodigal son' to the Father.

As we know, the 10th part of the GGJ is officially NOT closed and it has been over 150 years since Lorber wrote the last sentences in 1864. So there are still words to come from Above to another writer, someone else who will describe or has already described the final phase of Jesus' life.

Yet some 'Lorberians' still expect a completion of the eleventh part of the GGJ. Strange to wait so long for a conclusion? While it is already 125 years since the eleventh part of the GGJ was dictated to L. Engel, even 27 years after Jacob Lorber's death dictated to Mayerhofer. Admittedly, the 10 volumes of the GGJ and the other many books that were personally dictated to Lorber are more than enough for us. But still...

The typical thing is, that medial books are read gladly and no comment are made on them because they are not dictated by the Lord!!!! Yet, there will also be 'awakened ones' coming up through the Lord and they will prophesy about the 'last days of this age'. [2022]

***'And it shall be in the last days, (says God) I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. And upon my servants and my maids also will I pour out of my Spirit in those days, and they shall prophesy. And I will give miracles in heaven above, and signs on the earth beneath, blood and fire and smoke. The sun shall be turned into darkness, and the moon into blood, before the great and august day of the Lord comes. And it shall be, that whosoever shall call upon the name of the Lord shall be saved.*** [Acts 2:17-2]

Even when we read the books of Mayerhofer and Leopold Engel, we recognize the undeniable Wisdom of our Creator. An ordinary person cannot describe such wisdom. And such "writing prophets" are unfortunately dismissed by some as "satanic".

Apart from the interpretation of these names, in my opinion, they were both spiritual countrymen, and they were 'hired', and used voluntarily for this function. When Mayerhofer says: 'a strange force moved me to write', this may have been a normal

expression; for an angel of the Lord may just as well be interpreted as a 'strange force'.

Leopold Engel liked to write and what he wrote was therefore not to be in the sphere of Jacob Lorber; but he too was in the service of the Lord because the Creator deemed him most suitable for the purpose. Even though that in Heavenly Gifts it is written: "You [Jakob Lorber], you are like no one before or after you! This points to Lorber's unique position.

But L. Engel also described the story of his friend: 'in the valley of the happy', which is highly recommended.

**Concerning the prophecies: there are seven [minor] prophetesses described in the Bible:**

**o Miriam - 2. Deborah - 3. Chulda - 4. Isaiah's wife - 5. Noadiah - 6. Hanna - 7. The four daughters of Philip.**

But with differences, for the Lord says in GGJ8-213: *'Though from the beginning [from Adam] no woman was called to prophesy as a prophetess to a people; but if a woman's heart is pious and she keeps the commandments and raises her children in true reverence to God and love, then she is also like a prophet, and God's spirit takes up residence in her heart also.'*

But women are not allowed to sit on the throne. When women sit on the world's thrones, the whole earth will be purified again by a fire of purification. And this is the time we are living in now. [GGJ1-167:1



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